### LIVING SAVIOR LUTHERAN CHURCH

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# The Nineteenth Sunday after Pentecost

October 16, 2022r

**Welcome to Worship!** Perseverance. Today the readings point us in the direction of persevering in our relationship with God, and being steadfast in our life of faith. All the credit goes to God for giving us faith, and once we have faith, Scripture calls us to press on and continue in it. Our Old Testament reading presents Jacob physically wrestling with God, as he strives for God's blessing. In the Epistle Paul encourages Timothy to "continue in what you have learned and have firmly believed." In the Gospel a widow receives justice because of her persistence. In the collect we pray "That we may persevere with steadfast faith in the confession of Your name."

**Today we celebrate the Lord's Supper** in which He feeds us with His body and blood. The Lutheran Church recognizes the real presence of the body and blood of Christ in this Sacrament, and we ask all who attend the Sacrament to share this faith with us. Members of our sister congregations in the Lutheran Church-Missouri Synod are welcome to commune. **If you are a guest and want to receive the Sacrament, please speak with the pastor or an elder before the Service prior to communing.** 

If you wish to receive the common cup instead of an individual glass, place your hand across your chest. At the center of the communion tray, there are glasses with a reduced amount of wine for those who don't wish to have as much wine when they commune. Please indicate your attendance at communion by signing the communion registration sheet on the desk by the outer door.

We have gluten-free communion wafers for those who need them. Please speak to the pastor prior to the service if you wish to receive them.

**Pastoral Greeting** 

**Divine Service Setting One** 

## **Hymn of Invocation**

## 703 How Can I Thank You, Lord



# +Confession and Absolution+

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

#### **Invocation**

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Exhortation 151

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution LSB 151

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Stand

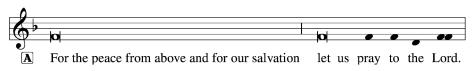
## Service of the Word

#### Introit

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Remember your congregation, which you have pur- | chased of old,*
  which you have redeemed to be the tribe of your | heritage!
Remember this, O LORD, how the en- | emy scoffs,*
  and a foolish people re- | viles your name.
Do not deliver the soul of your dove to the | wild beasts;*
  do not forget the life of your poor for- | ever.
Let not the downtrodden turn | back in shame;*
  let the poor and needy | praise your name.
Have regard for the | covenant;*
  arise, O God, de- | fend your cause.
Glory be to the Father and | to the Son*
  and to the Holy | Spirit;
as it was in the be- | ginning,*
  is now, and will be forever. | Amen.
Remember your congregation, which you have pur- | chased of old,*
  which you have redeemed to be the tribe of your | heritage!
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Kyrie LSB 152



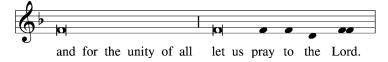




Lord, have mer - cy.



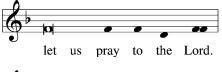
A For the peace of the whole world, for the well-being of the Church of God,







A For this holy house and for all who offer here their worship and praise





E zora, mave mer ey.



A Help, save, comfort, and defend us, gra-cious Lord.



Gloria in Excelsis LSB 154



# **Salutation and Collect of the Day**



## P Let us pray.

O Lord, almighty and everlasting God, You have commanded us to pray and have promised to hear us. Mercifully grant that Your Holy Spirit may direct and govern our hearts in all things that we may persevere with steadfast faith in the confession of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

# **Old Testament Reading**

Genesis 32:22-30

<sup>22</sup>The same night [Jacob] arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup>He took them and sent them across the stream, and everything else that he had. <sup>24</sup>And Jacob was left alone. And a man wrestled with him until the breaking of the day. <sup>25</sup>When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup>Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." <sup>27</sup>And he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup>Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." <sup>29</sup>Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup>So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered."

- A This is the Word of the Lord.
- C Thanks be to God.

#### Gradual

He will command his angels con- | cerning you\*

to guard you in | all your ways.

Bless the LORD, | O my soul,\*

and all that is within me, bless his | holy name!

Epistle 2 Timothy 3:14—4:5

<sup>14</sup>As for you, continue in what you have learned and have firmly believed, knowing from whom you learned it <sup>15</sup>and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. <sup>16</sup>All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup>that the man of God may be competent, equipped for every good work.

<sup>1</sup>I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: <sup>2</sup>preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. <sup>3</sup>For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, <sup>4</sup>and will turn away from listening to the truth and wander off into myths. <sup>5</sup>As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand

Alleluia and Verse



Holy Gospel

Luke 18:1–8

P The Holy Gospel according to St. Luke, the eighteenth chapter.



<sup>1</sup>[Jesus] told them a parable to the effect that they ought always to pray and not lose heart. <sup>2</sup>He said, "In a certain city there was a judge who neither feared God nor respected man. <sup>3</sup>And there was a widow in that city who kept coming to him and saying, 'Give me justice against my adversary.' <sup>4</sup>For a while he refused, but afterward he said to himself, 'Though I neither fear God nor respect man, <sup>5</sup>yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.'" <sup>6</sup>And the Lord said, "Hear what the unrighteous judge says. <sup>7</sup>And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? <sup>8</sup>I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?"

P This is the Gospel of the Lord.



