

# **LIVING SAVIOR LUTHERAN CHURCH**

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## **The Day of Pentecost**

June 5, 2022

**Welcome to Worship!** Today the Holy Spirit fills the readings and the hearts of His people. Following the flood, Noah's descendants failed to spread out and fill the earth as God had spoken. Instead, they glorified themselves with "one language and the same words;" and they spoke proudly and arrogantly. The Lord humbled them by confusing "the language of all the earth," dividing and scattering the people. That scattering was reversed on the Day of Pentecost (the 50th day of Easter), when God caused the singular Gospel of Jesus to be preached in multiple languages. The preaching of Christ is the work of the Holy Spirit through which God gathers people from all nations into one Church.

In today's Gospel, Jesus promises to send the Holy Spirit to His followers, to bring to our remembrance His words: "Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid." Thank God for the person and work of the Holy Spirit, through whom you and I are able to come to faith and believe the words of our Lord Jesus!

**Today we celebrate the Lord's Supper** in which He feeds us with His body and blood. The Lutheran Church recognizes the real presence of the body and blood of Christ in this Sacrament, and we ask all who attend the Sacrament to share this faith with us. Members of our sister congregations in the Lutheran Church-Missouri Synod are welcome to commune. **If you are a guest and want to receive the Sacrament, please speak with the pastor or an elder before the Service prior to communing.**

If you wish to receive the common cup instead of an individual glass, place your hand across your chest. At the center of the communion tray, there are glasses with a reduced amount of wine for those who don't wish to have as much wine when they commune. Please indicate your attendance at communion by signing the communion registration sheet on the desk by the outer door.

**We have gluten-free communion wafers for those who need them. Please speak to the pastor prior to the service if you wish to receive them.**

### **Pastoral Greeting**

### **Divine Service Setting One**

+ Confession and Absolution +

# Hymn of Invocation

## 500 Creator Spirit, by Whose Aid



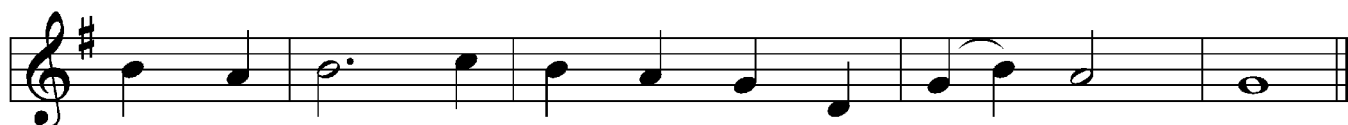
1 Cre - a - tor Spir - it, by whose aid The world's foun - da - tions  
2 O Source of un - cre - at - ed light, The bear - er of God's  
3 Giv - er of grace, de - scend from high; Your sev'n - fold gifts to  
△ 4 Im - mor - tal hon - or, end - less fame At - tend the al - might - y



first were laid, Come, vis - it ev - 'ry hum - ble mind; Come,  
gra - cious might, Thrice - ho - ly fount, thrice - ho - ly fire, Our  
us sup - ply; Help us e - ter - nal truths re - ceive And  
Fa - ther's name; The Sav - ior - Son be glo - ri - fied, Who



pour Your joys on hu - man - kind; From sin and sor - row  
hearts with heav'n - ly love in - spire; Your sa - cred, heal - ing  
prac - tice all that we be - lieve; Give us Your - self that  
for all hu - man - kind has died; To You, O Par - a -



set us free; May we Your liv - ing tem - ples be.  
mes - sage bring To sanc - ti - fy us as we sing.  
we may see The glo - ry of the Trin - i - ty.  
plete, we raise Un - end - ing songs of thanks and praise.

