

# LIVING SAVIOR LUTHERAN CHURCH

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## Eighteenth Sunday after Pentecost

September 26, 2021

**Welcome to Worship!** The word *passion* comes to mind as we look at today's readings. In the Old Testament reading, Joshua is passionately concerned that Eldad and Medad will receive honor that should go to Moses, because they are prophesying within the camp. In the Gospel, John is passionately concerned that a man not connected to Jesus is using Jesus' name without His permission to do so. In both cases Joshua and John learn that God honors human passion for Him and His works. In terms of who gets the honor for doing God's work, the Introit reminds us, "Your name, O Lord, endures forever, your renown, O Lord, throughout all ages." Because all honor goes to God, we can pray in the collect, "Direct and govern us by your Holy Spirit that we may complete the works You have prepared for us to do."

**Today we celebrate the Lord's Supper** in which He feeds us with His body and blood. The Lutheran Church recognizes the real presence of the body and blood of Christ in this Sacrament, and we ask all who attend the Sacrament to share this faith with us. Members of our sister congregations in the Lutheran Church-Missouri Synod are welcome to commune. **If you are a guest and want to receive the Sacrament, please speak with the pastor or an elder before the Service prior to communing.** If you wish to receive the common cup instead of an individual glass, place your hand across your chest. At the center of the communion tray, there are glasses with a reduced amount of wine for those who don't wish to have as much wine when they commune. Please indicate your attendance at communion by signing the communion registration sheet on the desk by the outer door. **We now have gluten-free communion wafers for those who need them. To signal pastor that you prefer the gluten-free wafer, please put up two fingers (like the peace sign) as the wafers are being distributed.**

**Divine Service Setting 4**

**Pastoral Greeting**

## 802 Immortal, Invisible, God Only Wise

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life Thou giv - est— to both great and small—  
4 Great Fa - ther of glo - ry, pure Fa - ther of light,

In light in - ac - ces - si - ble hid from our eyes,  
Nor want - ing, nor wast - ing, Thou rul - est in might;  
In all life Thou liv - est, the true Life of all;  
Thine an - gels a - dore Thee, all veil - ing their sight;

Most bless - ed, most glo - rious, the An - cient of Days,  
Thy jus - tice like moun - tains high soar - ing a - bove  
We blos - som and flour - ish as leaves on the tree  
All laud we would ren - der: O help us to see

Al - might - y, vic - to - rious, Thy great name we praise.  
Thy clouds which are foun - tains of good - ness and love.  
And with - er and per - ish— but naught chang - es Thee.  
'Tis on - ly the splen - dor of light that hides Thee.

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## + Confession and Absolution +

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

*Matthew 28:19b; 18:20*

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

## Exhortation

*Psalm 124:8; Psalm 130:3–4; Luke 18:13*

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Kneel/Stand*

## Confession of Sins

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

## Absolution

*[John 20:19–23]*

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

*Stand*

## + Service of the Word +

## Introit

*Psalm 135:1–3, 13–14; antiphon: v. 13*

Your name, O LORD, endures forever,\*

**your renown, O LORD, throughout all ages.**

Praise the LORD! Praise the name of the LORD,\*

**give praise, O servants of the LORD,**

who stand in the house of the LORD,\*

**in the courts of the house of our God!**

Praise the LORD, for the LORD is good;<sup>\*</sup>  
**sing to his name, for it is pleasant!**  
Your name, O LORD, endures forever,<sup>\*</sup>  
**your renown, O LORD, throughout all ages.**  
For the LORD will vindicate his people<sup>\*</sup>  
**and have compassion on his servants.**  
**Glory be to the Father and to the Son<sup>\*</sup>**  
**and to the Holy Spirit;**  
**as it was in the beginning,<sup>\*</sup>**  
**is now, and will be forever. Amen.**  
Your name, O LORD, endures forever,<sup>\*</sup>  
**your renown, O LORD, throughout all ages.**

## Kyrie

*Mark 10:47*



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis

Luke 2:14; John 1:29



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

**Everlasting Father, source of every blessing, mercifully direct and govern us by Your Holy Spirit that we may complete the works You have prepared for us to do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**

C **Amen.**

*Sit*

<sup>4</sup>Now the rabble that was among [the children of Israel] had a strong craving. And the people of Israel also wept again and said, "Oh that we had meat to eat! <sup>5</sup>We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. <sup>6</sup>But now our strength is dried up, and there is nothing at all but this manna to look at. . . ."

