

**LIVING SAVIOR LUTHERAN CHURCH**  
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**The Seventh Sunday after Pentecost**  
July 27, 2025

**Welcome to Worship!** The watchword in today's readings is, "prayer." In our Introit, God says, "Call upon Me in the day of trouble; I will deliver you and you shall glorify Me." Today's Old Testament Lesson is the account of Abraham pleading with God for the righteous people living in Sodom. The Gospel is the account of Jesus teaching His disciples to pray. In the collect, we pray, "Let Your merciful ears be attentive to the prayers of Your servants." The Epistle is a continuation of the reading from Colossians.

**Today we celebrate the Lord's Supper** in which He feeds us with His body and blood. The Lutheran Church recognizes the real presence of the body and blood of Christ in this Sacrament, and we ask all who attend the Sacrament to share this faith with us. Members of our sister congregations in the Lutheran Church-Missouri Synod are welcome to commune. **If you are a guest and want to receive the Sacrament, please speak with the pastor or an elder before the Service prior to communing.**

If you wish to receive the common cup instead of an individual glass, place your hand across your chest. At the center of the communion tray, there are glasses with a reduced amount of wine for those who don't wish to have as much wine when they commune. Please indicate your attendance at communion by signing the communion registration sheet on the desk by the outer door.

**We have gluten-free communion wafers for those who need them. Please speak to the pastor prior to the service if you wish to receive them. To indicate you would like a gluten-free wafer, please hold up two fingers (like the peace sign) as the wafers are distributed.**

**Divine Service Four**

**Pastoral Greeting**

**Sharing of the Peace**

## + Confession and Absolution +

### Hymn of Invocation: 779 Come, My Soul, with Every Care



- 1 Come, my soul, with ev - 'ry care, Je - sus loves to an - swer prayer;  
2 Thou art com - ing to a King, Large pe - ti - tions with thee bring;  
3 With my bur - den I be - gin: Lord, re - move this load of sin;  
4 Lord, Thy rest to me im - part, Take pos - ses - sion of my heart;



He Him - self has bid thee pray, There - fore will not turn a - way.  
For His grace and pow'r are such None can ev - er ask too much.  
Let Thy blood, for sin - ners spilt, Set my con - science free from guilt.  
There Thy blood-bought right main - tain And with - out a ri - val reign.

- 5 While I am a pilgrim here,  
Let Thy love my spirit cheer;  
As my guide, my guard, my friend,  
Lead me to my journey's end.
- 6 Show me what is mine to do;  
Ev'ry hour my strength renew.  
Let me live a life of faith;  
Let me die Thy people's death.

Text: John Newton, 1725–1807, alt.  
Tune: Justin H. Knecht, 1752–1817  
Text and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

*Matthew 28:19b; 18:20*

- P In the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

### Exhortation

*Psalm 124:8; Psalm 130:3–4; Luke 18:13*

- P Our help is in the name of the Lord,  
C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Kneel/Stand*

### Confession of Sins

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

### Absolution

*[John 20:19–23]*

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

*Stand*

## + Service of the Word +

### Introit

*Psalm 119:145–149; antiphon: Psalm 50:15*

Call upon me in the day of trouble;

**I will deliver you, and you shall glorify me.**

With my whole heart I cry; answer me, O LORD!

**I will keep your statutes.**

I call to you; save me,

**that I may observe your testimonies.**

I rise before dawn and cry for help;

**I hope in your words.**

My eyes are awake before the watches of the night,

**that I may meditate on your promise.**

Hear my voice according to your steadfast love;  
**O LORD, according to your justice give me life.**  
**Glory be to the Father and to the Son**  
**and to the Holy Spirit;**  
**as it was in the beginning,**  
**is now, and will be forever. Amen.**  
 Call upon me in the day of trouble;  
**I will deliver you, and you shall glorify me.**

## Kyrie

Mark 10:47



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis

Luke 2:14; John 1:29



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
 Where You in pow'r are seat-ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

**O Lord, let Your merciful ears be attentive to the prayers of Your servants, and by Your Word and Spirit teach us how to pray that our petitions may be pleasing before You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**

C **Amen.**

*Sit*

## Old Testament Reading

*Genesis 18:20–33*

<sup>20</sup>Then the LORD said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, <sup>21</sup>I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know."

<sup>22</sup>So the men turned from there and went toward Sodom, but Abraham still stood before the LORD. <sup>23</sup>Then Abraham drew near and said, "Will you indeed sweep away the righteous with the wicked? <sup>24</sup>Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? <sup>25</sup>Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" <sup>26</sup>And the LORD said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake."

<sup>27</sup>Abraham answered and said, "Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. <sup>28</sup>Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there."