Text: attr. Rabanus Maurus, 776-856; tr. John Dryden, 1631-1700, alt.  
Tune: Gesangbuch... Psalmen, Geistliche Lieder, 1541, Strassburg, alt.  
Text and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

*Stand*

## + Service of the Word +

### Introit

*Psalm 104:24, 27-28, 30; antiphon: Liturgical Text*

Come, Holy Spirit, fill the hearts of the faithful,  
**and kindle in them the fire of your love. Alleluia.**

O LORD, how manifold are your works! In wisdom have you made them all;  
**the earth is full of your creatures.**

These all look to you,  
**to give them their food in due season.**

When you give it to them, they gather it up;  
**when you open your hand, they are filled with good things.**

When you send forth your Spirit, they are created,  
**and you renew the face of the ground.**

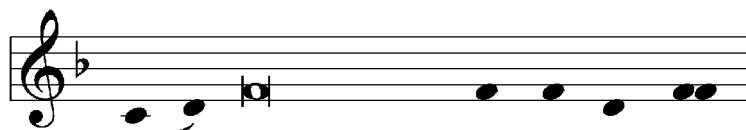
**Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,  
is now, and will be forever. Amen.**

Come, Holy Spirit, fill the hearts of the faithful,  
**and kindle in them the fire of your love. Alleluia.**

### Kyrie

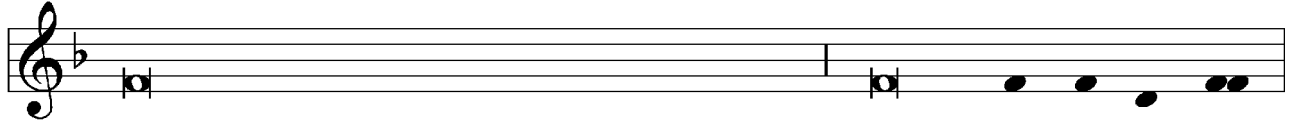
*Mark 10:47*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



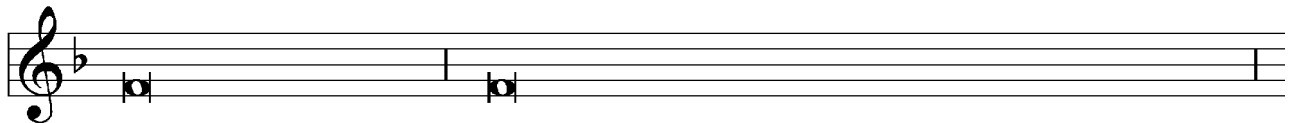
**A** For the peace of the whole world, for the well-being of the Church of God,



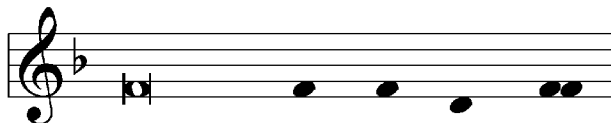
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



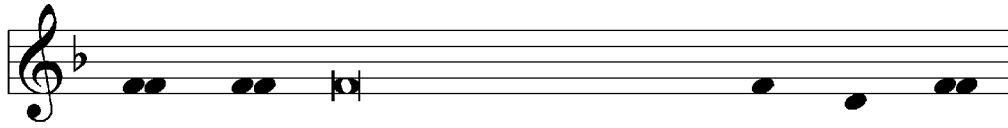
**A** For this holy house and for all who offer here their worship and praise



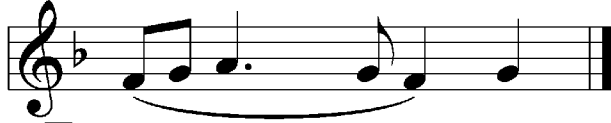
let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

# This Is the Feast

Revelation 5:12-13; 19:5-9


*Refrain*




**C** This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.




1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb \_\_\_\_\_ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

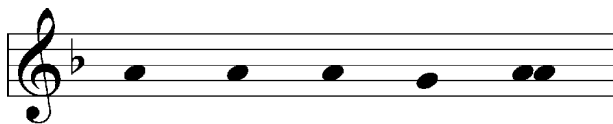


This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

P Let us pray.

**O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**



**C** A - men.

*Sit*

## Old Testament Reading

*Genesis 11:1-9*

<sup>1</sup>Now the whole earth had one language and the same words. <sup>2</sup>And as people migrated from the east, they found a plain in the land of Shinar and settled there. <sup>3</sup>And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. <sup>4</sup>Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." <sup>5</sup>And the LORD came down to see the city and the tower, which the children of man had built. <sup>6</sup>And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. <sup>7</sup>Come, let us go down and there confuse their language, so that they may not understand one another's speech." <sup>8</sup>So the LORD dispersed them from there over the face of all the earth, and they left off building the city. <sup>9</sup>Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

A This is the Word of the Lord.

