

LIVING SAVIOR LUTHERAN CHURCH

1661 Janesville Ave, Fort Atkinson, WI 53538

(920) 563-8050

Pastor David Emmrich, cell: (262)385-1127

Organists: Shelley Schuerman, Phyllis Hanke, Al Vollrath

The First Sunday in Advent

November 27, 2022

Welcome to Worship! Today as we begin a new Church year, all the readings and hymns relate to the coming of Jesus—His coming into Jerusalem, His coming at Christmas and at the end of time. In the Old Testament reading Isaiah tells us what God will accomplish through the coming of the Messiah: all nations will become the people of God. In the Epistle Paul tells us how we should live in light of the fact that Jesus is returning immanently. In the Gospel Jesus comes to His people to accomplish their salvation through His death on the cross.

Today we celebrate the Lord's Supper in which He feeds us with His body and blood. The Lutheran Church recognizes the real presence of the body and blood of Christ in this Sacrament, and we ask all who attend the Sacrament to share this faith with us. Members of our sister congregations in the Lutheran Church-Missouri Synod are welcome to commune. **If you are a guest and want to receive the Sacrament, please speak with the pastor or an elder before the Service prior to communing.**

If you wish to receive the common cup instead of an individual glass, place your hand across your chest. At the center of the communion tray, there are glasses with a reduced amount of wine for those who don't wish to have as much wine when they commune. Please indicate your attendance at communion by signing the communion registration sheet on the desk by the outer door.

We have gluten-free communion wafers for those who need them. Please speak to the pastor prior to the service if you wish to receive them.

Pastoral Greeting

Divine Service Setting Four

Lighting of the Advent Wreath

- P Blessed are you, O Lord our God, ruler of the universe.
C **You call all nations to walk in Your light**
P and to seek Your ways of justice and peace,
C **for the night is past, and the dawn of Your coming is near.**
P Bless us as we light the first candle of this wreath
C **Rouse us from our sleep,**
P that we may be ready to greet our Lord when He comes
C **and welcome Him into our hearts and homes,**
P for He is our light and our salvation.
C **Blessed be God forever.**

+ Confession and Absolution +

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

- P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

Exhortation

Psalm 124:8; Psalm 130:3–4; Luke 18:13

- P Our help is in the name of the Lord,
C **who made heaven and earth.**
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

Confession of Sins

- C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Absolution

[John 20:19–23]

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C **Amen.**

Stand

+ Service of the Word +

Hymn of Invocation

331 The Advent of Our King



- 1 The ad - vent of our King Our prayers must now em - ploy,
2 The ev - er - last - ing Son In - car - nate deigns to be,
3 O Zi - on's daugh - ter, rise To meet your low - ly King,
4 As judge, on clouds of light, He soon will come a - gain



And we must hymns of wel - come sing In strains of ho - ly joy.
Him - self a ser - vant's form puts on To set His ser - vants free.
Nor let your faith - less heart de - spise The peace He comes to bring.
And His true mem - bers all u - nite With Him in heav'n to reign.

- 5 Before the dawning day
Let sin's dark deeds be gone,
The sinful self be put away,
The new self now put on.
- D 6 All glory to the Son,
Who comes to set us free,

With Father, Spirit, ever one
Through all eternity.

Text: Charles Coffin, 1676-1749; tr. John Chandler, 1806-76, alt.
Tune: Aaron Williams, 1731-76
Text and tune: Public domain

Kyrie

Mark 10:47



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

357 O Come, O Come, Emmanuel

sts. 1, ref



1 O come, O come, Em - man - u - el, And ran - som

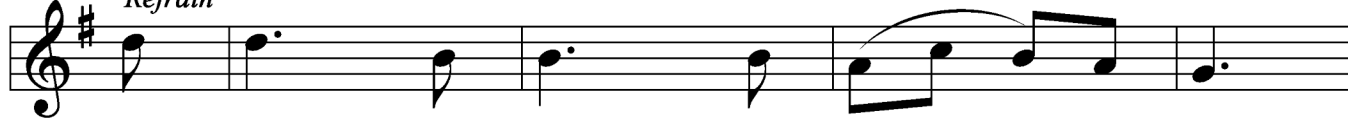


cap - tive Is - ra - el, That mourns in lone - ly



ex - ile here Un - til the Son of God ap - pear.

Refrain



Re - joice! Re - joice! Em - man - u - el



Shall come to thee, O Is - ra - el!

Text: Latin, c. 12th cent.; Psalterium Cantionum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818-66, alt.
Tune: French, 15th cent.
Text and tune: Public domain

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty

deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

Isaiah 2:1-5

¹The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

²It shall come to pass in the latter days
that the mountain of the house of the LORD
shall be established as the highest of the mountains,
and shall be lifted up above the hills;
and all the nations shall flow to it,

³and many peoples shall come, and say:
"Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob,
that he may teach us his ways
and that we may walk in his paths."

For out of Zion shall go the law,
and the word of the LORD from Jerusalem.

