LIVING SAVIOR LUTHERAN CHURCH

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Organist: Phyllis Hanke, Al Vollrath
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Tenth Sunday after Pentecost

August 1, 2021

Welcome to Worship! Today's Bible readings begin a three week emphasis on food and eating in which the readings and the hymns will abound with references to food and nourishment. In the Introit the psalmist says, "He rained down on them manna to eat." The Old Testament reading is a record of God giving the Israelites bread and quail in response to their grumbling. In the Gospel Jesus identifies Himself as the Bread of Life. The Epistle is a continuation of the reading from Ephesians.

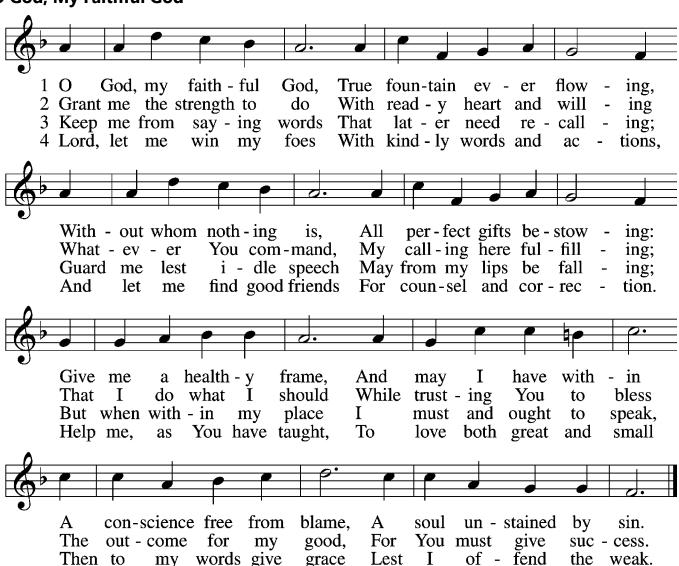
In the Hymn of the Day we sing, "Bread of heaven, feed me till I want no more." The Distribution Hymn is "At the Lamb's High Feast We Sing." In the Hymn to Depart we sing, "Alleluia! Bread of heaven, here on earth our food, our stay." The hymns and readings all imply that just as vital as physical food, Jesus Himself is the spiritual food by which we live.

Today we celebrate the Lord's Supper in which He feeds us with His body and blood. The Lutheran Church recognizes the real presence of the body and blood of Christ in this Sacrament, and we ask all who attend the Sacrament to share this faith with us. Members of our sister congregations in the Lutheran Church-Missouri Synod are welcome to commune. If you are a guest and want to receive the Sacrament, please speak with the pastor or an elder before the Service prior to communing. If you wish to receive the common cup instead of an individual glass, place your hand across your chest. At the center of the communion tray, there are glasses with a reduced amount of wine for those who don't wish to have as much wine when they commune. Please indicate your attendance at communion by signing the communion registration sheet on the desk by the outer door. We now have gluten-free communion wafers for those who need them. To signal pastor that you prefer the gluten-free wafer, please put up two fingers (like the peace sign) as the wafers are being distributed.

Divine Service Setting 1

Pastoral Greeting

696 O God, My Faithful God



To

might

live

in

peace with

all.

5 Let me depart this life
Confiding in my Savior;
By grace receive my soul
That it may live forever;
And let my body have
A quiet resting place
Within a Christian grave;
And let it sleep in peace.

And by

Your Spir - it's

6 And on that final day When all the dead are waking, Stretch out Your mighty hand, My deathly slumber breaking. Then let me hear Your voice,

Redeem this earthly frame, And bid me to rejoice With those who love Your name.

Tune and text: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

+ Confession and Absolution +

Invocation Matthew 28:19b; 18:20

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Exhortation 1 John 1:8–9

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution [John 20:19–23]

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

Stand

+ Service of the Word +

Introit

Psalm 78:23–25; antiphon: v. 72

With upright heart he shepherded them*
and guided them with his skillful hand.
He commanded the skies above*
and opened the doors of heaven,
and he rained down on them manna to eat*
and gave them the grain of heaven.
Man ate of the bread of the angels;*
he sent them food in abundance.
Glory be to the Father and to the Son*
and to the Holy Spirit;
as it was in the beginning,*
is now, and will be forever. Amen.
With upright heart he shepherded them*
and guided them with his skillful hand.

