

## **LIVING SAVIOR LUTHERAN CHURCH**

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### **The Holy Trinity**

June 12, 2022

**Welcome to Worship!** On Trinity Sunday, our worship abounds with references to the Trinity. From beginning our worship in the name of the Trinity to concluding with three mentions of “the LORD,” God’s triune nature is the focus of our hymns and readings. The Old Testament reading brings to mind Jesus as Wisdom Incarnate, creating the world with His Father and the Holy Spirit. In the reading from Acts, we hear Peter refer to all three persons of the Trinity: “This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing.” In the Gospel, Jesus incurs the wrath of the Jewish leaders when He identifies Himself as a person of the Trinity. Although the Bible never specifically uses the word “trinity,” it is apparent that numerous Bible verses refer to God as one, while other verses identify Him as three, and even name the persons of the Trinity. The Trinity is a Biblical doctrine that we believe, even though it is above human logic. Thank God that even though the Trinity may be beyond our understanding, it is not beyond our experience!

**Today we celebrate the Lord’s Supper** in which He feeds us with His body and blood. The Lutheran Church recognizes the real presence of the body and blood of Christ in this Sacrament, and we ask all who attend the Sacrament to share this faith with us. Members of our sister congregations in the Lutheran Church-Missouri Synod are welcome to commune. **If you are a guest and want to receive the Sacrament, please speak with the pastor or an elder before the Service prior to communing.** If you wish to receive the common cup instead of an individual glass, place your hand across your chest. At the center of the

communion tray, there are glasses with a reduced amount of wine for those who don't wish to have as much wine when they commune. Please indicate your attendance at communion by signing the communion registration sheet on the desk by the outer door.

**We have gluten-free communion wafers for those who need them. Please speak to the pastor prior to the service if you wish to receive them.**

## Pastoral Greeting

### Divine Service Setting Four

+ Confession and Absolution +

### 504 Father Most Holy



1 Fa - ther most ho - ly, mer-ci - ful, and ten - der; Je - sus, our  
 2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good-ness un -  
 3 Mak - er of all things, all Thy crea-tures praise Thee; All for Thy  
 △ 4 Lord God Al - might - y, un - to Thee be glo - ry, One in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
 bound - ed, ver - y God of heav - en, Light of the an - gels,  
 wor - ship were and are cre - at - ed; Now, as we al - so  
 per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, Light nev - er wan - ing;  
 joy of those for - sak - en, Hope of all liv - ing,  
 wor - ship Thee de - vout - ly, Hear Thou our voic - es.  
 praise Thee and a - dore Thee, Now and for - ev - er.

Text: Latin, c. 10th cent.; tr. Percy Dearmer, 1867-1936, alt.

Tune: Antiphoner, 1681, Paris

Text and tune: Public domain

## Invocation

*Matthew 28:19b; 18:20*

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

## Exhortation

*Psalm 124:8; Psalm 130:3-4; Luke 18:13*

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

## Confession of Sins

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

## Absolution

*[John 20:19-23]*

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

## Introit

*Psalm 16:8-11; antiphon: Liturgical Text*

Blessèd be the Holy Trinity and the undivided Unity.

**Let us give glory to him because he has shown his mercy to us.**

I have set the LORD always before me;

**because he is at my right hand, I shall not be shaken.**

Therefore my heart is glad, and my whole being rejoices;

**my flesh also dwells secure.**

For you will not abandon my soul to Sheol,

**or let your holy one see corruption.**

You make known to me the path of life;

**in your presence there is fullness of joy; at your right hand are pleasures forevermore.**

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

Blessèd be the Holy Trinity and the undivided Unity.

**Let us give glory to him because he has shown his mercy to us.**

## Kyrie

*Mark 10:47*



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis

*Luke 2:14; John 1:29*



- C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

## Holy Trinity

P The Lord be with you.

**C And also with you.**

P Let us pray.

**Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.**

**C Amen.**

**Proverbs 8:1-4; 22-31**

*Proverbs 8:1-4, 22-31*

<sup>1</sup>Does not wisdom call?  
Does not understanding raise her voice?  
<sup>2</sup>On the heights beside the way,  
at the crossroads she takes her stand;  
<sup>3</sup>beside the gates in front of the town,  
at the entrance of the portals she cries aloud:  
<sup>4</sup>"To you, O men, I call,  
and my cry is to the children of man. . . .  
<sup>22</sup>"The LORD possessed me at the beginning of his work,  
the first of his acts of old.  
<sup>23</sup>Ages ago I was set up,  
at the first, before the beginning of the earth.  
<sup>24</sup>When there were no depths I was brought forth,  
when there were no springs abounding with water.  
<sup>25</sup>Before the mountains had been shaped,  
before the hills, I was brought forth,  
<sup>26</sup>before he had made the earth with its fields,  
or the first of the dust of the world.  
<sup>27</sup>When he established the heavens, I was there;  
when he drew a circle on the face of the deep,  
<sup>28</sup>when he made firm the skies above,  
when he established the fountains of the deep,  
<sup>29</sup>when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
<sup>30</sup>then I was beside him, like a master workman,  
and I was daily his delight,  
rejoicing before him always,  
<sup>31</sup>rejoicing in his inhabited world  
and delighting in the children of man."