<sup>10</sup>Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. <sup>11</sup>Moses said to the LORD, "Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I give them birth, that you should say to me, 'Carry them in your bosom, as a nurse carries a nursing child,' to the land that you swore to give their fathers? <sup>13</sup>Where am I to get meat to give to all this people? For they weep before me and say, 'Give us meat, that we may eat.' <sup>14</sup>I am not able to carry all this people alone; the burden is too heavy for me. <sup>15</sup>If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness."

<sup>16</sup>Then the LORD said to Moses, "Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you. . . ."

<sup>24</sup>So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

<sup>26</sup>Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." <sup>28</sup>And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." <sup>29</sup>But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!"

A This is the Word of the Lord.

C **Thanks be to God.**

## Gradual

*Psalms 91:11; 103:1*

He will command his angels concerning you\*

**to guard you in all your ways.**

Bless the LORD, O my soul,\*

**and all that is within me, bless his holy name!**

<sup>1</sup>Come now, you rich, weep and howl for the miseries that are coming upon you. <sup>2</sup>Your riches have rotted and your garments are moth-eaten. <sup>3</sup>Your gold and silver have corroded, and their corrosion will be evidence against you and will eat your flesh like fire. You have laid up treasure in the last days. <sup>4</sup>Behold, the wages of the laborers who mowed your fields, which you kept back by fraud, are crying out against you, and the cries of the harvesters have reached the ears of the Lord of hosts. <sup>5</sup>You have lived on the earth in luxury and in self-indulgence. You have fattened your hearts in a day of slaughter. <sup>6</sup>You have condemned; you have murdered the righteous person. He does not resist you.

<sup>7</sup>Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. <sup>8</sup>You also, be patient. Establish your hearts, for the coming of the Lord is at hand. <sup>9</sup>Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door. <sup>10</sup>As an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord. <sup>11</sup>Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.

<sup>12</sup>But above all, my brothers, do not swear, either by heaven or by earth or by any other oath, but let your “yes” be yes and your “no” be no, so that you may not fall under condemnation.

<sup>13</sup>Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. <sup>14</sup>Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. <sup>15</sup>And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. <sup>16</sup>Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. <sup>17</sup>Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and heaven gave rain, and the earth bore its fruit.

<sup>19</sup>My brothers, if anyone among you wanders from the truth and someone brings him back, <sup>20</sup>let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

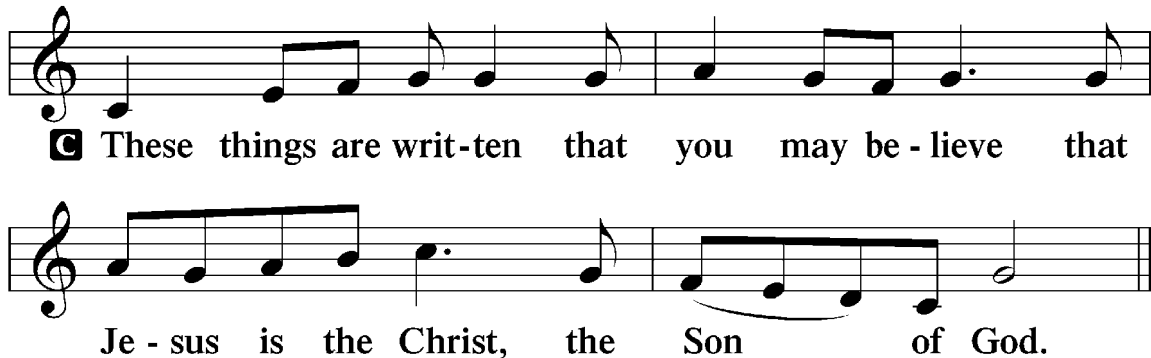
**Alleluia and Verse**

## Alleluia



## Verse

John 20:31



## Alleluia



## Holy Gospel

Mark 9:38–50

P The Holy Gospel according to St. Mark, the ninth chapter.

C **Glory to You, O Lord.**

<sup>38</sup>John said to [Jesus], "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." <sup>39</sup>But Jesus said, "Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. <sup>40</sup>For the one who is not against us is for us. <sup>41</sup>For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward.

