#### LIVING SAVIOR LUTHERAN CHURCH

1661 Janesville Ave, Fort Atkinson, WI 53538 (920) 563-8050

Pastor David Emmrich, cell: (262)385-1127 Organists: Shelley Schuerman, Phyllis Hanke, Al Vollrath

## The Fourteenth Sunday after Pentecost

September 11, 2022

Welcome to Worship! Today's readings take us into God's very heart—His seeking and saving nature when it comes to His sinful creatures. The Introit is a hymn of praise from the Psalmist for God's seeking, finding, and delivering him from death. In the Collect, we pray that God would "Rescue and preserve us that we may not be lost forever but follow You...." The Old Testament reading is a castigation of the under shepherds of Israel who failed to guide and took advantage of the sheep. God promises to come personally and gather His sheep. In the Gospel, Jesus demonstrates God's seeking and saving nature by eating with tax collectors and sinners and calling them into His kingdom, and telling them parables about how God seeks after the lost. The Epistle is a prayer of thanks from Paul that God has made him an under shepherd in the church.

Today we celebrate the Lord's Supper in which He feeds us with His body and blood. The Lutheran Church recognizes the real presence of the body and blood of Christ in this Sacrament, and we ask all who attend the Sacrament to share this faith with us. Members of our sister congregations in the Lutheran Church-Missouri Synod are welcome to commune. If you are a guest and want to receive the Sacrament, please speak with the pastor or an elder before the Service prior to communing.

If you wish to receive the common cup instead of an individual glass, place your hand across your chest. At the center of the communion tray, there are glasses with a reduced amount of wine for those who don't wish to have as much wine when they commune. Please indicate your attendance at communion by signing the communion registration sheet on the desk by the outer door.

We have gluten-free communion wafers for those who need them. Please speak to the pastor prior to the service if you wish to receive them.

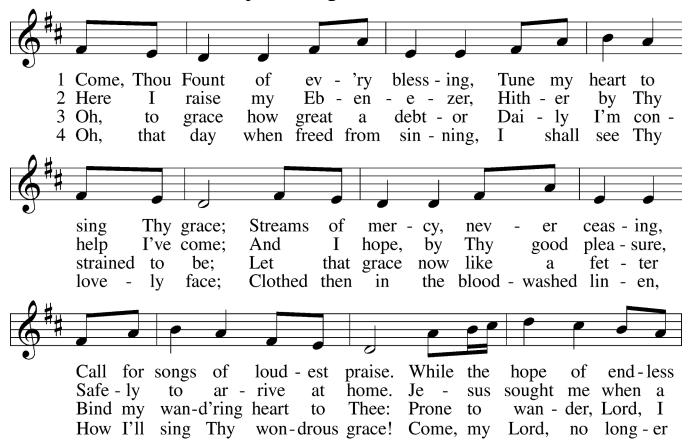
# **Pastoral Greeting**

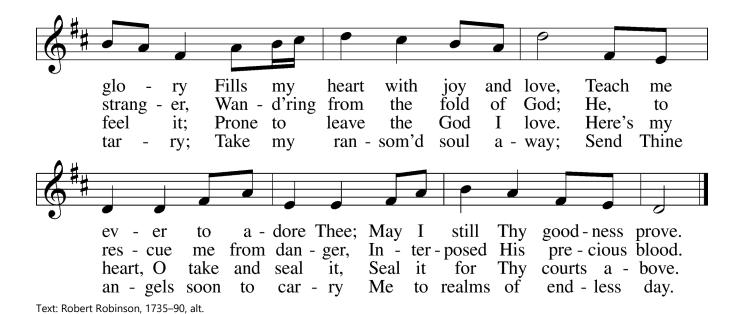
## **Divine Service Setting Four**

+ Confession and Absolution +

# **Hymn of Invocation**

# 686 Come, Thou Fount of Every Blessing





## Stand

The sign of the cross may be made by all in remembrance of their Baptism.

#### **Invocation**

Matthew 28:19b; 18:20

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Text and tune: Public domain

#### **Exhortation**

Psalm 124:8; Psalm 130:3-4; Luke 18:13

- P Our help is in the name of the Lord,
- C who made heaven and earth.

Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg

- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- C But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God,

our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

#### **Confession of Sins**

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**Absolution** [John 20:19–23]

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Stand

+ Service of the Word +

#### Introit

Psalm 30:2-5; antiphon: vv. 11a, 12b

You have turned for me my mourning into dancing;

O LORD my God, I will give thanks to you forever!

O LORD my God, I cried to you for help,

and you have healed me.

O LORD, you have brought up my soul from Sheol;

you restored me to life from among those who go down to the pit.

Sing praises to the LORD, O you his saints,

and give thanks to his holy name.

For his anger is but for a moment, and his favor is for a lifetime.

Weeping may tarry for the night, but joy comes with the morning. Glory be to the Father and to the Son

and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

You have turned for me my mourning into dancing;

O LORD my God, I will give thanks to you forever!

Kyrie Mark 10:47



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

#### Gloria in Excelsis

Luke 2:14; John 1:29



1 To God on high be glo - ry And peace to all the earth; 2 To You, O sole-be - got - ten, The Fa-ther's Son, we pray; 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

## **Salutation and Collect of the Day**

- P The Lord be with you.
- C And also with you.
- P Let us pray.

Lord Jesus, You are the Good Shepherd, without whom nothing is secure. Rescue and preserve us that we may not be lost forever but follow You, rejoicing in the way that leads to eternal life; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Sit

## **Old Testament Reading**

Ezekiel 34:11-24

<sup>11</sup>"For thus says the Lord GoD: Behold, I, I myself will search for my sheep and will seek them out. <sup>12</sup>As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. <sup>13</sup>And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. <sup>14</sup>I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. <sup>15</sup>I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord God. <sup>16</sup>I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.

<sup>17</sup>"As for you, my flock, thus says the Lord God: Behold, I judge between sheep and sheep, between rams and male goats. <sup>18</sup>Is it not enough for you

to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must muddy the rest of the water with your feet? <sup>19</sup>And must my sheep eat what you have trodden with your feet, and drink what you have muddied with your feet?

<sup>20</sup>"Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. <sup>21</sup>Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, <sup>22</sup>I will rescue my flock; they shall no longer be a prey. And I will judge between sheep and sheep. <sup>23</sup>And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. <sup>24</sup>And I, the LORD, will be their God, and my servant David shall be prince among them. I am the LORD; I have spoken."

A This is the Word of the Lord.

**C** Thanks be to God.

Gradual Psalm 34:9, 19, alt.

Fear the LORD, you his saints,

for those who fear him lack nothing!

Many are the afflictions of the righteous,

but the LORD delivers him out of them all.

Epistle 1 Timothy 1:5–17

<sup>5</sup>The aim of our charge is love that issues from a pure heart and a good conscience and a sincere faith. <sup>6</sup>Certain persons, by swerving from these, have wandered away into vain discussion, <sup>7</sup>desiring to be teachers of the law, without understanding either what they are saying or the things about which they make confident assertions.

<sup>8</sup>Now we know that the law is good, if one uses it lawfully, <sup>9</sup>understanding this, that the law is not laid down for the just but for the lawless and disobedient, for the ungodly and sinners, for the unholy and profane, for those who strike their fathers and mothers, for murderers, <sup>10</sup>the sexually immoral, men who practice homosexuality, enslavers, liars, perjurers, and

whatever else is contrary to sound doctrine, <sup>11</sup>in accordance with the glorious gospel of the blessed God with which I have been entrusted.

<sup>12</sup>I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service, <sup>13</sup>though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, <sup>14</sup>and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. <sup>15</sup>The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. <sup>16</sup>But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. <sup>17</sup>To the King of ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

A This is the Word of the Lord.

C Thanks be to God.

Stand

#### Alleluia and Verse

#### Alleluia



Verse John 20:31





#### Alleluia



Holy Gospel Luke 15:1–10

- P The Holy Gospel according to St. Luke, the fifteenth chapter.
- C Glory to You, O Lord.

<sup>1</sup>Now the tax collectors and sinners were all drawing near to hear [Jesus]. <sup>2</sup>And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them."

<sup>3</sup>So he told them this parable: <sup>4</sup>"What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? <sup>5</sup>And when he has found it, he lays it on his shoulders, rejoicing. <sup>6</sup>And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' <sup>7</sup>Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

<sup>8</sup>"Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? <sup>9</sup>And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' <sup>10</sup>Just so, I tell you, there is joy before the angels of God over one sinner who repents."

