

LIVING SAVIOR LUTHERAN CHURCH

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Organists: Phyllis Hanke, Shelley Schuerman

The Sixth Sunday after Pentecost

July 20, 2025

Welcome to Worship! Today's readings focus on the importance of the Word of God, and how unique it truly is. The Introit says "Your Word is a lamp to my feet, and a light to my path"—telling us that God's Word is a guide for our lives. In the Old Testament reading, the Word of the Lord comes to Abraham that Sarah will have a son—showing us the power of God's Word to bring the seemingly impossible into being. In the Gospel, Mary ponders on the words of Jesus, the "the good portion, which will not be taken away from her"—reminding us that God's Word is the most important thing in our lives. In the Epistle, Paul encourages his readers not to shift from the hope of the Gospel that they had heard in the Word. In the collect, we pray for the Spirit so we might hear the Word and through it, learn to know the one thing needful.

Today we celebrate the Lord's Supper in which He feeds us with His body and blood. The Lutheran Church recognizes the real presence of the body and blood of Christ in this Sacrament, and we ask all who attend the Sacrament to share this faith with us. Members of our sister congregations in the Lutheran Church-Missouri Synod are welcome to commune. **If you are a guest and want to receive the Sacrament, please speak with the pastor or an elder before the Service prior to communing.**

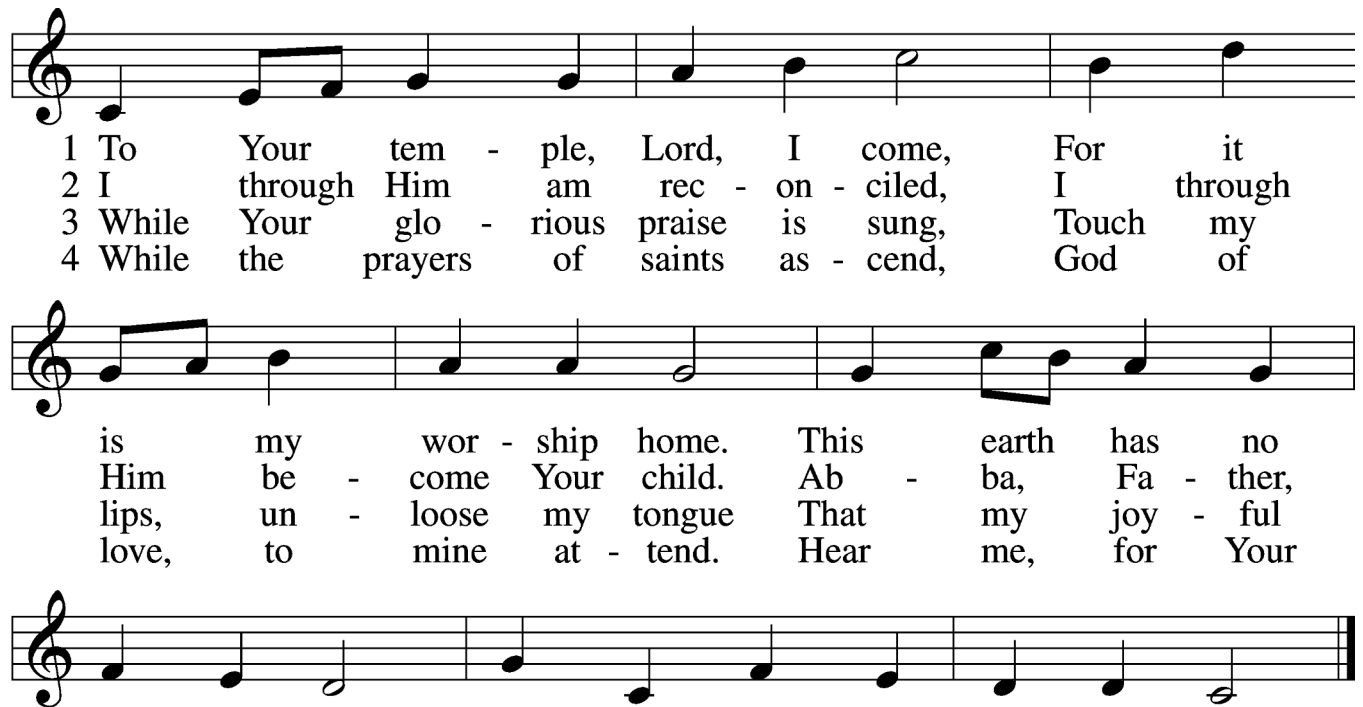
Divine Service One

Pastoral Greeting

Sharing of the Peace

+ Confession and Absolution +

Hymn of Invocation: 981 To Your Temple, Lord, I Come



1 To Your tem - ple, Lord, I come, For it
2 I through Him am rec - on - ciled, I through
3 While Your glo - rious praise is sung, Touch my
4 While the prayers of saints as - cend, God of