⁴He shall judge between the nations,
and shall decide disputes for many peoples;
and they shall beat their swords into plowshares,
and their spears into pruning hooks;
nation shall not lift up sword against nation,
neither shall they learn war anymore.

⁵O house of Jacob,
come, let us walk
in the light of the LORD.

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Zechariah 9:9; Psalm 118:26, alt.

Rejoice greatly, O daughter of Zion.

Shout aloud, O daughter of Jerusalem.

Behold, your king is coming to you;

righteous and having salvation.

Blessèd is he who comes in the name of the Lord.

From the house of the Lord we bless you.

Epistle

Romans 13:8–14

⁸Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

¹¹Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. ¹²The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. ¹³Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. ¹⁴But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

A This is the Word of the Lord.

C **Thanks be to God.**


Stand

Alleluia and Verse

Alleluia



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



Holy Gospel

Matthew 21:1–11

P The Holy Gospel according to St. Matthew, the twenty-first chapter.

C **Glory to You, O Lord.**

¹Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, ²saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. ³If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." ⁴This took place to fulfill what was spoken by the prophet, saying,

⁵"Say to the daughter of Zion,
'Behold, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a beast of burden.'"

⁶The disciples went and did as Jesus had directed them. ⁷They brought the donkey and the colt and put on them their cloaks, and he sat on them. ⁸Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" ¹⁰And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" ¹¹And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,**

**begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.**

The Catechism Daily Prayers

HOW THE HEAD OF THE FAMILY SHOULD TEACH HIS HOUSEHOLD TO PRAY IN THE MORNING

- P** *In the morning when you get up, make the sign of the holy cross and say:*
- C** **In the name of the Father and of the + Son and of the Holy Spirit. Amen.**
- P** *Then, kneeling or standing, repeat the Creed and the Lord's Prayer. If you choose, you may also say this little prayer:*
- C** **I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.**
- P** *Then go joyfully to your work, singing a hymn, like that of the Ten Commandments, or whatever your devotion may suggest.*

Sit

Hymn of the Day

332 Savior of the Nations, Come



1 Sav - ior of the na - tions, come, Vir - gin's Son, make
2 Not by hu - man flesh and blood, By the Spir - it
3 Here a maid was found with child, Yet re - mained a
4 Then stepped forth the Lord of all From His pure and



here Your home! Mar - vel now, O heav'n and earth,
of our God, Was the Word of God made flesh—
vir - gin mild. In her womb this truth was shown:
king - ly hall; God of God, yet ful - ly man,



That the Lord chose such a birth.
Wom - an's off - spring, pure and fresh.
God was there up - on His throne.
His he - ro - ic course be - gan.

5 God the Father was His source,
Back to God He ran His course.
Into hell His road went down,
Back then to His throne and crown.

7 From the manger newborn light
Shines in glory through the night.
Darkness there no more resides;
In this light faith now abides.

6 For You are the Father's Son
Who in flesh the vict'ry won.
By Your mighty pow'r make whole
All our ills of flesh and soul.

D 8 Glory to the Father sing,
Glory to the Son, our king,
Glory to the Spirit be
Now and through eternity.

Text: attr. Ambrose of Milan, 340–397; German version: Martin Luther, 1483–1546; (sts. 1–2) tr. William M. Reynolds, 1812–76; (sts. 3, 6); tr. Lutheran Service Book, 2006; (sts. 4–5, 8); tr. F. Samuel Janzow, 1913–2001; (st. 7); tr. Gifford A. Grobier, 1973
Tune: Geistliche Gesänge Buchleyn, 1524, Wittenberg, ed. Johann Walter
Text (sts. 3, 6–7); © 2006 Concordia Publishing House; (sts. 4–5, 8); © 1978 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005894
Text (sts. 1–2) and tune: Public domain

Sermon

Stand

Prayer of the Church

- P Let us pray for the whole church of God in Christ Jesus and for all people according to their needs: In thanks to You, Jesus, for entering Jerusalem and entering our sinful world to rescue us, Lord in Your mercy,
- C **Hear our prayer.**
- P For our nation, for the peace of the whole world, and for all rulers and governments, Lord in Your mercy,
- C **Hear our prayer.**
- P For all Christians who are persecuted, that they might remain faithful to You, Lord in Your mercy,
- C **Hear our prayer.**
- P For peace instead of violence, and for justice for all who suffer discrimination in our country, Lord, in Your mercy,
- C **Hear our prayer.**
- P For the growth of this congregation, both in faith and in number, that Your Word may reach many and bear abundant fruit, Lord in Your mercy,
- C **Hear our prayer.**
- P For Your blessing on the learning, the faculty, and especially Your people on the campus of UWW, Lord in Your mercy,
- C **Hear our prayer.**
- P For all who need Your help in any way, especially..., Lord in Your mercy,
- C **Hear our prayer.**
- P For thankful hearts to You, Lord, for all the blessings You lavish upon us, Lord in Your mercy,
- C **Hear our prayer.**
- P For true repentance and faith for all who commune at Your table today, Lord in Your mercy,
- C **Hear our prayer.**
- P Into Your hands we commend all for whom we pray, trusting in Your mercy, through your Son, Jesus Christ our Lord
- C **Amen.**

