

WELCOME IN THE NAME OF JESUS!

LIVING SAVIOR LUTHERAN CHURCH welcomes you as you join with us in worship this day. May the Holy Spirit bless you with the message you hear from God's Word, the prayers, the hymns, and the fellowship we share with you. Here is some information you might find helpful:

- Children of all ages are welcome in our worship services. If you need to step out for a moment with your child, a Family Room is located right outside the Sanctuary doors.
- Changing Tables are located in the Restrooms.
- Please fill out an attendance sheet in the pad on the chairs and place it in the offering plate or hand to an usher. We ask guests and members to fill them out each week. Guests: We promise we will not bombard you with emails or calls, but this information is helpful for staying in touch.
- Please let us know if we can help you in any way.

HOLY COMMUNION: *We are very glad that you have joined us today for this worship service as we hear the Word of God and receive the Sacrament of Holy Communion. This church is in fellowship with other congregations of the Lutheran Church-Missouri Synod. As such, we believe and practice the biblical teaching that we receive the true Body and Blood of our Lord Jesus Christ in, with and under the bread and the wine of the Sacrament (Matthew 26, Mark 14 and Luke 22). If you have a different understanding of Communion or are still learning about this biblical teaching, we love you enough to ask you not to receive Holy Communion this day (1 Corinthians 11). However, you are welcome to come forward for a blessing at the time of Communion. If later you have questions about this or any other teachings, the pastor would be very pleased to talk with you.*

OUR CONTACT INFORMATION

Living Savior Lutheran Church
309 Pond Street, Montgomery, TX 77356

www.livingsaviortexas.org
Church Phone: 936-597-8013

Prayer Chain Requests under
"Contact Us" tab on website

Pastor David R. Bailes
Cheryl G. Bailes
Lindsay Oneto

936-521-9389 (cell)
Director of Christian Education
Church Office Administrator

drbailes@livingsaviortexas.org
cgbbailes@livingsaviortexas.org
office@livingsaviortexas.org

ELDERS OF LIVING SAVIOR

Roger Bartel
Mark Dinning
Clay Hegar
Doug Krenz
Doug Lee
Butch Nye
Bruce Shutt
Earl McCaleb

936-537-0011
713-429-1273
903-275-8413
713-248-9892
281-744-0448
936-522-7464
346-273-5594
936-445-8923

omro_fox@yahoo.com
madinning@spectraenergy.com
clay.hegar@icloud.com
dougkrenz87@gmail.com
adouglaslee@yahoo.com
jandmnye@yahoo.com
bruceshutt@yahoo.com
jmccaleb@consolidated.net

CHURCH COUNCIL OF LIVING SAVIOR

Jack Heintschel – President
Chris Cheatham – Vice President
Lisa Schoppa – Secretary
Earl McCaleb – Treasurer
Mark Lamprecht – Financial Secretary
Butch Nye - Presiding Elder

Contact information available upon request.

John Burg - Evangelism
Mike Newman – Head Trustee
Lee Wernli - Youth
Andrea Mascardo - Christian Growth
Joyce Knighten - Family Life
Clay & Kate Hegar - Stewardship

The Razed Temple Raised

Today we consider the temple, the place where God's people worshiped and prayed for generations. The temple in Jerusalem was destroyed more than once. Worshiping in the temple was a tradition passed down from generation to generation, but the temple was razed to the ground. In our lives, we build up our own temples, our own idols, our own human-made traditions that likewise need to be razed to the ground. But we will always find that what remains when our creations are destroyed is someone uncreated—Jesus Himself. He is the one true tradition that must be passed down by every generation.

Pre-Service Music

Welcome/Announcements

We Call Upon the Name of the Lord

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Opening Sentences

P O Lord, I love the habitation of Your house,

C and the place where Your glory dwells.

P Lord, restore the fortunes of Your people.

C Let all Your people rejoice and be glad!

P From generation to generation, You are our God.

C Your Word shall be heard among our children and our children's children.

P Let us ever share the joys of Jesus.

C Let us spread His grace and love to all the nations.

Hymn: "The Church's One Foundation"

LSB 644

1 The Church's one foundation

Is Jesus Christ, her Lord;

She is His new creation

By water and the Word.