is my wor - ship home. This earth has no
Him be - come Your child. Ab - ba, Fa - ther,
lips, un - loose my tongue That my joy - ful
love, to mine at - tend. Hear me, for Your

bet - ter place, Here I see my Sav - ior's face.
give me grace In Your courts Your love to trace.
soul may bless Christ the Lord, my righ - teous - ness.
Spir - it pleads; Hear, for Je - sus in - ter - cedes.

- 5 While I listen to Your Law,
Fill my soul with humble awe
Till Your Gospel bring to me
Life and immortality.
- 6 While Your ministers proclaim
Peace and pardon in Your name,
Through their voice, by faith, may I
Hear You speaking from the sky.
- 7 From Your house when I return,
May my heart within me burn,
And at evening let me say,
"I have walked with God today."

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

- P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

Exhortation

1 John 1:8–9

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

[John 20:19–23]

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant

of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

+ Service of the Word +

Introit

Psalm 119:57–60, 64; antiphon: v. 105

Your word is a lamp | to my feet*

and a light | to my path.

The LORD is my | portion;*

I promise to | keep your words.

I entreat your favor with | all my heart;*

be gracious to me according to your | promise.

When I think | on my ways,*

I turn my feet to your testi- | monies;

I hasten and do | not delay*

to keep your com- | mandments.

The earth, O LORD, is full of your | steadfast love;*

teach me your | statutes!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

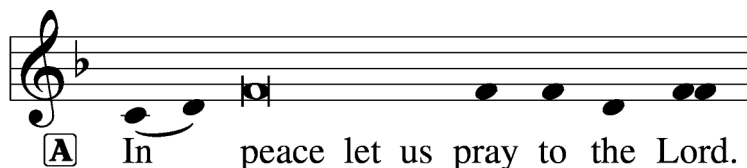
is now, and will be forever. | Amen.

Your word is a lamp | to my feet*

and a light | to my path.

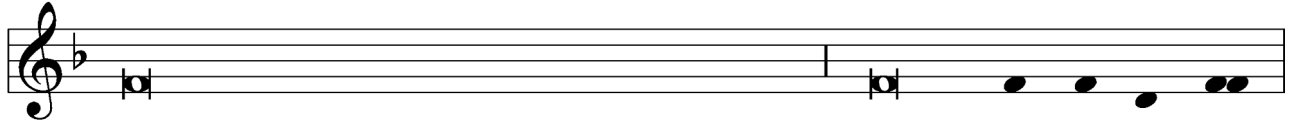
Kyrie

Mark 10:47





C Lord, have mer - cy.



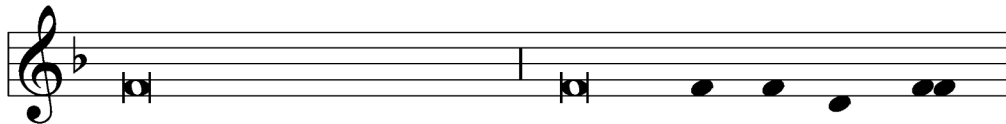
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



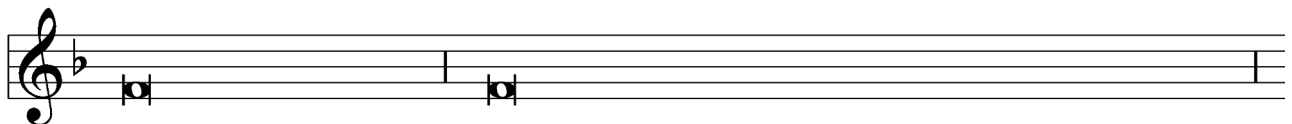
A For the peace of the whole world, for the well-being of the Church of God,



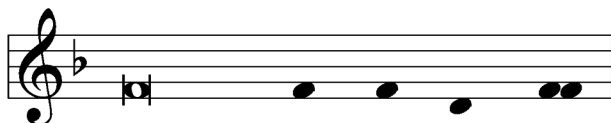
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