A This is the Word of the Lord.

**C Thanks be to God.**

The word is near you, in your mouth and in your heart,  
**the word of faith that we proclaim.**  
For with the heart one believes and is justified,  
**and with the mouth one confesses and is saved.**

**Acts 2:14a, 22-36***Acts 2:14a, 22-36*

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—

<sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

“‘I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.

<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One see corruption.

<sup>28</sup>You have made known to me the paths of life;  
you will make me full of gladness with your presence.’

<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,  
Sit at my right hand,  
<sup>35</sup>until I make your enemies your footstool.’

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

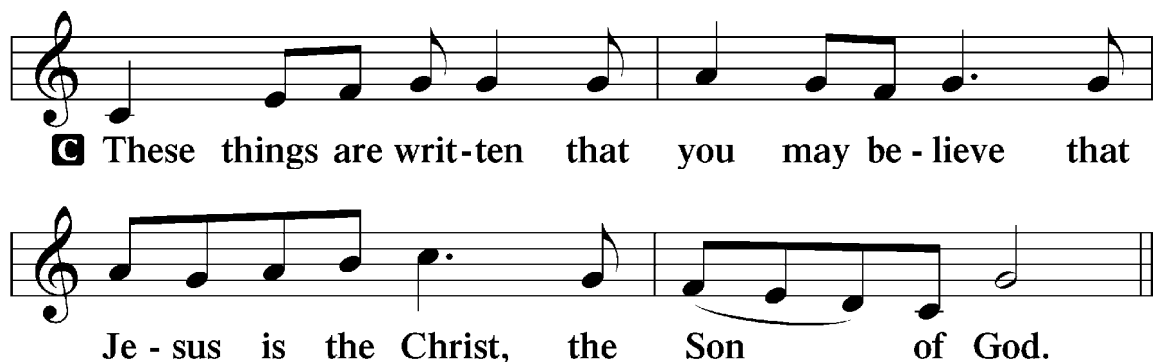
C **Thanks be to God.**

### Alleluia



### Verse

*John 20:31*



### Alleluia



### John 8:48-59

*John 8:48-59*

P The Holy Gospel according to St. John, the eighth chapter.

C **Glory to You, O Lord.**

<sup>48</sup>The Jews answered [Jesus], “Are we not right in saying that you are a Samaritan and have a demon?” <sup>49</sup>Jesus answered, “I do not



have a demon, but I honor my Father, and you dishonor me. <sup>50</sup>Yet I do not seek my own glory; there is One who seeks it, and he is the judge. <sup>51</sup>Truly, truly, I say to you, if anyone keeps my word, he will never see death.” <sup>52</sup>The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’” <sup>53</sup>Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” <sup>54</sup>Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’” <sup>55</sup>But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. <sup>56</sup>Your father Abraham rejoiced that he would see my day. He saw it and was glad.” <sup>57</sup>So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” <sup>58</sup>Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” <sup>59</sup>So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

### **Athanasian Creed**

P Whoever desires to be saved must, above all, hold the catholic faith.

C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

P And the catholic faith is this,

C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

P For the Father is one person, the Son is another, and the Holy Spirit is another.

C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

P Such as the Father is, such is the Son, and such is the Holy Spirit:

C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

P the Father infinite, the Son infinite, the Holy Spirit infinite;

C **the Father eternal, the Son eternal, the Holy Spirit eternal.**

P And yet there are not three Eternals, but one Eternal,

C **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**

- P In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C **and yet there are not three Almighty, but one Almighty.**
- P So the Father is God, the Son is God, the Holy Spirit is God;
- C **and yet there are not three Gods, but one God.**
- P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C **and yet there are not three Lords, but one Lord.**
- P Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C **The Father is not made nor created nor begotten by anyone.**
- P The Son is neither made nor created, but begotten of the Father alone.
- C **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P Holy Spirits.
- C **And in this Trinity none is before or after another; none is greater or less than another;**
- P but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C **Therefore, whoever desires to be saved must think thus about the Trinity.**
- P But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C **perfect God and perfect man, composed of a rational soul and human flesh;**
- P equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C **Although He is God and man, He is not two, but one Christ:**
- P one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C **one altogether, not by confusion of substance, but by unity of person.**

- P For as the rational soul and flesh is one man, so God and man is one Christ,
- C **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

