

# LIVING SAVIOR LUTHERAN CHURCH

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## Twelfth Sunday after Pentecost

August 15, 2021

**Welcome to Worship!** Today's readings continue the food theme, and the image of a feast comes into view. In the Old Testament lesson, Lady Wisdom sets out a feast and invites those who are simple to come eat of her bread and wine. In the Gospel, Jesus invites His hearers to eat of the Living Bread and live forever. In the Epistle, Paul urges his hearers to focus on the fruit of light, and to stay away from being drunk on wine.

**Today we celebrate the Lord's Supper** in which He feeds us with His body and blood. The Lutheran Church recognizes the real presence of the body and blood of Christ in this Sacrament, and we ask all who attend the Sacrament to share this faith with us. Members of our sister congregations in the Lutheran Church-Missouri Synod are welcome to commune. **If you are a guest and want to receive the Sacrament, please speak with the pastor or an elder before the Service prior to communing.** If you wish to receive the common cup instead of an individual glass, place your hand across your chest. At the center of the communion tray, there are glasses with a reduced amount of wine for those who don't wish to have as much wine when they commune. Please indicate your attendance at communion by signing the communion registration sheet on the desk by the outer door. **We now have gluten-free communion wafers for those who need them. To signal pastor that you prefer the gluten-free wafer, please put up two fingers (like the peace sign) as the wafers are being distributed.**

### Divine Service Setting 1

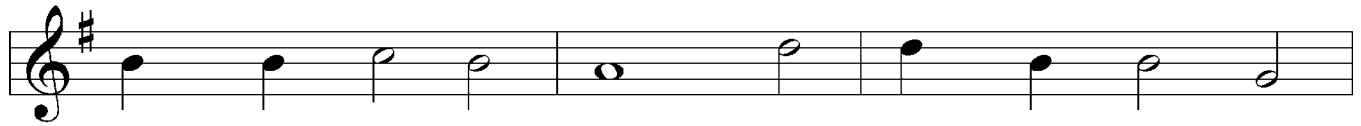
### Pastoral Greeting

# + Confession and Absolution +

## 697 Awake, O Sleeper, Rise from Death



1 A - wake, O sleep - er, rise from death, And  
2 To us on earth He came to bring From  
3 Then walk in love as Christ has loved, Who  
4 For us Christ lived, for us He died, And



Christ shall give you light; So learn His love, its  
sin and fear re - lease, To give the Spir - it's  
died that He might save; With kind and gen - tle  
con - quered in the strife; A - wake, a - rise, go



length and breadth, Its full - ness, depth, and height.  
u - ni - ty, The ver - y bond of peace.  
hearts for - give As God in Christ for - gave.  
forth in faith, And Christ shall give you life.

Tune: Public domain

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*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

*Matthew 28:19b; 18:20*

P In the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

### Exhortation

*1 John 1:8–9*

P If we say we have no sin, we deceive ourselves, and the truth is not in us.  
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

*[John 20:19–23]*

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

*Stand*

## + Service of the Word +

## Introit

*Psalm 111:1–5, 9; antiphon: v. 10*

The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding.\*

**His praise endures forever!**

Praise the LORD! I will give thanks to the LORD with my whole heart,\*

**in the company of the upright, in the congregation.**

Great are the works of the LORD,\*

**studied by all who delight in them.**

Full of splendor and majesty is his work,\*

**and his righteousness endures forever.**

He has caused his wondrous works to be remembered;\*

**the LORD is gracious and merciful.**

He provides food for those who fear him;\*

**he remembers his covenant forever.**

He sent redemption to his people; he has commanded his covenant forever.\*

**Holy and awesome is his name!**

**Glory be to the Father and to the Son\***

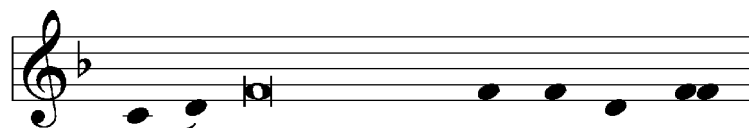
**and to the Holy Spirit;  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding.\*