<sup>42</sup>"Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. <sup>43</sup>And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. <sup>47</sup>And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, <sup>48</sup>where their worm does not die and the fire is not quenched.' <sup>49</sup>For everyone will be salted with fire. <sup>50</sup>Salt is good, but if the salt



has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

## **Nicene Creed**

C **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

## THE CATECHISM

### The Lord's Prayer

**AS THE HEAD OF THE FAMILY SHOULD TEACH IT IN A SIMPLE WAY TO HIS HOUSEHOLD**

**P:** *The Introduction to the Lord's Prayer* Our Father who art in heaven. *What does this mean?*

**C:** **With these words God tenderly invites us to believe that He is our true Father and that we are His true children, so that with all boldness and confidence we may ask Him as dear children ask their dear father.**

**Children's Sermon**

# 505 Triune God, Be Thou Our Stay

sts. -3



Tri - une God, be Thou our stay; O let us per-ish nev - er!  
 1 God the Fa - ther be our stay; O let us per-ish nev - er!  
 2 Je - sus Christ, be Thou our stay; O let us per-ish nev - er!  
 3 Ho - ly Spir - it, be our stay; O let us per-ish nev - er!



Cleanse us from our sins, we pray, And grant us life for - ev - er.  
 Cleanse us from our sins, we pray, And grant us life for - ev - er.  
 Cleanse us from our sins, we pray, And grant us life for - ev - er.  
 Cleanse us from our sins, we pray, And grant us life for - ev - er.



Keep us from the e - vil one; Up - hold our faith most ho - ly,  
 Keep us from the e - vil one; Up - hold our faith most ho - ly,  
 Keep us from the e - vil one; Up - hold our faith most ho - ly,  
 Keep us from the e - vil one; Up - hold our faith most ho - ly,



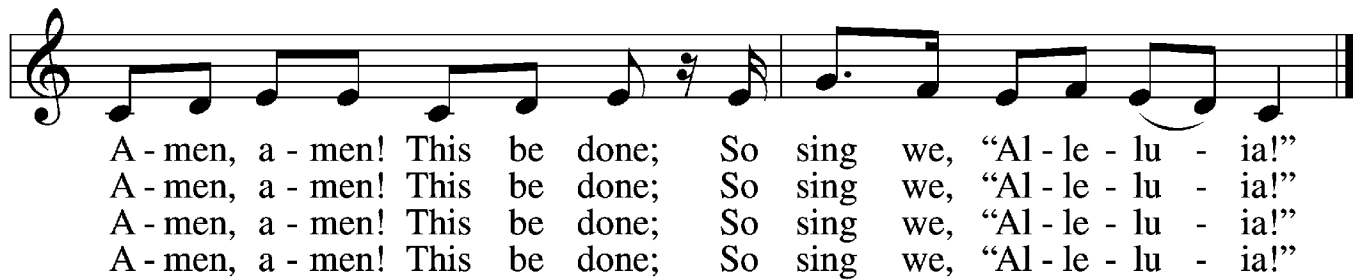
And let us trust Thee sole - ly With hum-ble hearts and low - ly.  
 And let us trust Thee sole - ly With hum-ble hearts and low - ly.  
 And let us trust Thee sole - ly With hum-ble hearts and low - ly.  
 And let us trust Thee sole - ly With hum-ble hearts and low - ly.



Let us put God's ar - mor on, With all true Chris - tians run - ning  
 Let us put God's ar - mor on, With all true Chris - tians run - ning  
 Let us put God's ar - mor on, With all true Chris - tians run - ning  
 Let us put God's ar - mor on, With all true Chris - tians run - ning



Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.  
 Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.  
 Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.  
 Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.



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## Sermon

*Stand*

## Prayer of the Church

Prayer of the Church

[1 Timothy 2:1-4]

- P Let us pray for the whole church of God in Christ Jesus and for all people according to their needs... that we might learn to see the real spiritual dangers we face and act to prevent them, Lord, in Your mercy,  
 C **hear our prayer.**
- P For a passion for You and the things of Your kingdom, Lord, in Your mercy,  
 C **hear our prayer.**
- P For Your blessing on our families, for contentment and joy in our callings, and for the vision to see Your hand in all the happenings in our lives, Lord, in Your mercy,  
 C **hear our prayer.**
- P That You would increase the membership of our congregation and grow our faith, and that You would open our hearts to be generous in our giving to You, Lord, in Your mercy,  
 C **hear our prayer.**
- P For Your blessing on the students and faculty of UWW, Lord, in Your mercy,  
 C **hear our prayer.**
- P For Your care on all those who are suffering or in need or who need Your help in any way, especially..., Lord, in Your mercy,  
 C **hear our prayer.**
- P For the faith to receive Christ's body and blood in true repentance, Lord, in Your mercy,  
 C **hear our prayer.**