Kyrie Mark 10:47



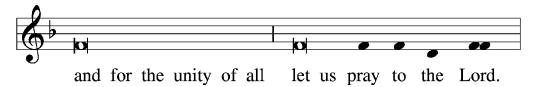


A For the peace from above and for our salvation let us pray to the Lord.

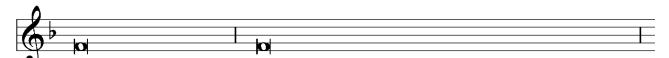




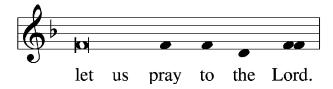
A For the peace of the whole world, for the well-being of the Church of God,



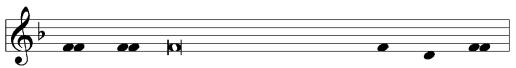




A For this holy house and for all who offer here their worship and praise







A Help, save, comfort, and defend us, gra-cious Lord.



This Is the Feast

Revelation 5:12–13; 19:5–9



Salutation and Collect of the Day



P Let us pray.

Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Exodus 16:2–15

²The whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³and the people of Israel said to them, "Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger."

⁴Then the LORD said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. ⁵On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." ⁶So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the LORD who brought you out of the land of Egypt, ⁷and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?" ⁸And Moses said, "When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him —what are we? Your grumbling is not against us but against the LORD."

⁹Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the LORD, for he has heard your grumbling." ¹⁰And as soon as Aaron spoke to

the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. ¹¹And the LORD said to Moses, ¹²"I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.'"

¹³In the evening quail came up and covered the camp, and in the morning dew lay around the camp. ¹⁴And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. ¹⁵When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the LORD has given you to eat."

- A This is the Word of the Lord.
- C Thanks be to God.

Gradual Romans 11:33, 36

Oh, the depth of the riches and wisdom and knowledge of God!*

How unsearchable are his judgments and how inscrutable his ways!

For from him and through him and to him are all things.*

To him be glory forever. Amen.

EpistleEphesians 4:1–16

¹I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³eager to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit—just as you were called to the one hope that belongs to your call— ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is over all and through all and in all. ⁷But grace was given to each one of us according to the measure of Christ's gift. ⁸Therefore it says,

"When he ascended on high he led a host of captives, and he gave gifts to men."

⁹(In saying, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? ¹⁰He who descended is the one who also ascended far above all the heavens, that he might fill all things.) ¹¹And he gave the apostles, the prophets, the evangelists, the pastors and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, ¹⁴so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. ¹⁵Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and held together by every

joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand





Holy Gospel John 6:22–35

P The Holy Gospel according to St. John, the sixth chapter.



²²On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. ²³Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. ²⁴So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

²⁵When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" ²⁶Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." ²⁸Then they said to him, "What must we do, to be doing the works of God?" ²⁹Jesus answered them, "This is the work of God, that you believe in him whom he has sent." ³⁰So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform? ³¹Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat." ³²Jesus

then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. ³³For the bread of God is he who comes down from heaven and gives life to the world." ³⁴They said to him, "Sir, give us this bread always."

³⁵Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst."

P This is the Gospel of the Lord.