From heav'n He came and sought her

To be His holy bride;

With His own blood He bought her,

And for her life He died.

2 Elect from ev'ry nation,

Yet one o'er all the earth;

Her charter of salvation:

One Lord, one faith, one birth.

One holy name she blesses,

Partakes one holy food,

And to one hope she presses

With ev'ry grace endued.

4 Through toil and tribulation

And tumult of her war

She waits the consummation

Of peace forevermore

Till with the vision glorious

Her longing eyes are blest,

And the great Church victorious

Shall be the Church at rest.

Text: Public domain

Call for Confession

P Indeed, it is good to be here, worshiping the Lord and receiving His gifts for our forgiveness, life, and salvation. Yet, we must admit that there have been times when we have taken God for granted. There have been times when we have created our own religious, political, and social traditions and given those human-made traditions more attention than Jesus. Still, our heavenly Father invites us

to come to Him and ask for forgiveness.

Silence for reflection.

P Heavenly Father,

C we confess that we have not always looked to You for all good. We have created idols for ourselves. We confess our sins of thought, word, and deed. Forgive us, Father, for these weak failures. Renew us and lead us, so that we follow You and look to You for all good, for the sake of Jesus. Amen.

Lord, Have Mercy

LSB 204



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

God Forgives Our Sins

P Almighty God in His mercy has given His Son to die and rise for You and because of Jesus forgives You all Your sins. As a servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen. We are forgiven in Christ. He is our true inheritance forever. Amen.

Hymn: "To God On High Be Glory"

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Greeting

P The Lord be with you.

C And also with you.

Prayer of the Day

P Let us pray.

Lord Jesus Christ, You are one who is greater than any earthy temple. Strengthen us as we pass on the faith to our families and neighbors so that we may not pass on mere preferences, but the full potency of You, our Lord and Savior; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

+ God Speaks to Us Through His Word +

God Speaks to Us Through His Prophet

Isaiah 29:11–19

The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, “Read this,” he says, “I cannot, for it is sealed.” And when they give the book to one who cannot read, saying, “Read this,” he says, “I cannot read.”

And the Lord said: “Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men, therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hidden.” Ah, you who hide deep from the LORD your counsel, whose deeds are in the dark, and who say, “Who sees us? Who knows us?” You turn things upside down! Shall the potter be regarded as the clay, that the thing made should say of its maker, “He did not make me”; or the thing formed say of him who formed it, “He has no understanding”? Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel.

L This is the Word of the Lord.

C Thanks be to God.

Hymn: "Let It Be Said of Us"

Steve Fry

1. Let it be said of us

That the Lord was our passion,
That with gladness we bore
Ev'ry cross we were given;
That we fought the good fight,
That we finished our course
Knowing within us the power of the risen Lord

Refrain: Let the cross be our glory
And the Lord be our song,
By mercy made holy,
By the Spirit made strong.
Let the cross be our glory

And the Lord be our song
'Till the likeness of Jesus
Be through us made known.
Let the cross be our glory
And the Lord be our song.

2. Let it be said of us:

We were marked by forgiveness,

We were known by our love

And delighted in meekness.

We were ruled by his peace,

Heeding unity's call,

Joined as one body

That Christ would be seen by all. Refrain 2x's

© 1994 Word Music, LLC/Maranath Praise. All Rights Reserved. Used by Permission. CCLI License #2667886.

God Speaks to Us Through His Apostle

Ephesians 5:22–33

Wives, submit to your own husbands, as to the Lord. For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. Now as the church submits to Christ, so also wives should submit in everything to their husbands.

Husbands, love your wives, as Christ loved the church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, because we are members of his body. “Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” This mystery is profound, and I am saying that it refers to Christ and the church. However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

L This is the Word of the Lord.

C Thanks be to God.

God Speaks to Us Through His Son

Mark 7:1–13

P The Holy Gospel according to St. Mark, the seventh chapter.

C Glory to You, O Lord.

When the Pharisees gathered to Jesus, with some of the scribes who had come from Jerusalem, they saw that some of his disciples ate with hands that were defiled, that is, unwashed. (For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written,

“‘This people honors me with their lips,
but their heart is far from me;
in vain do they worship me,
teaching as doctrines the commandments of men.’”