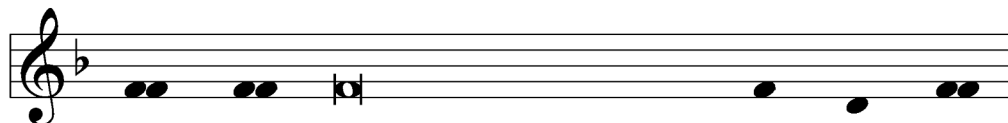
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



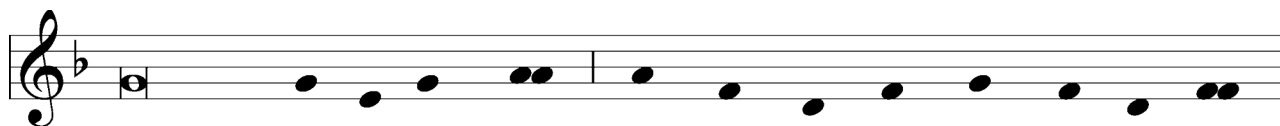
A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Gloria in Excelsis

Luke 2:14; John 1:29



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



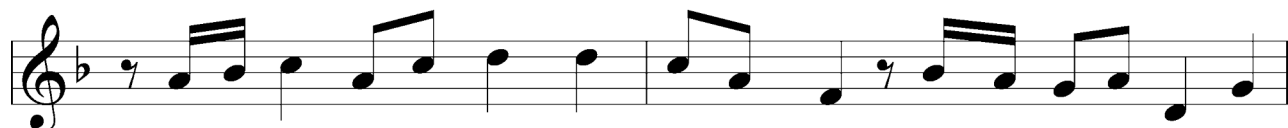
You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

O Lord, grant us the Spirit to hear Your Word and know the one thing needful that by Your Word and Spirit we may live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Genesis 18:1–14

¹ The LORD appeared to [Abraham] by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. ²He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth ³and said, "O Lord, if I have found favor in your sight, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree, ⁵while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶And Abraham went quickly into the tent to Sarah and said, "Quick! Three seahs of fine flour! Knead it, and make cakes." ⁷And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate.

⁹They said to him, "Where is Sarah your wife?" And he said, "She is in the tent." ¹⁰The LORD said, "I will surely return to you about this time next year, and Sarah your wife shall have a son." And Sarah was listening at the tent door behind him. ¹¹Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. ¹²So Sarah laughed to herself, saying, "After I am worn out, and my lord is old, shall I have pleasure?" ¹³The LORD said to Abraham, "Why did Sarah laugh and say, 'Shall I indeed bear a child, now that I am old?' ¹⁴Is anything too hard for the LORD? At the appointed time I will return to you about this time next year, and Sarah shall have a son."

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

How beautiful are the feet of those who preach the | good news,*
who publish peace and bring good news of sal- | vation.
Their voice has gone out to | all the earth,*
and their words to the ends | of the world.

Epistle

Colossians 1:21–29

²¹You, who once were alienated and hostile in mind, doing evil deeds,
²²he has now reconciled in his body of flesh by his death, in order to
present you holy and blameless and above reproach before him, ²³if
indeed you continue in the faith, stable and steadfast, not shifting from
the hope of the gospel that you heard, which has been proclaimed in all
creation under heaven, and of which I, Paul, became a minister.

²⁴Now I rejoice in my sufferings for your sake, and in my flesh I am
filling up what is lacking in Christ's afflictions for the sake of his body,
that is, the church, ²⁵of which I became a minister according to the
stewardship from God that was given to me for you, to make the word of
God fully known, ²⁶the mystery hidden for ages and generations but now
revealed to his saints. ²⁷To them God chose to make known how great
among the Gentiles are the riches of the glory of this mystery, which is
Christ in you, the hope of glory. ²⁸Him we proclaim, warning everyone and
teaching everyone with all wisdom, that we may present everyone mature
in Christ. ²⁹For this I toil, struggling with all his energy that he powerfully
works within me.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

John 6:68





Holy Gospel

Luke 10:38–42

P The Holy Gospel according to St. Luke, the tenth chapter.