+ Service of the Sacrament +

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

- P The Lord be with you.
- C **And also with you.**
- P Lift up your hearts.
- C **We lift them to the Lord.**

- P Let us give thanks to the Lord our God.
 C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

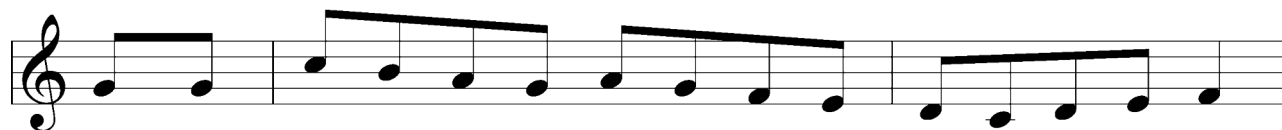
Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

- P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your boundless mercy You sent Your servant, John the Baptist, to proclaim that in Christ the kingdom of heaven draws near.

With thankful hearts we pray, "Come, Lord Jesus," confident that in His body and blood, given us to eat and drink, we receive the forgiveness of sins and so proclaim His death until He comes again in glory.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

- C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei

John 1:29



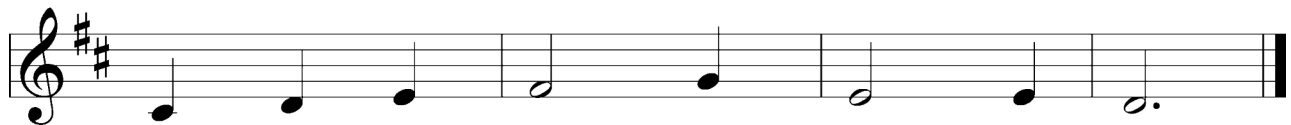
1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution

Distribution Hymn

350 Come, Thou Precious Ransom, Come



1 Come, Thou pre - cious Ran - som, come, On - ly hope for
2 En - ter now my wait - ing heart, Glo - rious King and
3 My ho - san - nas and my palms Gra - cious - ly re -
4 Hail! Ho - san - na, Da - vid's Son! Je - sus, hear our



sin - ful mor - tals! Come, O Sav - ior of the world!
Lord most ho - ly. Dwell in me and ne'er de - part,
ceive, I pray Thee; Ev - er - more, as best I can,
sup - pli - ca - tion! Let Thy king - dom, scep - ter, crown,



O - pen are to Thee all por - tals. Come, Thy beau - ty
Though I am but poor and low - ly. Ah, what rich - es
Sav - ior, I will hom - age pay Thee, And in faith I
Bring us bless - ing and sal - va - tion, That for - ev - er



let us see; Anx - ious - ly we wait for Thee.
will be mine When Thou art my guest di - vine!
will em - brace, Lord, Thy mer - it through Thy grace.
we may sing: Hail! Ho - san - na to our King.

Text: Johann Gottfried Olearius, 1635-1711; tr. August Crull, 1845-1923, alt.
Tune: Neu-verfertigtes Darmstädisches Gesang-Buch, 1699, Darmstadt
Text and tune: Public domain

Stand

Nunc Dimittis

Luke 2:29-32

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benedicamus

Psalm 103:1

A Let us bless the Lord.

C **Thanks be to God.**

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.

C **Amen.**

Hymn to Depart

341 Lift Up Your Heads, Ye Mighty Gates



1 Lift up your heads, ye mighty gates! Behold, the
 2 A righteous Helper comes to thee; His chariot
 3 How blest the land, the city blest, Where Christ the
 4 Flung wide the portals of your heart; Make it a
 5 Redeemer, come and open wide My heart to



King of glory waits. The King of kings is drawing
 is humility, His kingly crown is holi-
 ruler is confessed! O peaceful hearts and happy
 temple set apart From earthly use for heav'n's em-
 Thee; here, Lord, abide! O enter with Thy grace di-



near; The Savior of the world is here. Life and sal-
 ness, His scepter, pity in distress. The end of
 homes To whom this King in triumph comes! The cloud-less
 ploy, Adorned with prayer and love and joy. So shall your
 vine; Thy face of mercy on me shine. Thy Holy



vation He doth bring; Therefore rejoice and gladly sing.
 all our woe He brings; Therefore the earth is glad and sings.
 sun of joy is He Who comes to set His people free.
 Sovereign enter in And new and nobler life begin.
 Spirit guide us on Until our glorious goal is won.



To God the Father raise Your joyful songs of praise.
 To Christ the Savior raise Your grateful hymns of praise.
 To God the Spirit raise Your happy shouts of praise.
 To God alone be praise For word and deed and grace!
 Eternal praise and fame We offer to Thy name.

Text: Georg Weisel, 1590-1635; tr. Catherine Winkworth, 1827-78, alt.
 Tune: August Lemke, 1820-1913
 Text and tune: Public domain

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