

WELCOME IN THE NAME OF JESUS!

LIVING SAVIOR LUTHERAN CHURCH welcomes you as you join with us in worship this day. May the Holy Spirit bless you with the message you hear from God's Word, the prayers, the hymns, and the fellowship we share with you. Here is some information you might find helpful:

- Children of all ages are welcome in our worship services. If you need to step out for a moment with your child, a Family Room is located right outside the Sanctuary doors.
- Changing Tables are located in the Restrooms.
- Please fill out an attendance sheet in the pad on the chairs and place it in the offering plate or hand to an usher. We ask guests and members to fill them out each week. Guests: We promise we will not bombard you with emails or calls, but this information is helpful for staying in touch.
- Please let us know if we can help you in any way.

HOLY COMMUNION: *We are very glad that you have joined us today for this worship service as we hear the Word of God and receive the Sacrament of Holy Communion. This church is in fellowship with other congregations of the Lutheran Church-Missouri Synod. As such, we believe and practice the biblical teaching that we receive the true Body and Blood of our Lord Jesus Christ in, with and under the bread and the wine of the Sacrament (Matthew 26, Mark 14 and Luke 22). If you have a different understanding of Communion or are still learning about this biblical teaching, we love you enough to ask you not to receive Holy Communion this day (1 Corinthians 11). However, you are welcome to come forward for a blessing at the time of Communion. If later you have questions about this or any other teachings, the pastor would be very pleased to talk with you.*

OUR CONTACT INFORMATION

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Lisa Schoppa – Secretary
Earl McCaleb – Treasurer
Mark Lamprecht – Financial Secretary
Butch Nye - Presiding Elder

John Burg - Evangelism
Mike Newman – Head Trustee
Lee Wernli - Youth
Andrea Mascardo - Christian Growth
Joyce Knighten - Family Life
Clay & Kate Hegar - Stewardship

Contact information available upon request.

Blessing the Day

Some of the most loved hymns in the hymnal are in the “Evening” section, including “Abide with Me,” “Now Rest beneath Night’s Shadow,” and “God, Who Made the Earth and Heaven,” set to the Welsh melody to which the classic lullaby “All through the Night” is sung. The evening hours bring special worship opportunities for God’s people. The psalmist writes, “Let my prayer be counted as incense before You, and the lifting up of my hands as the evening sacrifice!” (Psalm 141:2). May we be aware of God’s blessing of each day—especially the special hours of the evening.

Pre-Service Music

Welcome/Announcements

We Call Upon the Name of the Lord

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Opening Sentences

Psalm 92:1–4; 93:5

P It is good to give thanks to the LORD, to sing praises to Your name, O Most High;

C to declare Your steadfast love in the morning, and Your faithfulness by night, to the music of the lute and the harp, to the melody of the lyre.

P For You, O LORD, have made me glad by Your work;

C at the works of Your hands I sing for joy.

P Your decrees are very trustworthy;

C holiness befits Your house, O LORD, forevermore.

Hymn: “Blessed Jesus, at Your Word”

LSB 904

1 Blessed Jesus, at Your Word

We are gathered all to hear You.

Let our hearts and souls be stirred

Now to seek and love and fear You,

By Your teachings, sweet and holy,

Drawn from earth to love You solely.

3 Gracious Savior, good and kind,

Light of Light, from God proceeding,

Open now our heart and mind;

Help us by Your Spirit’s pleading.

Hear the cry Your Church now raises;

Hear and bless our prayers and praises.

△ 4 Father, Son, and Spirit, Lord,

Praise to You and adoration!

Grant that we may trust Your Word,

Confident of our salvation,

While we here below must wander,

Till we sing Your praises yonder.