C **Glory to You, O Lord.**

³⁸Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. ³⁹And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. ⁴⁰But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." ⁴¹But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, ⁴²but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

The Catechism
The Ten Commandments
AS THE HEAD OF THE FAMILY SHOULD TEACH THEM IN A SIMPLE
WAY TO HIS HOUSEHOLD

- P The Seventh Commandment You shall not steal. *What does this mean?*
- C **We should fear and love God so that we do not take our neighbor's money or possessions, or get them in any dishonest way, but help him to improve and protect his possessions and income.**
- P The Eighth Commandment You shall not give false testimony against your neighbor. *What does this mean?*
- C **We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.**

Hymn of the Day: 729 I Am Trusting Thee, Lord Jesus



1 I am trust-ing Thee, Lord Je - sus, Trust - ing on - ly Thee;
 2 I am trust-ing Thee for par - don; At Thy feet I bow,
 3 I am trust-ing Thee for cleans - ing In the crim - son flood;
 4 I am trust-ing Thee to guide me; Thou a - lone shalt lead,



Trust - ing Thee for full sal - va - tion, Great and free.
 For Thy grace and ten - der mer - cy Trust - ing now.
 Trust - ing Thee to make me ho - ly By Thy blood.
 Ev - 'ry day and hour sup - ply - ing All my need.

- 5 I am trusting Thee for power;
 Thine can never fail.

Words which Thou Thyself shalt give me
Must prevail.

6 I am trusting Thee, Lord Jesus;
Never let me fall.
I am trusting Thee forever
And for all.

Text: Frances R. Havergal, 1836–79
Tune: Henry W. Baker, 1821–77
Text and tune: Public domain

Sermon Genesis 18:1-14 "Nothing Too Hard or Too Wonderful for the Lord"

Apostles' Creed

**C I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life T everlasting. Amen.**

Prayer of the Church

L In peace let us pray to the Lord:

C Lord, have mercy.

**L For the gift of divine peace and of pardon, with all our heart and with
all our mind, let us pray to the Lord:**

C Lord, have mercy.

**L For the holy Christian Church, here and scattered throughout the
world, and for the proclamation of the Gospel and the calling of all
to faith, let us pray to the Lord:**

C Lord, have mercy.

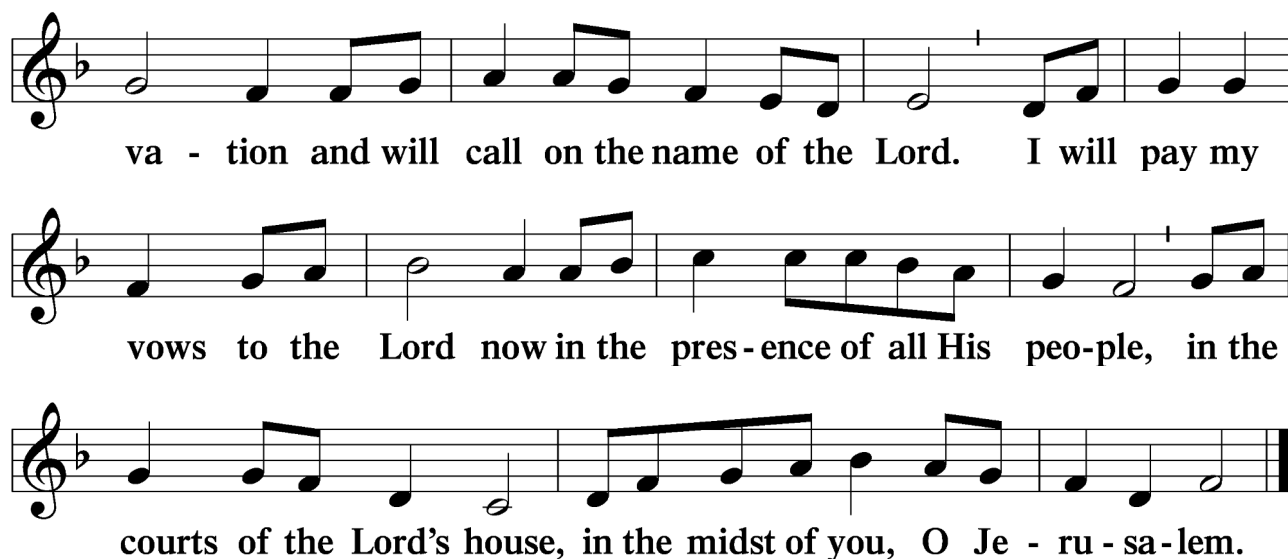
- L For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
- C **Lord, have mercy.**
- L For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
- C **Lord, have mercy.**
- L For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
- C **Lord, have mercy.**
- L For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
- C **Lord, have mercy.**
- L For the sick and dying and for all those who care for them, let us pray to the Lord:
- C **Lord, have mercy.**
- L For those who we now name before you in our hearts . . . let us pray to the Lord:
- C **Lord, have mercy.**
- L Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- C **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