<sup>29</sup>Again he spoke to him and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." <sup>30</sup>Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." <sup>31</sup>He said, "Behold, I have undertaken to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." <sup>32</sup>Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." <sup>33</sup>And the LORD went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

A This is the Word of the Lord.

C **Thanks be to God.**

## Gradual

*Romans 10:15b, 18b; Isaiah 52:7b, alt.*

How beautiful are the feet of those who preach the good news,  
**who publish peace and bring good news of salvation.**  
Their voice has gone out to all the earth,  
**and their words to the ends of the world.**

## Epistle

*Colossians 2:6–19*

<sup>6</sup>Therefore, as you received Christ Jesus the Lord, so walk in him, <sup>7</sup>rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

<sup>8</sup>See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. <sup>9</sup>For in him the whole fullness of deity dwells bodily, <sup>10</sup>and you have been filled in him, who is the head of all rule and authority. <sup>11</sup>In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, <sup>12</sup>having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. <sup>13</sup>And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, <sup>14</sup>by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. <sup>15</sup>He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

<sup>16</sup>Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. <sup>17</sup>These are a shadow of the things to come, but the substance belongs to Christ. <sup>18</sup>Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind, <sup>19</sup>and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

A This is the Word of the Lord.

C **Thanks be to God.**

## Alleluia and Verse



## Holy Gospel

Luke 11:1–13

P The Holy Gospel according to St. Luke, the eleventh chapter.

C **Glory to You, O Lord.**

<sup>1</sup>Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." <sup>2</sup>And he said to them, "When you pray, say:

"Father, hallowed be your name.

Your kingdom come.

<sup>3</sup>Give us each day our daily bread,

<sup>4</sup>and forgive us our sins,

for we ourselves forgive everyone who is indebted to us.

And lead us not into temptation."

<sup>5</sup>And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves, <sup>6</sup>for a friend of mine has arrived on a journey, and I have nothing to set before him'; <sup>7</sup>and he will answer from within, 'Do not bother me; the

door is now shut, and my children are with me in bed. I cannot get up and give you anything? <sup>8</sup>I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. <sup>9</sup>And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. <sup>10</sup>For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. <sup>11</sup>What father among you, if his son asks for a fish, will instead of a fish give him a serpent; <sup>12</sup>or if he asks for an egg, will give him a scorpion? <sup>13</sup>If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

### **Nicene Creed**

C **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,**



who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.

*Sit*

The Catechism

### **The Ten Commandments**

#### **AS THE HEAD OF THE FAMILY SHOULD TEACH THEM IN A SIMPLE WAY TO HIS HOUSEHOLD**

- P The Ninth Commandment You shall not covet your neighbor's house. *What does this mean?*
- C **We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.**
- P The Tenth Commandment You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor. *What does this mean?*
- C **We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.**

## Hymn of the Day: 766 Our Father, Who from Heaven Above



1 Our Fa - ther, who from heav'n a - bove Bids all of us to  
2 Your name be hal - lowed. Help us, Lord, In pu - ri - ty to  
3 Your king - dom come. Guard Your do - main And Your e - ter - nal  
4 Your gra - cious will on earth be done As it is done be -



live in love As mem - bers of one fam - i - ly And  
keep Your Word, That to the glo - ry of Your name We  
righ - teous reign. The Ho - ly Ghost en - rich our day With  
fore Your throne, That pa - tient - ly we may o - bey Through -



pray to You in u - ni - ty, Teach us no thought - less words to  
walk be - fore You free from blame. Let no false teach - ing us per -  
gifts at - ten - dant on our way. Break Sa - tan's pow'r, de - feat his  
out our lives all that You say. Curb flesh and blood and ev - 'ry



say But from our in - most hearts to pray.  
vert; All poor de - lud - ed souls con - vert.  
rage; Pre - serve Your Church from age to age.  
ill That sets it - self a - gainst Your will.

- 5 Give us this day our daily bread,  
And let us all be clothed and fed.  
Save us from hardship, war, and strife;  
In plague and famine, spare our life,  
That we in honest peace may live,  
To care and greed no entrance give.

- 6 Forgive our sins, Lord, we implore,  
That they may trouble us no more;  
We, too, will gladly those forgive  
Who hurt us by the way they live.  
Help us in our community  
To serve each other willingly.

- 7    Lead not into temptation, Lord,  
       Where our grim foe and all his horde  
       Would vex our souls on ev'ry hand.  
       Help us resist, help us to stand  
       Firm in the faith, a mighty host,  
       Through comfort of the Holy Ghost.
- 8    From evil, Lord, deliver us;  
       The times and days are perilous.  
       Redeem us from eternal death,  
       And, when we yield our dying breath,  
       Console us, grant us calm release,  
       And take our souls to You in peace.
- 9    Amen, that is, so shall it be.  
       Make strong our faith in You, that we  
       May doubt not but with trust believe  
       That what we ask we shall receive.  
       Thus in Your name and at Your Word  
       We say, "Amen, O hear us, Lord!"