P Into Your hands we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ our Lord  
C **Amen.**

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

*Sit*

## **Offering**

### + Service of the Sacrament +

*Stand*

## **Preface**

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

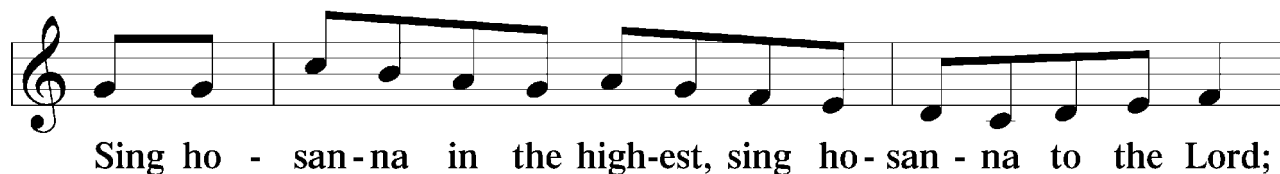
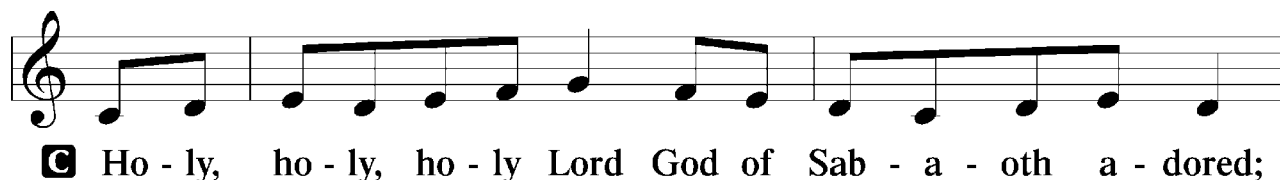
P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*



## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,

**Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### **The Words of Our Lord**

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Pax Domini**

P The peace of the Lord be with you always.  
C **Amen.**

## Agnus Dei

John 1:29

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true us, Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Sit*

## Distribution

*In dismissing the communicants, the following is said:*

## The Dismissal

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.
- C **Amen.**



# 618 I Come, O Savior, to Thy Table



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
 4 Wea - ry am I and heav - y lad - en; With sin my  
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
 may sal - va - tion see Who, Lord, to Thee in  
 have a sin - ful heart, Yet Thou Thy lamb wilt  
 soul is sore op - pressed; Re - ceive me gra - cious -  
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
 faith are turn - ing; So I, a sin - ner, come to Thee.  
 ban - ish nev - er, For Thou my faith - ful shep - herd art:  
 ly and glad - den My heart, for I am now Thy guest.  
 heart and spir - it, The cov - e - nant of hope and grace.



*Refrain*

Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

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*Stand*

## Nunc Dimittis

Luke 2:29-32

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the be - Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

## Benedicamus

Psalm 103:1

- A Let us bless the Lord.  
C **Thanks be to God.**

## Benediction

- P The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and T give you peace.  
C **Amen.**

## 877 God, Who Made the Earth and Heaven



- 1 God, who made the earth and heav - en, Dark - ness and light:  
2 And when morn a - gain shall call us To run life's way,  
3 Guard us wak - ing, guard us sleep - ing, And when we die,  
△ 4 Ho - ly Fa - ther, throned in heav - en, All - ho - ly Son,



You the day for work have giv - en, For rest the night. May Your  
May we still, what - e'er be - fall us, Your will o - bey. From the  
May we in Your might - y keep - ing All peace - ful lie. When the  
Ho - ly Spir - it, free - ly giv - en, Blest Three in One: Grant us



an - gel guards de - fend us, Slum - ber sweet Your mer - cy send us,  
pow'r of e - vil hide us, In the nar - row path - way guide us,  
last dread call shall wake us, Then, O Lord, do not for - sake us,  
grace, we now im - plore You, Till we lay our crowns be - fore You



Ho - ly dreams and hopes at - tend us All through the night.  
Nev - er be Your smile de - nied us All through the day.  
But to reign in glo - ry take us With You on high.  
And in wor - thier strains a - dore You While a - ges run.

Tune and text: Public domain