Text: Public domain

Call for Confession

- P** It is good and right that we should make confession of our sins. The section on “Confession” in the Small Catechism informs and directs us with these words, which summarizes it well.
- C** **Confession has two parts. First, that we confess our sins, and second, that we receive absolution, that is, forgiveness, from the pastor as from God Himself, not doubting, but firmly believing that by it our sins are forgiven before God in heaven.**
- P** Humble yourselves then before God, confess your sins to Him, and implore His forgiveness.
- C** **O almighty God, merciful Father, I, a troubled and penitent sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your present and eternal punishment. By nature, I am a sinful creature. By thought, word, and deed, I have continually transgressed Your law. For the sake of the sufferings and death of Your Son, Jesus Christ, be gracious and merciful to me, a penitent and contrite being. Forgive me all my sins, and grant me the power of Your Holy Spirit that I may amend my sinful life.**
- P** God be gracious to you and strengthen your faith.
- C** Amen.

♪Lord, Have Mercy♪

LSB 152

- P** In peace let us pray to the Lord.
- C** Lord, have mercy.
- P** For the peace from above and for our salvation let us pray to the Lord.
- C** Lord, have mercy.
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** Lord, have mercy.
- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** Lord, have mercy.
- P** Help, save, comfort, and defend us, gracious Lord.
- C** Amen.

God Forgives Our Sins

- P** As you believe, so let it be. As a servant Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Hymn: “Lord of All Hopefulness”

LSB 738

- 3 Lord of all kindness, Lord of all grace,
Your hands swift to welcome, Your arms to embrace:
Be there at our homing, and give us, we pray,
Your love in our hearts, Lord, at the eve of the day.
- 4 Lord of all gentleness, Lord of all calm,
Whose voice is contentment, whose presence is balm:
Be there at our sleeping, and give us, we pray,
Your peace in our hearts, Lord, at the end of the day.

Greeting

P The Lord be with you.

C And also with you.

Prayer of the Day

P Let us pray.

O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

+ God Speaks to Us Through His Word +

God Speaks to Us Through His Prophet

Ecclesiastes 5:10–20

He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? Moreover, all his days he eats in darkness in much vexation and sickness and anger.

Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

L This is the Word of the Lord.

C Thanks be to God.

(10:45) Choir: "His Love Is Flowing Like a River"

Jill Gallina

God Speaks to Us Through His Apostle

Hebrews 4:1–13

Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. For we who have believed enter that rest, as he has said,

“As I swore in my wrath,
‘They shall not enter my rest,’”

although his works were finished from the foundation of the world. For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” And again in this passage he said,

“They shall not enter my rest.”

Since therefore it remains for some to enter it, and those who formerly received the good news failed to

enter because of disobedience, again he appoints a certain day, "Today," saying through David so long afterward, in the words already quoted,

"Today, if you hear his voice,
do not harden your hearts."

For if Joshua had given them rest, God would not have spoken of another day later on. So then, there remains a Sabbath rest for the people of God, for whoever has entered God's rest has also rested from his works as God did from his.

Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

L This is the Word of the Lord.

G Thanks be to God.

God Speaks to Us Through His Son

Mark 10:23–31

P The Holy Gospel according to St. Mark, the tenth chapter.

G Glory to You, O Lord.

Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." And they were exceedingly astonished, and said to him, "Then who can be saved?" Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God." Peter began to say to him, "See, we have left everything and followed you." Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. But many who are first will be last, and the last first."

P This is the Gospel of the Lord.

G Praise to You, O Christ.

Children's Message

Janice Stille

Hymn: "Before the Throne of God Above"

LSB 574 (Tune of LSB 632)

- 1 Before the throne of God above
I have a strong, a perfect plea:
A great High Priest, whose name is Love,
Who ever lives and pleads for me.
- 2 My name is graven on His hands,
My name is written on His heart;
I know that while in heav'n He stands
No tongue can bid me thence depart.
- 3 When Satan tempts me to despair,
And tells me of the guilt within,

Upward I look, and see Him there
Who made an end of all my sin.

- 4 Because the sinless Savior died,
My sinful soul is counted free;
For God, the just, is satisfied
To look on Him and pardon me.
- 5 Behold Him there! The risen Lamb!
My perfect, spotless righteousness,
The great unchangeable I AM,
The King of glory and of grace!
- 6 At one with Him, I cannot die,
My soul is purchased by His blood;
My life is hid with Christ on high,
With Christ, my Savior and my God.