You leave the commandment of God and hold to the tradition of men.”

And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)— then you no longer permit him to do anything for his father or mother, thus making void the word of God by your tradition that you have handed down. And

many such things you do.”

P This is the Gospel of the Lord.

G Praise to You, O Christ.

Children's Message: Janice Stille

Hymn: “Speak, O Lord, Your Servant Listens”

LSB 589

- 1 Speak, O Lord, Your servant listens,
Let Your Word to me come near;
Newborn life and spirit give me,
Let each promise still my fear.
Death’s dread pow’r, its inward strife,
Wars against Your Word of life;
Fill me, Lord, with love’s strong fervor
That I cling to You forever!
- 2 Oh, what blessing to be near You
And to listen to Your voice;
Let me ever love and hear You,
Let Your Word be now my choice!
Many hardened sinners, Lord,
Flee in terror at Your Word;
But to all who feel sin’s burden
You give words of peace and pardon.
- 3 Lord, Your words are waters living
When my thirsting spirit pleads.
Lord, Your words are bread life-giving;
On Your words my spirit feeds.
Lord, Your words will be my light
Through death’s cold and dreary night;
Yes, they are my sword prevailing
And my cup of joy unfailing!

Text: Public domain

God Speaks to Us Through Pastor Bailes: "Tradition Raised or Razed?"

Mark 7:1-13

Creed

G I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Church

- P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
- Hear us, Father, when we pray,
- C** for needed help from day to day.
- P** Heavenly Father, give us courage to speak to those family members and friends who have ceased to follow You or who have never followed You. Strengthen us for hard conversations so that we pass on the most important thing we have ever been given: Jesus Christ. Hear us, Father, when we pray,
- C** for needed help from day to day.
- P** Heavenly Father, You sent Your Spirit and Your Son to be our comfort in times of mourning and grief. Bring comfort to all those who are suffering at the death of loved ones, [*especially . . .*]. Point them to the hope of the resurrection and eternal life. Hear us, Father, when we pray,
- C** for needed help from day to day.
- P** Heavenly Father, remember all those who struggle with infertility. Comfort them in their mourning. Protect them from foolish commentary and judgment. Lead them where You would want them to go. Hear us, Father, when we pray,
- C** for needed help from day to day.
- P** Heavenly Father, we pray for all families, for husbands and wives, for children and grandchildren, for brothers and sisters, and every relationship. Help our earthly families to reflect the love, honor, and sacrifice of our eternal family to come. Hear us, Father, when we pray,
- C** for needed help from day to day.
- P** Heavenly Father, look with favor upon all who are sick, injured, and recovering, [*especially . . .*]. Have mercy upon them and heal them according to Your good and gracious will. Hear us, Father, when we pray,
- C** for needed help from day to day.
- P** Heavenly Father, we commend all these prayers into Your loving hands, for You live and reign with the Spirit and the Son, one God, now and forever.
- C** Amen.

We Worship God with Our Offerings

(Our offerings give us an opportunity to give thanks to God for the many ways He has blessed us. Members and regular attendees support God's mission and ministry as He works through this congregation. Guests are welcome to give an offering, but are not expected to do so. Psalm 54:6; 116:12-14, 17)

Offering Hymn: “I Love Your Kingdom, Lord”

LSB 651

- 1 I love Your kingdom, Lord,
The place of Your abode,
The Church our blest Redeemer saved
With His own precious blood.
- 2 Beyond my highest joy
I prize its heav’nly ways,
Its sweet communion, solemn vows,
Its hymns of love and praise.
- 3 I love Your Church, O God,
Your saints in ev’ry land,
Dear as the apple of Your eye
And graven on Your hand.

Text: Public domain

+ Our Lord Comes to Us in His Body and His Blood +

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.

O Holy, Holy, Holy Lord



1 O ho - ly, ho - ly, ho - ly, Lord, The an - gel
2 So, Lord, we sing the an - cient song, We shout ho -

le - gions at Your Word De - fend Your king - dom from the
san - na loud and long. Lord, save us now from self - ish

foe And bring Your saints to praise from woe.
ways As we bring thanks and prayers and praise.