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

#### **Nicene Creed**

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead.

whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life T of the world to come. Amen.

Sit

#### The Catechism

# The Lord's Prayer AS THE HEAD OF THE FAMILY SHOULD TEACH IT IN A SIMPLE WAY TO HIS HOUSEHOLD

- P The Conclusion of the Lord's Prayer For Thine is the kingdom and the power and the glory forever and ever. Amen. What does this mean?
- C This means that I should be certain that these petitions are pleasing to our Father in heaven, and are heard by Him; for He Himself has commanded us to pray in this way and has promised to hear us. Amen, amen means "yes, yes, it shall be so."

## **Hymn of the Day**

#### 609 Jesus Sinners Doth Receive



5 Oh, how blest it is to know:

Were as scarlet my transgression, It shall be as white as snow
By Thy blood and bitter passion;
For these words I now believe:
Jesus sinners doth receive.

- 6 Now my conscience is at peace;
  From the Law I stand acquitted.
  Christ hath purchased my release
  And my ev'ry sin remitted.
  Naught remains my soul to grieve:
  Jesus sinners doth receive.
- Jesus sinners doth receive;
   Also I have been forgiven;
   And when I this earth must leave,
   I shall find an open heaven.
   Dying, still to Him I cleave:
   Jesus sinners doth receive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756 Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt Text and tune: Public domain

## Sermon

## Stand

# **Prayer of the Church**

P Let us pray for the whole church of God in Christ Jesus and for all people according to their needs: Jesus, we thank You for turning our grumbling about your will for us into shouts of joy, Lord in Your mercy,

# C Hear our prayer

P Lord God, save our nation, bless our rulers with wisdom and faith, grant our world peace, and guide the course of this world to serve You and Your purposes, Lord in Your mercy,

# C Hear our prayer.

P God our Protector, give to all Christians who are persecuted the faith that allows them to remain faithful to You, Lord in Your mercy,

## C Hear our prayer.

P Lord our King, give us peace instead of violence, justice for all who suffer discrimination, and law and order in our streets, Lord, in Your mercy,

## C Hear our prayer.

P Lord of the Church, grow our congregation in faith and in number, that Your Word may reach many and bear abundant fruit, Lord in Your mercy,

# C Hear our prayer.

P Lord, we ask Your blessing upon Your people on the UWW campus, and we pray that you would prosper the work of their hands, Lord in Your mercy,

## C Hear our prayer.

L Lord, our ever-present help in trouble, bless all who need Your help in any way, especially..., Lord in Your mercy,

# C Hear our prayer.

P O God, the Giver and Creator of all things, we thank You for all the blessings You lavish upon us, Lord in Your mercy,

# C Hear our prayer.

- P O Holy Spirit, give to all Your people true repentance and faith, that those who commune at Your table today receive forgiveness of sins, life and salvation, Lord in Your mercy,
- C Hear our prayer.
- P Father, into Your hands we commend all for whom we pray, trusting in Your mercy, through your Son, Jesus Christ our Lord
- C Amen.