**His praise endures forever!**

## Kyrie

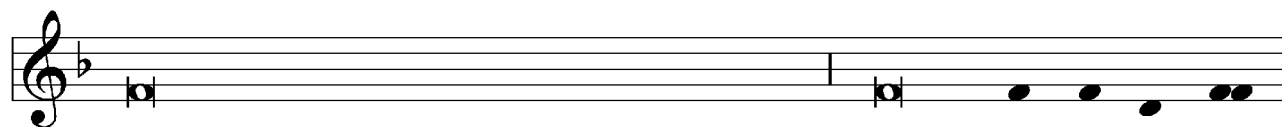
Mark 10:47



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



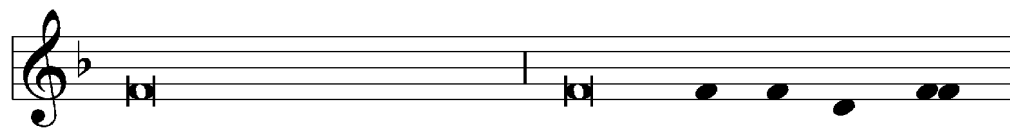
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



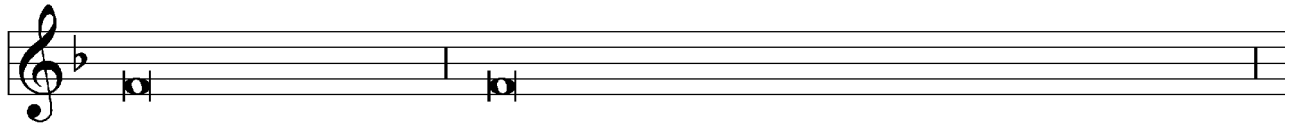
**A** For the peace of the whole world, for the well-being of the Church of God,



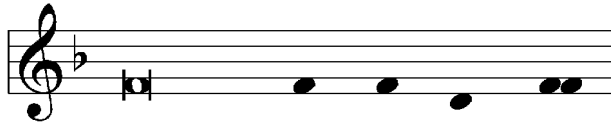
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



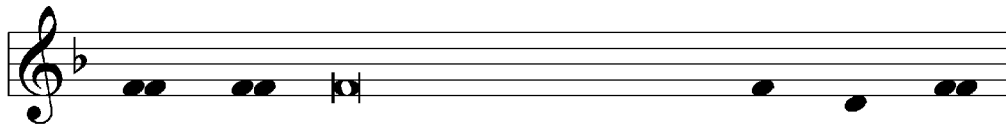
**A** For this holy house and for all who offer here their worship and praise



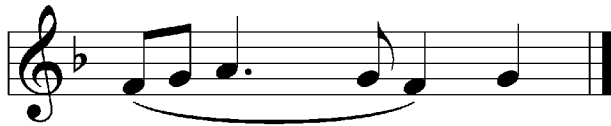
let us pray to the Lord.



**C** Lord, have mer - cy.



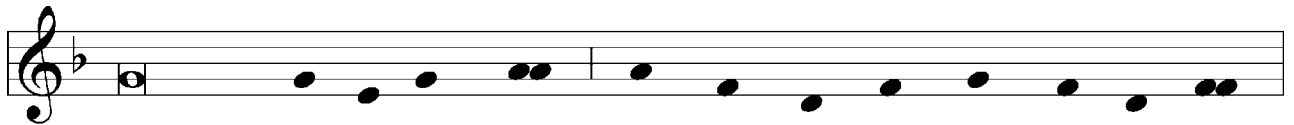
**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### Gloria in Excelsis

*Luke 2:14; John 1:29*



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



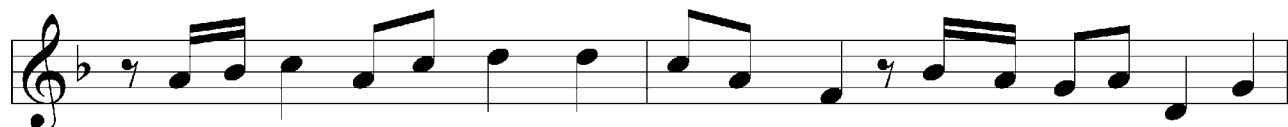
You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa-ther. A - men.

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

P Let us pray.