Offertory

Psalm 116:12–13, 17–19



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-

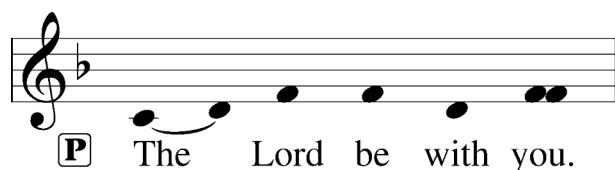


va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

+ Service of the Sacrament +

Preface

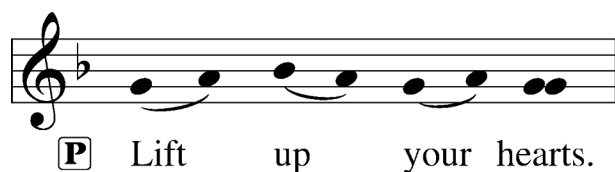
2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



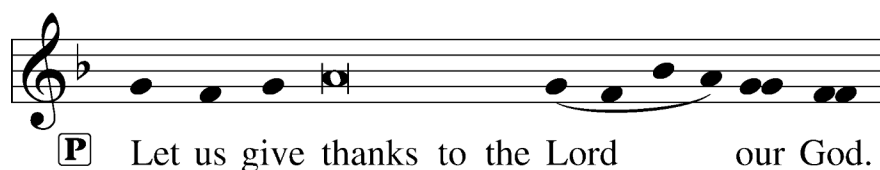
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

- P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C **Amen.**

The Words of Our Lord

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

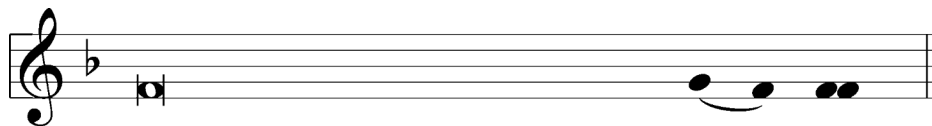
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

John 1:29

Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Sit

Distribution

Distribution Hymn: 623 Lord Jesus Christ, We Humbly Pray

1 Lord Je - sus Christ, we hum - bly pray That we may
2 Give us, who share this won-drous food, Your bod - y
3 By faith Your Word has made us bold To seize the
4 One bread, one cup, one bod - y, we, Re - joic - ing
5 Lord Je - sus Christ, we hum - bly pray: O keep us
feast on You to - day; Be - neath these forms of
bro - ken and Your blood, The grate - ful peace of
gift of love re - told; All that You are we
in our u - ni - ty, Pro - claim Your love un -
stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.
 sins for - giv'n, The cer - tain joys of heirs of heav'n.
 here re - ceive, And all we are to You we give.
 til You come To bring Your scat - tered loved ones home.
 wel - comed guest In heav - en's high and ho - ly feast.

Text: Henry E. Jacobs, 1844–1932, alt.
 Tune: Cantionale Germanicum, 1628, Gochsheim
 Text and tune: Public domain

Stand

Thank the Lord

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy




with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son,

A - men.

C A - men.

The first staff of music is in treble clef with a key signature of two sharps (F# and C#). It contains a sequence of notes: a half note F#4, followed by eighth notes G#4 and A4, then eighth notes B4 and C#5, then eighth notes D5 and E5, then eighth notes F#5 and G5, then a dotted quarter note A5, then an eighth note B5, and finally eighth notes C6 and D6.

21



His— How sad and poor and dark it is!
 still And do in all His ho - ly will!
 cost. May none to them and heav'n be lost!
 shown How rich - ly God can bless His own.
 Word, I and my house will serve the Lord!

Text: Christoph Carl Ludwig von Pfeil, 1712–84; (sts. 1–2, 4–5); tr. Catherine Winkworth, 1827–78, alt.; (st. 3); tr. Evangelical Lutheran Hymnal, 1880, Columbus
 Tune: Geistliche Lieder aufs new gebessert, 1535, Wittenberg, ed. Joseph Klug
 Text and tune: Public domain

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