C **Thanks be to God.**

## Gradual

*Acts 2:17b; Romans 10:10*

I will pour out my Spirit on all flesh,  
**and your sons and your daughters shall prophesy.**  
With the heart one believes and is justified,  
**and with the mouth one confesses and is saved.**

## Second Reading

*Acts 2:1-21*

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup>And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others mocking said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

<sup>17</sup>"And in the last days it shall be, God declares,  
that I will pour out my Spirit on all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams;

<sup>18</sup>even on my male servants and female servants  
in those days I will pour out my Spirit, and they shall prophesy.

<sup>19</sup>And I will show wonders in the heavens above  
and signs on the earth below,  
blood, and fire, and vapor of smoke;

<sup>20</sup>the sun shall be turned to darkness  
and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

<sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'"

A This is the Word of the Lord.



## C Thanks be to God.

*Stand*

### Alleluia and Verse

*John 6:68*



Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

*John 14:23-31*

P The Holy Gospel according to St. John, the fourteenth chapter.



Glo - ry to You, O Lord.

<sup>23</sup>Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him.

<sup>24</sup>Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

<sup>25</sup>"These things I have spoken to you while I am still with you. <sup>26</sup>But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you.

<sup>27</sup>Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. <sup>28</sup>You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. <sup>29</sup>And now I have told you before it takes place, so that when it does take place you may believe. <sup>30</sup>I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, <sup>31</sup>but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here."

P This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

The Catechism  
**The Ten Commandments**  
**AS THE HEAD OF THE FAMILY SHOULD TEACH THEM IN A SIMPLE WAY**  
**TO HIS HOUSEHOLD**

- P The Seventh Commandment You shall not steal. *What does this mean?*
- C **We should fear and love God so that we do not take our neighbor's money or possessions, or get them in any dishonest way, but help him to improve and protect his possessions and income.**
- P The Eighth Commandment You shall not give false testimony against your neighbor. *What does this mean?*
- C **We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.**

## Hymn of the Day

### 497 Come, Holy Ghost, God and Lord



1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es  
2 Come, ho - ly Light, guide di - vine, Now cause the Word of  
3 Come, ho - ly Fire, com - fort true, Grant us the will Your



now out-poured On each be - liev - er's mind and heart;  
life to shine. Teach us to know our God a - right  
work to do And in Your ser - vice to a - bide;



Your fer - vent love to them im - part. Lord, by the  
And call Him Fa - ther with de - light. From ev - 'ry  
Let tri - als turn us not a - side. Lord, by Your



bright-ness of Your light In ho - ly faith Your Church u - nite;  
er - ror keep us free; Let none but Christ our mas - ter be  
pow'r pre - pare each heart, And to our weak-ness strength im - part



From ev - 'ry land and ev - 'ry tongue This to Your  
That we in liv - ing faith a - bide, In Him, our  
That brave - ly here we may con - tend, Through life and



praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!  
Lord, with all our might con - fide. Al - le - lu - ia, al - le - lu - ia!  
death to You, our Lord, as - cend. Al - le - lu - ia, al - le - lu - ia!

Text: fr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 15th cent.; (sts. 2-3): Martin Luther, 1483-1546  
Tune: Eyn Echridion oder Händbüchlein, 1524; Erfurt  
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005894  
Tune: Public domain

## Sermon

Stand

## **Apostles' Creed**

**C I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayer of the Church**

**P** Let us pray for the whole church of God in Christ Jesus and for all people according to their needs: O Holy Spirit, thank you for giving us life in Christ and keeping us in the faith, through Jesus Christ our Lord,  
**C Amen.**

**P** Lord God, save our nation, bless our rulers with wisdom and faith, grant our world peace, and guide the course of this world to serve You and Your purposes, through Jesus Christ our Lord,  
**C Amen.**

**P** God our Protector, give to all Christians who are persecuted the faith that allows them to remain faithful to You, through Jesus Christ our Lord,  
**C Amen.**

**P** Lord our King, give us peace instead of violence, justice for all who suffer discrimination, and law and order in our streets, through Jesus Christ our Lord,  
**C Amen.**

**P** Lord of the Church, grow our congregation in faith and in number, that Your Word may reach many and bear abundant fruit, through Jesus Christ our Lord,  
**C Amen.**