Text: © 2021 Concordia Publishing House. Used by permission: Creative Worship License no. 110375510
Tune: Public domain

Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ∇ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

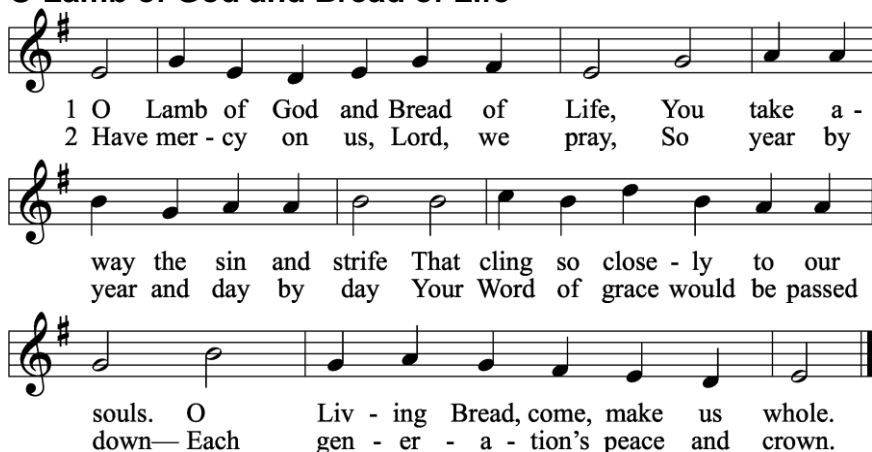
C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Peace of the Lord

P The peace of the Lord be with you always.

C Amen.

O Lamb of God and Bread of Life



1 O Lamb of God and Bread of Life, You take a -
2 Have mer - cy on us, Lord, we pray, So year by
way the sin and strife That cling so close - ly to our
year and day by day Your Word of grace would be passed
souls. O Liv - ing Bread, come, make us whole.
down— Each gen - er - a - tion's peace and crown.

Text: © 2021 Concordia Publishing House. Used by permission: Creative Worship License no. 110375510
Tune: Public domain

Hymn: "Let All Mortal Flesh Keep Silence"

LSB 621

1 Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in His hand
Christ our God to earth descending
Comes our homage to demand.

2 King of kings yet born of Mary,
As of old on earth He stood,
Lord of lords in human vesture,
In the body and the blood,
He will give to all the faithful
His own self for heav'nly food.

3 Rank on rank the host of heaven
Spreads its vanguard on the way
As the Light of Light, descending
From the realms of endless day,
Comes the pow'rs of hell to vanquish
As the darkness clears away.

4 At His feet the six-winged seraph,
Cherubim with sleepless eye,
Veil their faces to the presence
As with ceaseless voice they cry:
"Alleluia, alleluia!
Alleluia, Lord Most High!"

Text: Public domain

LSB 211

Post-Communion Song



G 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in lead the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Thanksgiving

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Blessing

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- G** Amen.

Hymn: “Forth in Thy Name, O Lord, I Go”

LSB 854, tune of LSB 441

- 1 Forth in Thy name, O Lord, I go,
My daily labor to pursue,
Thee, only Thee, resolved to know
In all I think or speak or do.
- 2 The task Thy wisdom has assigned,
O let me cheerfully fulfill;
In all my works Thy presence find,
And prove Thy good and perfect will.
- 3 Thee may I set at my right hand,
Whose eyes my inmost substance see,
And labor on at Thy command,
And offer all my works to Thee.
- 4 Give me to bear Thine easy yoke,
And ev’ry moment watch and pray,
And still to things eternal look,
And hasten to Thy glorious day.
- 5 For Thee delightfully employ
Whate’er Thy bounteous grace has giv’n,
And run my course with even joy,
And closely walk with Thee to heav’n.

Text: Public domain

Creative Worship for the Lutheran Parish, Series B, Quarter 3. Copyright © 2021 Concordia Publishing House.
All rights reserved. Used by permission.

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.
Created by Lutheran Service Builder © 2021 Concordia Publishing House.