The Catechism

**The Ten Commandments**

**AS THE HEAD OF THE FAMILY SHOULD TEACH THEM IN A  
SIMPLE WAY TO HIS HOUSEHOLD**

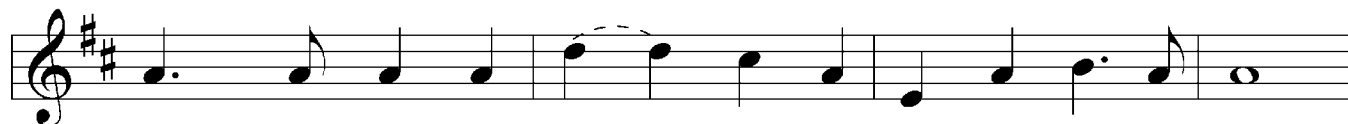
- P The Ninth Commandment You shall not covet your neighbor's house. *What does this mean?*
- C **We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.**
- P The Tenth Commandment You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor. *What does this mean?*
- C **We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.**

## 507 Holy, Holy, Holy

sts. 1-4



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
Which wert and art and ev - er - more shalt be.  
Per - fect in pow'r, in love, and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783-1826

Tune: John B. Dykes, 1823-76

Text and tune: Public domain

## Sermon

### Prayer of the Church

P Let us pray for the whole church of God in Christ Jesus and for all people according to their needs: In thanks to You, Holy Trinity, for revealing Yourself as three Persons in One Divine Essence, Lord in Your mercy,

C **Hear our prayer.**

P For our nation, for the peace of the whole world, and for all rulers and governments, Lord in Your mercy,

C **Hear our prayer.**

P For all Christians who are persecuted, that they might remain faithful to You, Lord in Your mercy,

C **Hear our prayer.**

P For peace instead of violence, and for justice for all who suffer discrimination in our country, Lord, in Your mercy,

C **Hear our prayer.**

P For the growth of this congregation, both in faith and in number, that Your Word may reach many and bear abundant fruit, Lord in Your mercy,

C **Hear our prayer.**

P Bless our weather, and give those who produce our food an abundance of the fruits of the earth, Lord in Your mercy,

C **Hear our prayer.**

P For all who need Your help in any way, especially..., Lord in Your mercy,

C **Hear our prayer.**

P For thankful hearts to You, Lord, for all the blessings You lavish upon us, Lord in Your mercy,

C **Hear our prayer.**

P For true repentance and faith for all who commune at Your table today, Lord in Your mercy,

C **Hear our prayer.**

P Into Your hands we commend all for whom we pray, trusting in Your mercy, through your Son, Jesus Christ our Lord

C **Amen.**

## **Preface**

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You

so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san-na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

You once revealed Your name to Moses in the burning bush; and through Your beloved Son, Jesus Christ, You unveiled the

mystery of Your holy name in the Trinity of persons and the Unity of being.

Grant that we, who have been baptized and instructed in the triune name, may faithfully eat and drink of Your Son's body and blood and worship You in spirit and truth, O Father, through Your Son in the Holy Spirit.

Hear us as we pray in His name and as He has taught us:

### **Lord's Prayer**

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### **The Words of Our Lord**

**P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."**

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



## Pax Domini

P The peace of the Lord be with you always.

C **Amen.**

## Agnus Dei

*John 1:29*

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

## Distribution

## Distribution Hymn

## 979 God, Whose Almighty Word

1 God, whose al - mighty - y word Cha - os and  
2 Lord, who once came to bring, On Your re -  
3 Spir - it of truth and love, Life - giv - ing,  
Δ 4 Ho - ly and bless - ed Three, Glo - ri - ous

dark - ness heard And took their flight: Hear us, we  
deem - ing wing, Heal - ing and sight, Health to the  
ho - ly dove, Speed forth Your flight; Move on the  
Trin - i - ty, Wis - dom, love, might! Bound - less as

hum - bly pray, And where the Gos - pel day  
sick in mind, Sight to the in - ly blind:  
wa - ter's face, Bear - ing the lamp of grace,  
o - cean's tide, Roll - ing in full - est pride,

Sheds not its glo - rious ray, Let there be light!  
Oh, now to hu - man-kind Let there be light!  
And in earth's dark - est place Let there be light!  
Through the earth, far and wide, Let there be light!

Text: John Marriott, 1780-1825  
Tune: Felice de Giardini, 1716-96  
Text and tune: Public domain

*Stand*

## Nunc Dimittis

*Luke 2:29-32*

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;



## Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

## Benedicamus

*Psalm 103:1*

A Let us bless the Lord.

C **Thanks be to God.**

## Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.

C **Amen.**

## 805 Praise God, from Whom All Blessings Flow

△ Praise God, from whom all bless - ings flow; Praise Him, all  
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly  
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a triangle symbol (△) before the first measure. The second staff ends with a double bar line. The third staff ends with a double bar line and a repeat sign.

Text: Thomas Ken, 1637-1711

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

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