**P** Lord our Provider, give us seasonable weather and good conditions for harvest, that those who produce our food may be blessed with abundant crops, through Jesus Christ our Lord,  
**C Amen.**

P Lord, our ever-present help in trouble, bless all who need Your help in any way, especially..., through Jesus Christ our Lord,

C **Amen.**

P O God, the Giver and Creator of all things, we thank You for all the blessings You lavish upon us, through Jesus Christ our Lord,

C **Amen.**

P O Holy Spirit, give to all Your people true repentance and faith, that those who commune at Your table today receive forgiveness of sins, life and salvation, through Jesus Christ our Lord,

C **Amen.**

P Into Your hands we commend all for whom we pray, trusting in Your mercy, through your Son, Jesus Christ our Lord

C **Amen.**

## Offertory

*Psalm 116:12-13, 17-19*



What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the

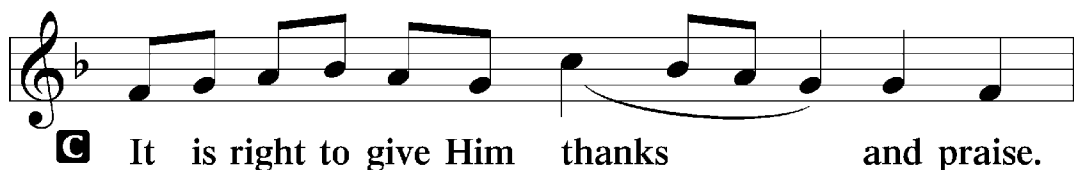
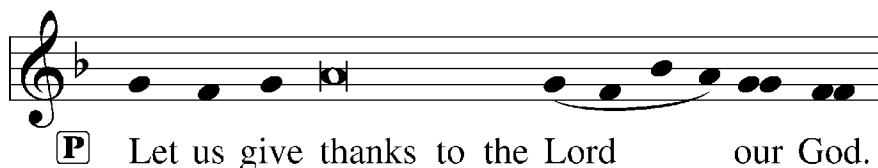
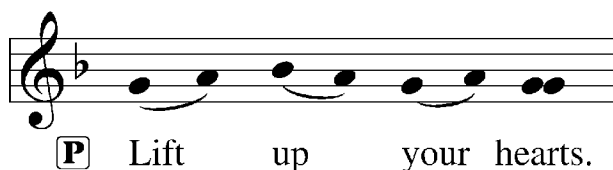
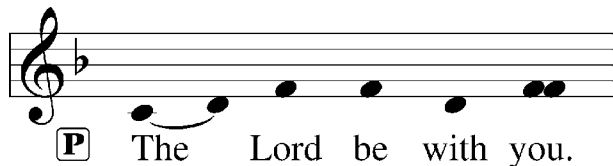


courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

+ Service of the Sacrament +

## Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*




**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*





Heav-en and earth are full of Your glo-ry. Ho-san-na. Ho-san-na. Ho-san-na in the high-est. Bless-ed is He who comes in the name of the Lord. Ho-san-na in the high-est.

### Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

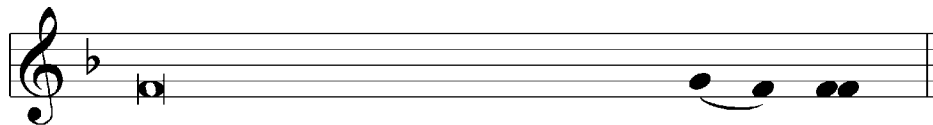
**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Prayer

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### Pax Domini

*John 20:19*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

### Agnus Dei

*John 1:29*



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Sit*

**Distribution**

## Distribution Hymn

### 650 Holy Spirit, Ever Dwelling



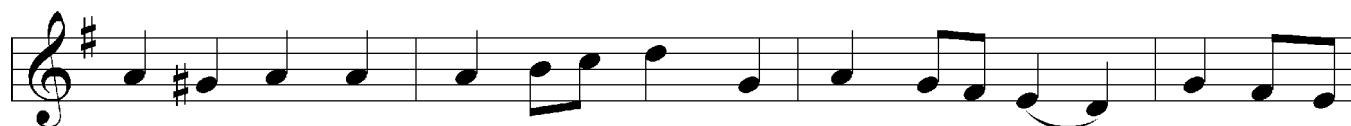
1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest  
2 Ho - ly Spir - it, ev - er liv - ing As the Church's  
3 Ho - ly Spir - it, ev - er work - ing Through the Church's



realms of light; Ho - ly Spir - it, ev - er brood - ing  
ver - y life; Ho - ly Spir - it, ev - er striv - ing  
min - is - try; Quick - 'ning, strength - 'ning, and ab - solv - ing,