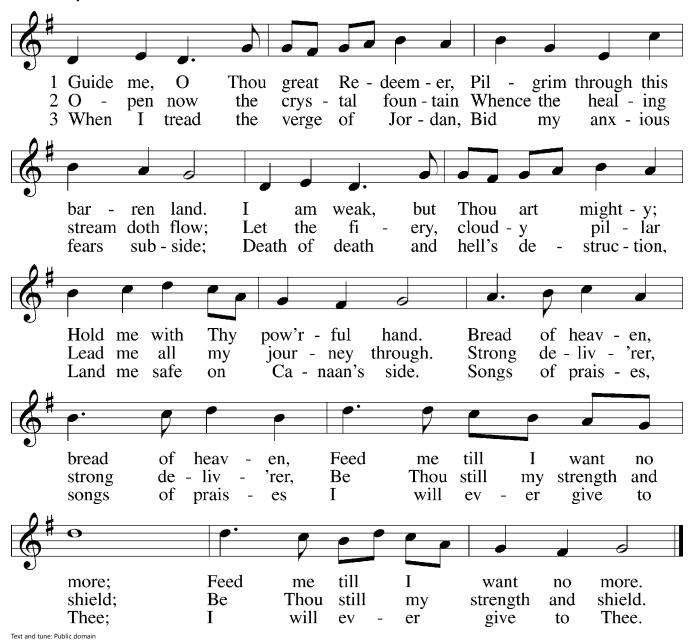
Sit

THE CATECHISM The Ten Commandments

AS THE HEAD OF THE FAMILY SHOULD TEACH THEM IN A SIMPLE WAY TO HIS HOUSEHOLD

- **P:** <u>The Third Commandment</u> Remember the Sabbath day by keeping it holy. What does this mean?
- C: We should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it.
- **P:** <u>The Fourth Commandment</u> Honor your father and your mother. What does this mean?
- C: We should fear and love God so that we do not despise or anger our parents and other authorities, but honor them, serve and obey them, love and cherish them.

918 Guide Me, O Thou Great Redeemer



Sermon

Stand

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit,

born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life T everlasting. Amen.

Prayer of the Church

- P Let us pray for the whole church of God in Christ Jesus and for all people according to their needs: That You would lead us to seek the spiritual food that only You can provide, Lord in Your mercy,
- C Hear our prayer.
- **P** For Living Savior Evangelical Lutheran Church, that You, Lord, would grow our fellowship in number and in faith, Lord in Your mercy,
- C Hear our prayer.
- **P** For our president, our nation, the nations of the world, and all rulers; for our state and local governments, Lord in Your mercy,
- C Hear our prayer.
- **P** For our brothers and sisters in faith who are persecuted for belonging to You, Lord in Your mercy,
- C Hear our prayer.
- **P** For all who need Your help in any way, especially..., Lord in Your mercy,
- C Hear our prayer.
- P In thanks to You for all the blessings You lavish upon us, Lord in Your mercy,
- C Hear our prayer.
- P For true repentance and faith for all who commune at Your table today, Lord in Your mercy,
- C Hear our prayer.

- P Into Your hands we commend all for whom we pray, trusting in Your mercy, through Your Son Jesus Christ our Lord
- C Amen.

Sit

Offering

Stand



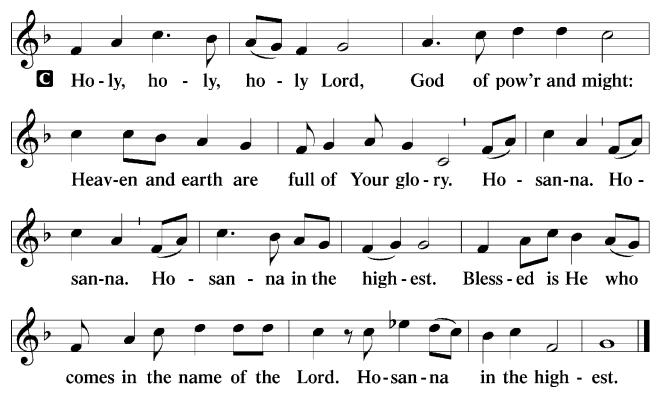
+ Service of the Sacrament +



Proper Preface (Full)

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus Isaiah 6:3; Matthew 21:9



Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the allavailing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T

blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

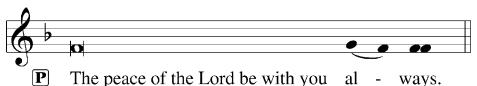
Proclamation of Christ

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C Amen. Come, Lord Jesus.
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