Text: Martin Luther, 1483-1546; (sts. 1, 6, 8-9): tr. The Lutheran Hymnal, 1941; alt.; (sts. 2-5, 7): tr. F. Samuel Janzow, 1913-2001; alt.  
 Tune: attr. Martin Luther, 1483-1546  
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## Sermon: Luke 11:1-13 "Prayer Doesn't Just Bring Answers--It Brings the Answerer"

*Stand*

### Prayer of the Church

- P    Almighty Father, Son, and Holy Spirit, we thank You for all Your goodness and bless  
       You for the love that sustains us each day. Keep us mindful of all You do and move us  
       to show our thanks in lives wholly given to Your service. Lord, in Your mercy,  
 C    **hear our prayer.**
- P    Save and defend Your whole Church. Strengthen us through Your Word and  
       Sacraments. Perfect us in love and good works. Lord, in Your mercy,  
 C    **hear our prayer.**
- P    Bless all pastors and those who serve in Your Church. Use their labor to increase faith  
       and grow Your kingdom. Lord, in Your mercy,  
 C    **hear our prayer.**
- P    Shine the light of Your truth and raise up faithful servants to proclaim Christ near and  
       far. Lord, in Your mercy,  
 C    **hear our prayer.**

- P Preserve our nation, guide our leaders, and turn them from all that opposes Your Word. Lord, in Your mercy,  
C **hear our prayer.**
- P Remove hatred and prejudice. Fill us with Your love and order our days in peace. Lord, in Your mercy,  
C **hear our prayer.**
- P Bless the schools of our Church and all centers of learning. Grant wisdom, that knowledge may serve both Church and world. Lord, in Your mercy,  
C **hear our prayer.**
- P Sanctify our homes with Your presence. Give joy to households, safety to children, and faithful nurture from parents. Lord, in Your mercy,  
C **hear our prayer.**
- P Give us seasonable weather and fruitful harvests. Bless those in hard or dangerous work. Grant just rewards and joy to all who labor. Lord, in Your mercy,  
C **hear our prayer.**
- P Comfort the sorrowing, the sick, and the afflicted, especially... Be near to the dying, and sustain all who suffer for the name of Christ. Lord, in Your mercy,  
C **hear our prayer.**
- P All these things, and whatever else You know we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God, now and forever.  
C **Amen.**

## + Service of the Sacrament +

### Preface

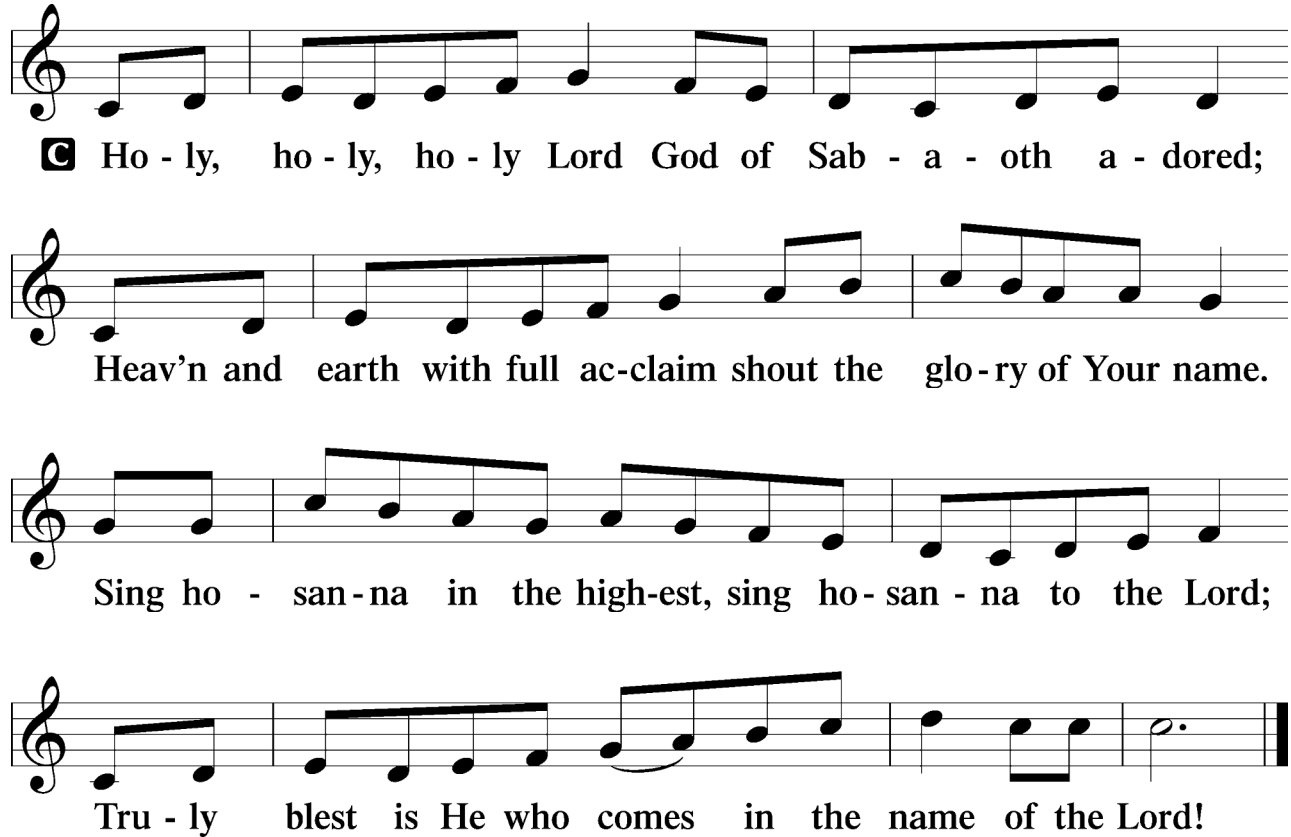
*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