O'er a world of gloom and night; Ho - ly Spir - it,  
Through us in a cease - less strife; Ho - ly Spir - it,  
Set - ting cap - tive sin - ners free; Ho - ly Spir - it,



ev - er rais - ing Those of earth to thrones on high; Liv - ing,  
ev - er form - ing In the Church the mind of Christ: You we  
ev - er bind - ing Age to age and soul to soul In com -



life - im - part - ing Spir - it, You we praise and mag - ni - fy.  
praise with end - less wor - ship For Your gifts and fruits un - priced.  
mu - nion nev - er end - ing, You we wor - ship and ex - tol.

Text: Timothy Rees, 1874-1939, alt.  
Tune: Oude en Nieuwe Hollandse ... Contradansou, c. 1710, Amsterdam  
Text and tune: Public domain

*Stand*

### Thank the Lord

*[Psalm 105:1-3, 42-43]; [1 Chronicles 16:8-10]*



**☐** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy

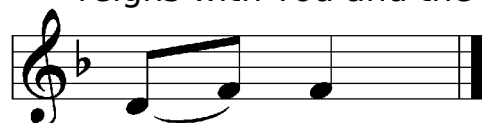


with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

### Post-Communion Collect

A Let us pray.

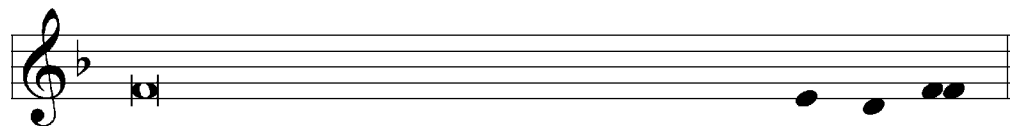
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

### Benediction

*Numbers 6:24-26*



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



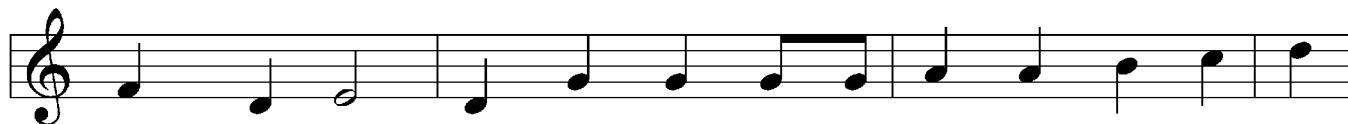
**C** A - men.

### Hymn to Depart

## 503 O Day Full of Grace



1 O day full of grace that now we see Ap - pear - ing on  
2 O day full of grace, O bless - ed time, Our Lord on the  
3 For Christ bore our sins, and not His own, When He on the  
4 God came to us then at Pen - te - cost, His Spir - it new  
5 When we on that fi - nal jour - ney go That Christ is for



earth's ho - ri - zon, Bring light from our God that we may be  
earth ar - riv - ing; Then came to the world that light sub - lime,  
cross was hang - ing; And then He a - rose and moved the stone  
life re - veal - ing, That we might no more from Him be lost,  
us pre - par - ing, We'll gath - er in song, our hearts a - glow,



Re - plete in His joy this sea - son. God, shine for us  
Great joy for us all re - triev - ing; For Je - sus all  
That we, un - to Him be - long - ing, Might join with an -  
All dark - ness for us dis - pel - ling. His flame will the  
All joy of the heav - ens shar - ing, And walk in the



now in this dark place; Your name on our hearts em - bla - zon.  
mor - tals did em - brace, All dark - ness and shame re - mov - ing.  
gel - ic hosts to raise Our voic - es in end - less sing - ing.  
mark of sin ef - face And bring to us all His heal - ing.  
light of God's own place, With an - gels His name a - dor - ing.

Text: Scandinavian, c. 1450; tr. Gerald Thorson, 1921-2001  
Tune: Christoph E. F. Weyse, 1774-1842  
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### Acknowledgments

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