**Almighty God, whom to know is everlasting life, grant us to know Your Son, Jesus, to be the way, the truth, and the life, that we may steadfastly follow His steps in the way that leads to life eternal; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**



Sit

## Old Testament Reading

*Proverbs 9:1–10*

- <sup>1</sup>Wisdom has built her house;  
she has hewn her seven pillars.
- <sup>2</sup>She has slaughtered her beasts; she has mixed her wine;  
she has also set her table.
- <sup>3</sup>She has sent out her young women to call  
from the highest places in the town,
- <sup>4</sup>"Whoever is simple, let him turn in here!"  
To him who lacks sense she says,
- <sup>5</sup>"Come, eat of my bread  
and drink of the wine I have mixed.
- <sup>6</sup>Leave your simple ways, and live,  
and walk in the way of insight."
- <sup>7</sup>Whoever corrects a scoffer gets himself abuse,  
and he who reproves a wicked man incurs injury.
- <sup>8</sup>Do not reprove a scoffer, or he will hate you;  
reprove a wise man, and he will love you.
- <sup>9</sup>Give instruction to a wise man, and he will be still wiser;  
teach a righteous man, and he will increase in learning.
- <sup>10</sup>The fear of the LORD is the beginning of wisdom,  
and the knowledge of the Holy One is insight.

A This is the Word of the Lord.

C **Thanks be to God.**

## Gradual

*Psalm 34:9, 19, alt.*

Fear the LORD, you his saints,\*  
**for those who fear him lack nothing!**  
Many are the afflictions of the righteous,\*  
**but the LORD delivers him out of them all.**

<sup>6</sup>Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. <sup>7</sup>Therefore do not associate with them; <sup>8</sup>for at one time you were darkness, but now you are light in the Lord. Walk as children of light <sup>9</sup>(for the fruit of light is found in all that is good and right and true), <sup>10</sup>and try to discern what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to speak of the things that they do in secret. <sup>13</sup>But when anything is exposed by the light, it becomes visible, <sup>14</sup>for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper,  
and arise from the dead,  
and Christ will shine on you.”

<sup>15</sup>Look carefully then how you walk, not as unwise but as wise, <sup>16</sup>making the best use of the time, because the days are evil. <sup>17</sup>Therefore do not be foolish, but understand what the will of the Lord is. <sup>18</sup>And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, <sup>19</sup>addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, <sup>20</sup>giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, <sup>21</sup>submitting to one another out of reverence for Christ.

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

### Alleluia and Verse

*John 6:68*

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

*John 6:51–69*

P The Holy Gospel according to St. John, the sixth chapter.





**C** Glo - ry to You, O Lord.

<sup>51</sup>[Jesus said:] "I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh."

<sup>52</sup>The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" <sup>53</sup>So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. <sup>54</sup>Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. <sup>55</sup>For my flesh is true food, and my blood is true drink. <sup>56</sup>Whoever feeds on my flesh and drinks my blood abides in me, and I in him. <sup>57</sup>As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. <sup>58</sup>This is the bread that came down from heaven, not as the fathers ate and died. Whoever feeds on this bread will live forever."

<sup>59</sup>Jesus said these things in the synagogue, as he taught at Capernaum.

<sup>60</sup>When many of his disciples heard it, they said, "This is a hard saying; who can listen to it?" <sup>61</sup>But Jesus, knowing in himself that his disciples were grumbling about this, said to them, "Do you take offense at this? <sup>62</sup>Then what if you were to see the Son of Man ascending to where he was before? <sup>63</sup>It is the Spirit who gives life; the flesh is of no avail. The words that I have spoken to you are spirit and life. <sup>64</sup>But there are some of you who do not believe." (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) <sup>65</sup>And he said, "This is why I told you that no one can come to me unless it is granted him by the Father."

<sup>66</sup>After this many of his disciples turned back and no longer walked with him. <sup>67</sup>So Jesus said to the Twelve, "Do you want to go away as well?" <sup>68</sup>Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life, <sup>69</sup>and we have believed, and have come to know, that you are the Holy One of God."

P This is the Gospel of the Lord.