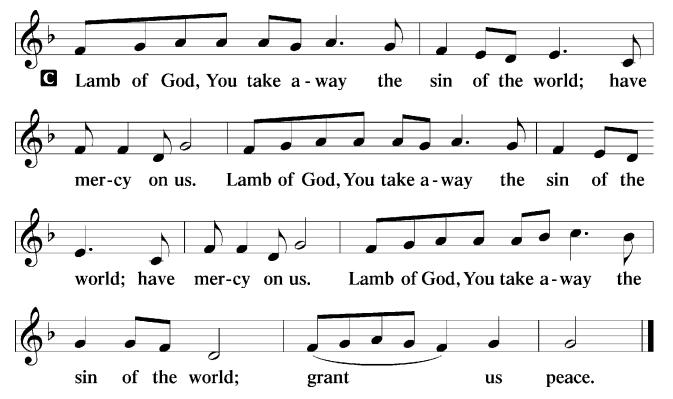
C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini John 20:19





Agnus Dei John 1:29



Sit

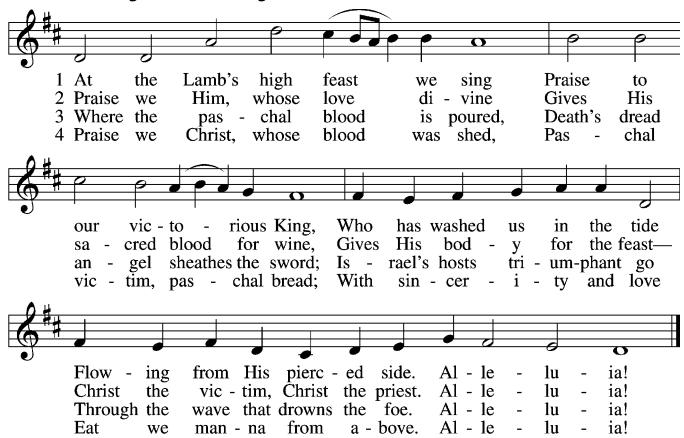
Distribution

In dismissing the communicants, the following is said:

The Dismissal

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.
- C Amen.

633 At the Lamb's High Feast We Sing

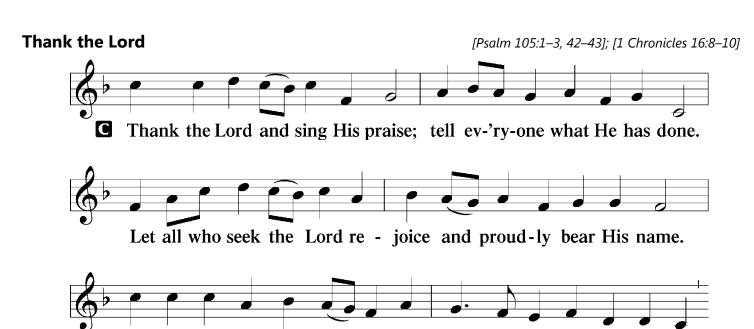


- Mighty Victim from the sky, Hell's fierce pow'rs beneath You lie; You have conquered in the fight, You have brought us life and light. Alleluia!
- 6 Now no more can death appall, Now no more the grave enthrall; You have opened paradise, And Your saints in You shall rise. Alleluia!
- 7 Easter triumph, Easter joy! This alone can sin destroy; From sin's pow'r, Lord, set us free, Newborn souls in You to be. Alleluia!

D 8 Father, who the crown shall give, Savior, by whose death we live, Spirit, guide through all our days: Three in One, Your name we praise. Alleluia!

Tune and text: Public domain

Stand





He re-calls His prom-is - es and leads His peo-ple forth in joy

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction Numbers 6:24–26



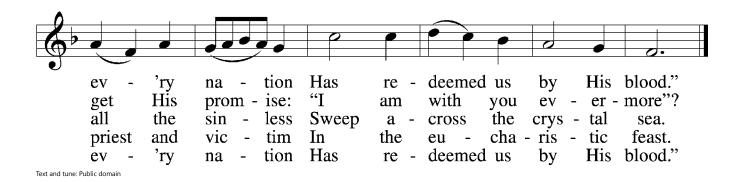
P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.



821 Alleluia! Sing to Jesus





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