#### The Catechism

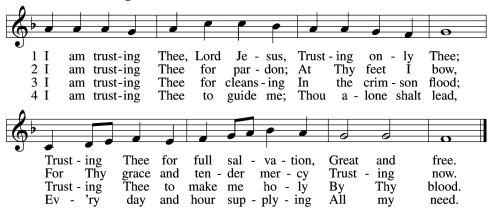
#### **Confession and Absolution**

# AS THE HEAD OF THE FAMILY SHOULD TEACH IT IN A SIMPLE WAY TO HIS HOUSEHOLD

- P What is Confession?
- Confession has two parts. First, that we confess our sins, and second, that we receive absolution, that is, forgiveness, from the pastor as from God Himself, not doubting, but firmly believing that by it our sins are forgiven before God in heaven.
- P What sins should we confess?
- C Before God we should plead guilty of all sins, even those we are not aware of, as we do in the Lord's Prayer; but before the pastor we should confess only those sins which we know and feel in our hearts.
- P Which are these?
- Consider your place in life according to the Ten Commandments: Are you a father, mother, son, daughter, husband, wife, or worker? Have you been disobedient, unfaithful, or lazy? Have you been hot-tempered, rude, or quarrelsome? Have you hurt someone by your words or deeds? Have you stolen, been negligent, wasted anything, or done any harm?

## **Hymn of the Day**

# 729 I Am Trusting Thee, Lord Jesus



- 5 I am trusting Thee for power;
  - Thine can never fail.
  - Words which Thou Thyself shalt give me Must prevail.
- 6 I am trusting Thee, Lord Jesus; Never let me fall.

# I am trusting Thee forever And for all.

Text: Frances R. Havergal, 1836–79 Tune: Henry W. Baker, 1821–77 Text and tune: Public domain

#### Sermon

Stand

## **Apostles' Creed**

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life T everlasting. Amen.

# **Prayer of the Church**

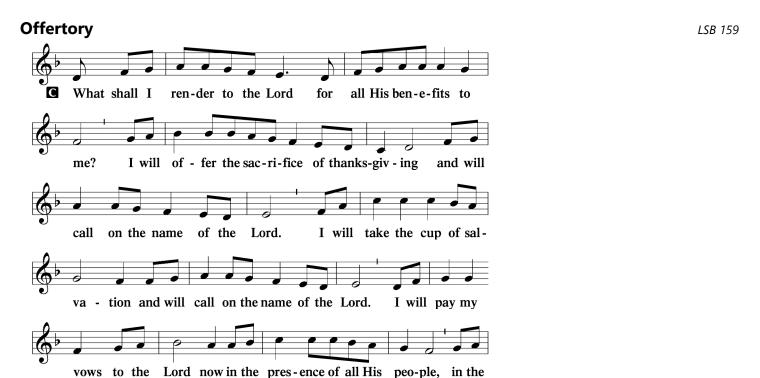
- P Let us pray for the whole church of God in Christ Jesus and for all people according to their needs: For the perseverance brought by faith, that enables us to wrestle with God and pursue righteousness, Lord in Your mercy,
- C Hear our prayer.
- P For our nation, for the peace of the whole world, and for all rulers and governments, Lord in Your mercy,
- C Hear our prayer.
- P For all Christians who are persecuted, that they might remain faithful to You, Lord in Your mercy,
- C Hear our prayer.

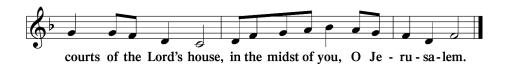
- P For peace instead of violence, and for justice for all who suffer discrimination in our country, Lord, in Your mercy,
- C Hear our prayer.
- P For the growth of this congregation, both in faith and in number, that Your Word may reach many and bear abundant fruit, Lord in Your mercy,
- C Hear our prayer.
- P For Your blessing on the learning, the faculty, and especially Your people on the campus of UWW, Lord in Your mercy,
- C Hear our prayer.
- P For all who need Your help in any way, especially..., Lord in Your mercy,
- C Hear our prayer.
- P For thankful hearts to You, Lord, for all the blessings You lavish upon us, Lord in Your mercy,
- C **Hear our prayer.**
- P For true repentance and faith for all who commune at Your table today, Lord in Your mercy,
- C **Hear our prayer.**
- P Into Your hands we commend all for whom we pray, trusting in Your mercy, through your Son, Jesus Christ our Lord
- C Amen.

Sit

**Offering:** The offering plate is located in the narthex

Stand





# +Service of the Sacrament+



# **Proper Preface**

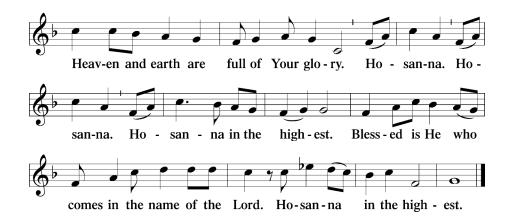
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161

Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might:

11



# **Prayer of Thanksgiving**

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

#### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### **Proclamation of Christ**

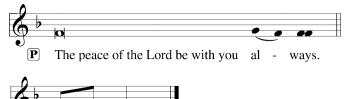
- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## **Lord's Prayer**

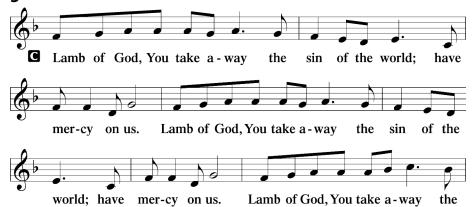
C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini LSB 163



men.

Agnus Dei LSB 163





Sit

#### **Distribution**

# **Distribution Hymn**

# 623 Lord Jesus Christ, We Humbly Pray



Stand

Text and tune: Public domain

Thank the Lord LSB 164



Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



## **Post-Communion Collect**

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSB 166



**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.



## **Hymn to Depart**

# 722 Lord, Take My Hand and Lead Me



Tune: P. Friedrich Silcher, 1789-1860

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Tune: Public domain

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