**C** Praise to You, O Christ.

Sit

## THE CATECHISM

### The Ten Commandments

#### AS THE HEAD OF THE FAMILY SHOULD TEACH THEM IN A SIMPLE WAY TO HIS HOUSEHOLD

**P:** *The Seventh Commandment* You shall not steal. *What does this mean?*

**C:** **We should fear and love God so that we do not take our neighbor's money or possessions, or get them in any dishonest way, but help him to improve and protect his possessions and income.**

**P:** *The Eighth Commandment* You shall not give false testimony against your neighbor. *What does this mean?*

**C:** **We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the**

#### Children's Sermon

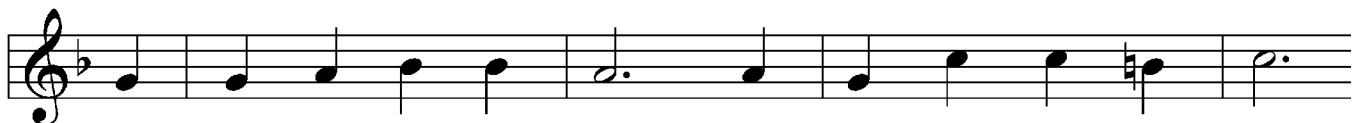
## 696 O God, My Faithful God



1 O God, my faith - ful God, True foun-tain ev - er flow - ing,  
2 Grant me the strength to do With read - y heart and will - ing  
3 Keep me from say - ing words That lat - er need re - call - ing;  
4 Lord, let me win my foes With kind - ly words and ac - tions,



With - out whom noth - ing is, All per - fect gifts be - stow - ing:  
What - ev - er You com - mand, My call - ing here ful - fill - ing;  
Guard me lest i - dle speech May from my lips be fall - ing;  
And let me find good friends For coun - sel and cor - rec - tion.



Give me a health - y frame, And may I have with - in  
That I do what I should While trust - ing You to bless  
But when with - in my place I must and ought to speak,  
Help me, as You have taught, To love both great and small



A con - science free from blame, A soul un - stained by sin.  
The out - come for my good, For You must give suc - cess.  
Then to my words give grace Lest I of - fend the weak.  
And by Your Spir - it's might To live in peace with all.

- 5 Let me depart this life  
Confiding in my Savior;  
By grace receive my soul  
That it may live forever;  
And let my body have  
A quiet resting place  
Within a Christian grave;  
And let it sleep in peace.
- 6 And on that final day  
When all the dead are waking,  
Stretch out Your mighty hand,  
My deathly slumber breaking.  
Then let me hear Your voice,

Redeem this earthly frame,  
And bid me to rejoice  
With those who love Your name.

Tune and text: Public domain

## Sermon

*Stand*

## Apostles' Creed

**C I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayer of the Church

**P** Let us pray for the whole church of God in Christ Jesus and for all people according to their needs: For the strength to respond to God's words in faith and obedience, Lord in Your mercy,

**C Hear our prayer.**

**P** For Living Savior Evangelical Lutheran Church, that the Lord would grow our numbers and our faith, Lord in Your mercy,

**C Hear our prayer.**

**P** For Joseph, our president, Anthony, our governor, for our nation, the nations of the world,  
and for all rulers, Lord in Your mercy,