Text: Public domain

God Speaks to Us Through Pastor Quail "Holy Boldness"

Hebrews 4:16

Nicene Creed

- G** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Prayer of the Church

- P** Most high and holy God, we humbly ask You to accept these Your own gifts that we offer to You. And here we would present and yield ourselves to You, asking You to make us true members incorporated in the mystical Body of Your Son, Jesus Christ, so that, in communion with Your whole Church, we may make a pure offering to Your name. O Lord, hear our prayer,
- G** and let our cry come unto You.
- P** Hear our prayer, O Lord, for the universal Church, that You will confirm it in the truth of Your holy faith, inspire it with unity and concord, and extend and prosper it throughout the world. We pray You for those who are ordained to be ministers in Your Church, that by their life and doctrine they set forth Your true and living Word and rightly administer Your Holy Sacraments. Especially do we call

upon You for those who labor for You in challenging settings, that they be strong and steadfast, abounding in Your work. O Lord, hear our prayer,

C and let our cry come unto You.

P Bless, we pray You, our schools, hospitals, homes for the aged, and all our institutions. Bless those who minister to human need, whether of body, mind, or spirit, and grant them wisdom, strength, and love for You and all people. Let Your blessing rest upon the seedtime and harvest, commerce and industry, leisure and rest, and the arts and culture of our people. Take under Your special protection those whose toil is difficult or dangerous, and be with all who put their efforts toward any useful task. Give to all people the mind of Christ, and order our days in righteousness. Take from us all hatred and prejudice, and whatever may hinder justice and love among people everywhere. O Lord, hear our prayer,

C and let our cry come unto You.

P Remember the nations of the world, and let concord and peace prevail among them. Remember those who rule over us, and guide those who influence our lives through the media. Remember our children, our youth, the married couples, and those living single lives, the widows and orphans, and all those who are dealing with disappointments in life. Remember the sick, the suffering, and the persecuted and the dying, [*especially* . . .]. Send them help from Your sanctuary, and by Your Spirit, strengthen them according to Your gracious will. O Lord, hear our prayer,

C and let our cry come unto You.

P In this time of prayer, we commemorate Your blessed apostles and martyrs and all the saints who have gone before us with the sign of faith and are at peace; we praise You for the mercy and blessings shown them in their lifetimes and pray You to grant us to rejoice with them forever in Your kingdom. O Lord, hear our prayer,

C and let our cry come unto You.

P Finally, O Lord, we pray for ourselves and for all who confess the name of Christ, that we show forth the praises of Him who has called us out of darkness into His marvelous light. Grant that we who now celebrate this blessed feast at Your altar may, at the close of this present age, be clothed with the white robes of those who shall join the marriage supper of the Lamb eternally. O Lord, hear our prayer,

C and let our cry come unto You. Amen.

We Worship God with Our Offerings

(Our offerings give us an opportunity to give thanks to God for the many ways He has blessed us. Members and regular attendees support God's mission and ministry as He works through this congregation. Guests are welcome to give an offering, but are not expected to do so. Psalm 54:6; 116:12-14, 17)