- P The Lord be with you.  
C **And also with you.**
- P Lift up your hearts.  
C **We lift them to the Lord.**
- P Let us give thanks to the Lord our God.  
C **It is right to give Him thanks and praise.**
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die

eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san - na in the high-est, sing ho - san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

### **Lord's Prayer**

- C   Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### **The Words of Our Lord**

- P   Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."**

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Pax Domini**

- P   The peace of the Lord be with you always.  
C   Amen.**

## Agnus Dei

John 1:29

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;  
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

*Sit*

## Distribution

# Distribution Hymn: 619 Thy Body, Given for Me, O Savior



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which  
 2 With Thee, Lord, I am now u - nit - ed; I live in  
 3 Who can con - demn me now? For sure - ly The Lord is  
 4 Though death may threat - en with dis - as - ter, It can - not  
 5 My heart has now be - come Thy dwell - ing, O bless - ed,



Thou for me didst shed, These are my life and  
 Thee and Thou in me. No sor - row fills my  
 nigh, who jus - ti - fies. No hell I fear, and  
 rob me of my cheer; For He who is of  
 ho - ly Trin - i - ty. With an - gels I, Thy



strength for - ev - er, By them my hun - gry soul is fed.  
 soul, de - light - ed It finds its on - ly joy in Thee.  
 thus se - cure - ly With Je - sus I to heav - en rise.  
 death the mas - ter With aid and com - fort e'er is near.  
 prais - es tell - ing, Shall live in joy e - ter - nal - ly.



*Refrain*

Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677-1754; tr. The Lutheran Hymnal, 1941, abr.  
 Tune: Einsiedler Choral-Buch, 1756; Leipzig  
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**Nunc Dimittis**

Luke 2:29–32

**1** O Lord, now let Your ser - vant De -  
**2** All glo - ry to the the Fa - ther, All

part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;

A light to lead the the Gen - tiles Un -  
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

**Post-Communion Collect****A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## Benedicamus

Psalm 103:1

- A Let us bless the Lord.  
C **Thanks be to God.**

## Benediction

- P The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and T give you peace.  
C **Amen.**

## 922 Go, My Children, with My Blessing

sts. 1–4



- 1 Go, My chil-dren, with My bless - ing, Nev - er a - lone.  
2 Go, My chil-dren, sins for - giv - en, At peace and pure.  
3 Go, My chil-dren, fed and nour - ished, Clos - er to Me;  
4 I the Lord will bless and keep you And give you peace;



Wak - ing, sleep - ing, I am with you; You are My own. In My  
Here you learned how much I love you, What I can cure. Here you  
Grow in love and love by serv-ing, Joy - ful and free. Here My  
I the Lord will smile up - on you And give you peace: I the



love's bap - tis - mal riv - er I have made you Mine for - ev - er.  
heard My dear Son's sto - ry; Here you touched Him, saw His glo - ry.  
Spir - it's pow - er filled you; Here His ten - der com - fort stilled you.  
Lord will be your Fa - ther, Sav - ior, Com - fort - er, and Broth - er.



Go, My chil-dren, with My bless-ing— You are My own.  
Go, My chil-dren, sins for - giv - en, At peace and pure.  
Go, My chil-dren, fed and nour - ished, Joy - ful and free.  
Go, My chil-dren; I will keep you And give you peace.

Text: Jaroslav J. Vajda, 1919–2008  
Tune: Welsh, 18th cent.  
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