**C** **Hear our prayer.**

**P** For all pastors and church workers, Lord in Your mercy,

**C** **Hear our prayer.**

**P** For all who need Your help in any way, especially..., Lord in Your mercy,

**C** **Hear our prayer.**

**P** In thanks to You for all the blessings You lavish upon us, Lord in Your mercy,

**C** **Hear our prayer.**

**P** For true repentance and faith for all who commune at Your table today, Lord in Your mercy,

**C** **Hear our prayer.**

**P** Into Your hands we commend all for whom we pray, trusting in Your mercy, through Your  
Son Jesus Christ our Lord

**C** **Amen.**

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

*Sit*

**Offering**

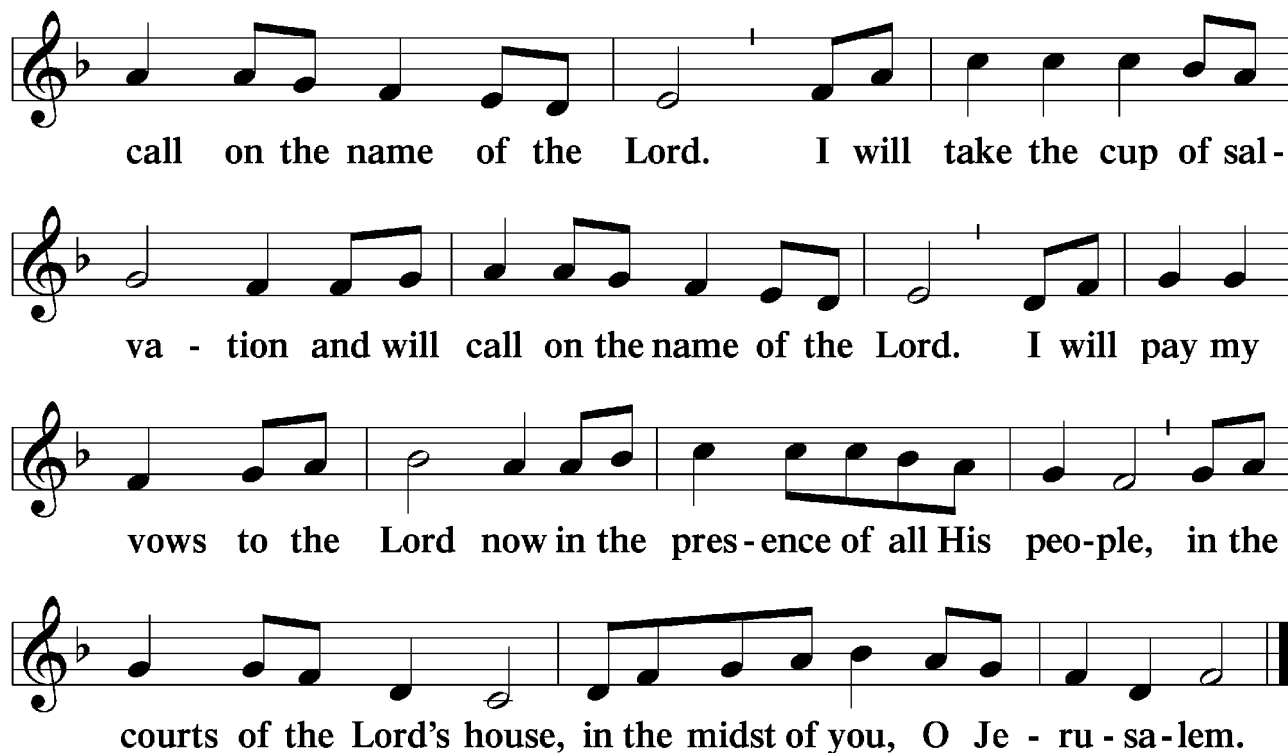
*Stand*

**Offertory**

*Psalm 116:12–13, 17–19*

**What shall I ren-der to the Lord for all His ben-e-fits to**

**me? I will of - fer the sac-ri-fice of thanks-giv - ing and will**

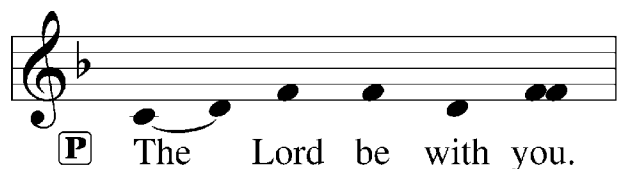


call on the name of the Lord. I will take the cup of sal-  
 va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres-ence of all His peo-ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

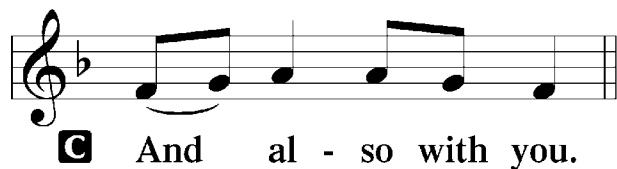
+ Service of the Sacrament +

**Preface**

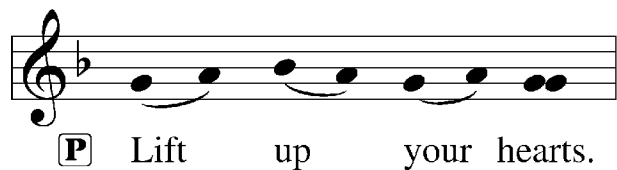
*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you.