Offertory

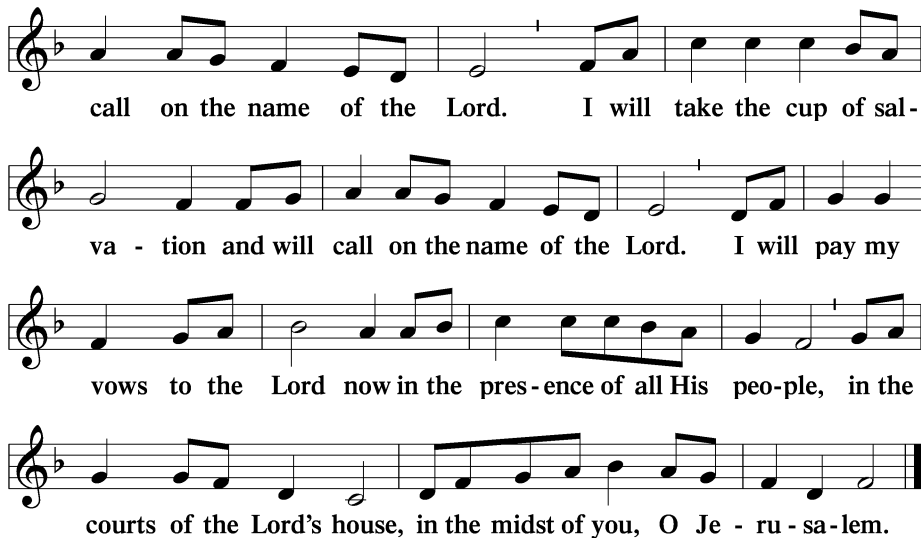
LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of-fer the sac-ri-fice of thanks-giv-ing and will



call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

+ Our Lord Comes to Us in His Body and His Blood +

P The Lord be with you.

C And also with you.

P Lift up your hearts.


C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Holy is the Lord

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

G Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

G Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Peace of the Lord

P The peace of the Lord be with you always.

G Amen.

Lamb of God

LSB 163

G Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Distribution Hymn: “Amazing Grace”

LSB 744

- 1 Amazing grace—how sweet the sound—
 That saved a wretch like me!
I once was lost but now am found,
 Was blind but now I see!
- 2 The Lord has promised good to me,
 His Word my hope secures;
He will my shield and portion be
 As long as life endures.
- 3 Through many dangers, toils, and snares
 I have already come;
His grace has brought me safe thus far,
 His grace will lead me home.
- 4 Yes, when this flesh and heart shall fail
 And mortal life shall cease,
Amazing grace shall then prevail
 In heaven’s joy and peace.
- 5 When we’ve been there ten thousand years,
 Bright shining as the sun,
We’ve no less days to sing God’s praise
 Than when we’d first begun.

Text: Public domain

Post-Communion Hymn: “O Jesus, Blessed Lord, to Thee”

LSB 632

- 1 O Jesus, blessed Lord, to Thee
 My heartfelt thanks forever be,
Who hast so lovingly bestowed
 On me Thy body and Thy blood.
- 2 Break forth, my soul, for joy and say:
 What wealth is come to me this day!
My Savior dwells within my heart:
 How blessed am I! How good Thou art!

Text: Public domain

Post-Communion Thanksgiving

- P** Let us pray.

Holy Father, we ask You now, by this blessed Meal shared at Your gracious invitation, to deliver Your holy people from every evil, to teach us to love You perfectly, and to make us truly one, even as this bread was made from many grains of wheat to become the carrier of the body of our Savior Jesus Christ. At morning, noontime, and evening, help us to faithfully follow our Savior, who lives and reigns with You and the Holy Spirit, one God, forever and ever.

- G** Amen.

Blessing

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- G** Amen.

Hymn: “Go, My Children, with My Blessing”

LSB 922

- 1** Go, My children, with My blessing,
Never alone.
Waking, sleeping, I am with you;
You are My own.
In My love’s baptismal river
I have made you Mine forever.
Go, My children, with My blessing—
You are My own.
- 2** Go, My children, sins forgiven,
At peace and pure.
Here you learned how much I love you,
What I can cure.
Here you heard My dear Son’s story;
Here you touched Him, saw His glory.
Go, My children, sins forgiven,
At peace and pure.
- 3** Go, My children, fed and nourished,
Closer to Me;
Grow in love and love by serving,
Joyful and free.
Here My Spirit’s power filled you;
Here His tender comfort stilled you.
Go, My children, fed and nourished,
Joyful and free.
- 4** I the Lord will bless and keep you
And give you peace;
I the Lord will smile upon you
And give you peace:
I the Lord will be your Father,
Savior, Comforter, and Brother.
Go, My children; I will keep you
And give you peace.

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