+ Service of the Sacrament +

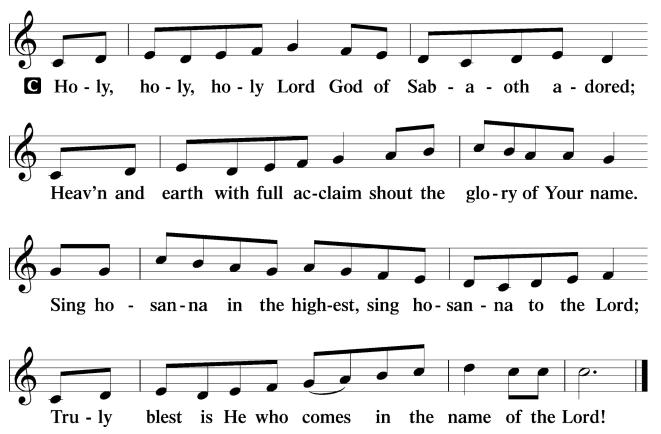
Stand

#### **Preface**

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## **Sanctus**



# **Prayer of Thanksgiving**

Text: Stephen P. Starke

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## **Lord's Prayer**

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

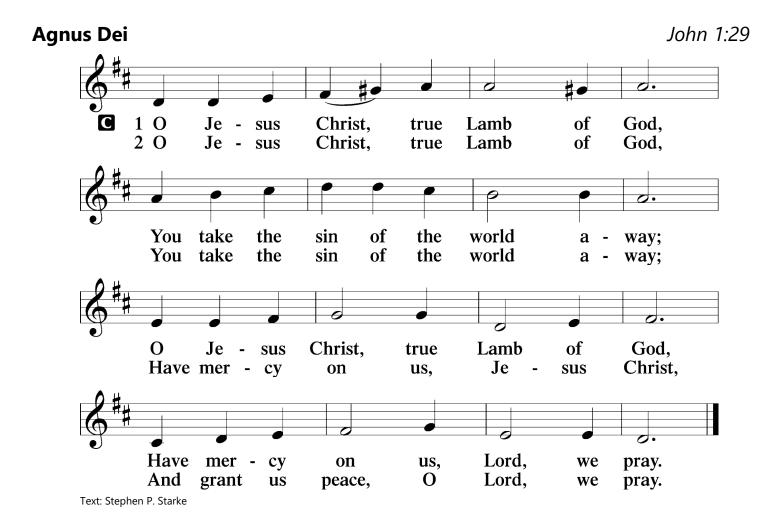
#### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **Pax Domini**

- P The peace of the Lord be with you always.
- C Amen.

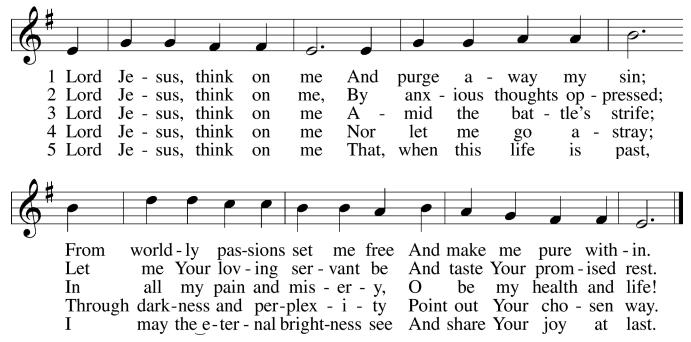


Sit

## **Distribution**

# **Distribution Hymn**

## 610 Lord Jesus, Think on Me



Text: Synesius of Cyrene, c. 365-c. 414; tr. Allen W. Chatfield, 1808-96, alt.

Tune: William Daman, c. 1540-1591

Text and tune: Public domain

# Nunc Dimittis Luke 2:29–32



## Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus Psalm 103:1

- A Let us bless the Lord.
- C Thanks be to God.

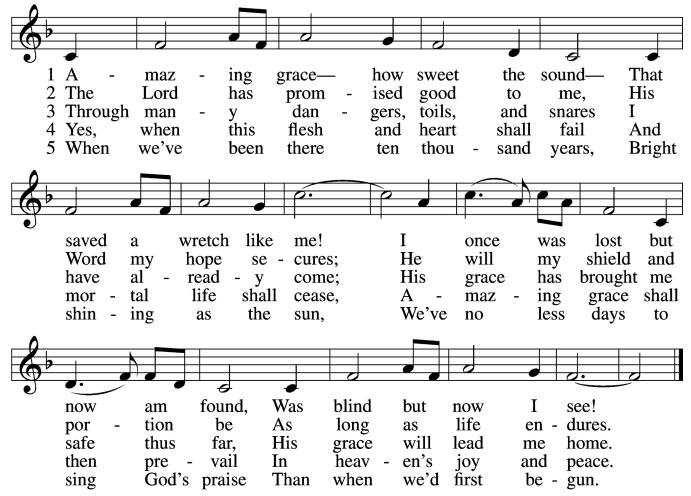
#### **Benediction**

- P The Lord bless you and keep you.
  The Lord make His face shine on you and be gracious to you.
  The Lord look upon you with favor and T give you peace.
- C Amen.

## **Hymn to Depart**

## 744 Amazing Grace

sts. 1–5



Text (sts. 1–4): John Newton, 1725–1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond Tune: Columbian Harmony, 1829, Cincinnati

Text and tune: Public domain

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