**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**Proper Preface (Full)**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

*Isaiah 6:3; Matthew 21:9*

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who

comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

## The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

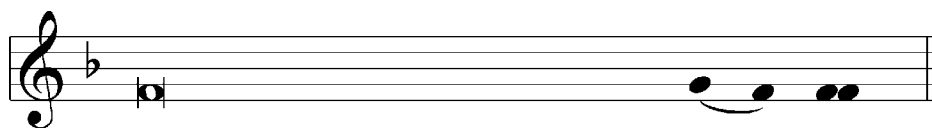
C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,**



**Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.**

**Pax Domini**

*John 20:19*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

**Agnus Dei**

*John 1:29*



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

## Distribution

*In dismissing the communicants, the following is said:*

### The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.

C **Amen.**

### 624 The Infant Priest Was Holy Born



1 The in - fant Priest was ho - ly born For us un -  
2 This great High Priest in hu - man flesh Was i - con  
3 The ho - ly Lamb un - daunt - ed came To God's own  
4 But death would not the vic - tor be Of Him who



ho - ly and for - lorn; From flesh - ly tem - ple  
of God's righ - teous - ness. His hal - lowed touch brought  
al - tar lit with flame; While weep - ing an - gels  
hung up - on the tree. He leads us to the



forth came He, A - noint - ed from e - ter - ni - ty.  
sanc - ti - ty; His hand re - moved im - pu - ri - ty.  
hid their eyes, This Priest be - came a sac - ri - fice.  
Ho - ly Place With - in the veil, be - fore God's face.

5 The veil is torn, our Priest we see,  
As at the rail on bended knee  
Our hungry mouths from Him receive  
The bread of immortality.

6 The body of God's Lamb we eat,  
A priestly food and priestly meat;

On sin-parched lips the chalice pours  
His quenching blood that life restores.

- 7 With cherubim and seraphim  
Our voices join the endless hymn,  
And "Holy, holy, holy" sing  
To Christ, God's Lamb, our Priest and King.

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*Stand*

## Thank the Lord

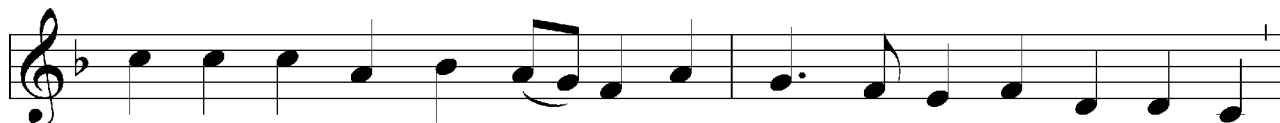
*[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]*



**☐** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## Benediction

*Numbers 6:24-26*

**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** A - men.

## 694 Thee Will I Love, My Strength, My Tower



1 Thee will I love, my strength, my tow - er; Thee will I  
2 Thee will I love, my life, my Sav - ior, Who art my  
3 I thank Thee, Je - sus, Sun from heav - en, Whose ra - diance  
4 O keep me watch - ful, then, and hum - ble; Per - mit me  
5 Thee will I love, my crown of glad - ness; Thee will I



love, my hope, my joy. Thee will I love with all my  
best and tru - est friend. Thee will I love and praise for -  
hath brought light to me; I thank Thee, who hast rich - ly  
nev - er - more to stray. Up - hold me when my feet would  
love, my God and Lord, A - mid the dark - est depths of



pow - er, With ar - dor time shall ne'er de - stroy. Thee will I  
ev - er, For nev - er shall Thy kind - ness end. Thee will I  
giv - en All that could make me glad and free; I thank Thee  
stum - ble, And keep me on the nar - row way. Fill all my  
sad - ness, And not for hope of high re - ward, For Thine own



love, O Light di - vine, So long as life is mine.  
love with all my heart— Thou my Re - deem - er art!  
that my soul is healed By what Thy lips re - vealed.  
na - ture with Thy light, O Ra - diance strong and bright!  
sake, O Light di - vine, So long as life is mine.

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