LIVING SAVIOR LUTHERAN CHURCH

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The Sixth Sunday of Easter

May 09, 2021

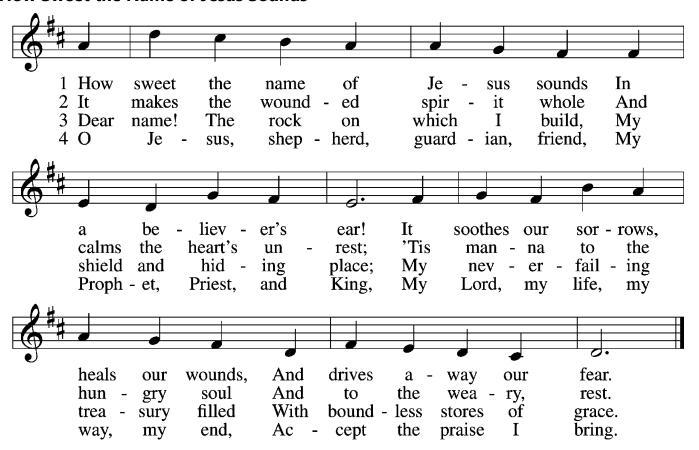
Welcome to Worship! Today's readings all point us in the same direction: when it comes to God's love, there are none who are somehow, more worthy or deserving of it. In the reading from Acts, Peter says, "Truly I understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him." In the Epistle John tells us that everyone who believes is a part of God's family. The Gospel tells us that whoever keeps the commandments of God abides in His love. All humans have sinned, and all have been forgiven by the death of Jesus. For that reason, God has no favorites when it comes to people deserving His love. However, God does lavish His blessings and love on all who come to Him in faith knowing they deserve no favored position.

Today we celebrate the Lord's Supper in which He feeds us with His body and blood. The Lutheran Church recognizes the real presence of the body and blood of Christ in this Sacrament, and we ask all who attend the Sacrament to share this faith with us. Members of our sister congregations in the Lutheran Church-Missouri Synod are welcome to commune. If you are a guest and want to receive the Sacrament, please speak with the pastor or an elder before the Service prior to communing. If you wish to receive the common cup instead of an individual glass, place your hand across your chest. At the center of the communion tray, there are glasses with a reduced amount of wine for those who don't wish to have as much wine when they commune. Please indicate your attendance at communion by signing the communion registration sheet on the desk by the outer door. We now have gluten-free communion wafers for those who need them. To signal pastor that you prefer the gluten-free wafer, please put up two fingers (like the peace sign) as the wafers are being distributed.

Divine Service Setting 4

Pastoral Greeting

524 How Sweet the Name of Jesus Sounds



- 5 How weak the effort of my heart, How cold my warmest thought! But when I see Thee as Thou art, I'll praise Thee as I ought.
- 6 Till then I would Thy love proclaim With ev'ry fleeting breath; And may the music of Thy name Refresh my soul in death!

Tune and text: Public domain

+ Confession and Absolution +

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation Matthew 28:19b; 18:20

P In the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

Exhortation

Psalm 124:8; Psalm 130:3-4; Luke 18:13

- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- C But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

Confession of Sins

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution [John 20:19–23]

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Stand

+ Service of the Word +

Introit

Psalm 66:1-2, 8-9, 20; antiphon: v. 16

Come and hear, all you who fear God,*

and I will tell what he has done for my soul.

Shout for joy to God, all the earth;*

sing the glory of his name; give to him glorious praise!

Bless our God, O peoples;*

let the sound of his praise be heard,

who has kept our soul among the living*

and has not let our feet slip.

Blessèd be God,*

because he has not rejected my prayer or removed his steadfast love from me! Glory be to the Father and to the Son*

and to the Holy Spirit;

as it was in the beginning,*

is now, and will be forever. Amen.

Come and hear, all you who fear God,*

and I will tell what he has done for my soul.

Kyrie

Mark 10:47



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Gloria in Excelsis

Luke 2:14; John 1:29



In To God on high be glo - ry And peace to all the earth; 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray; 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

- P The Lord be with you.
- C And also with you.
- P Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading Acts 10:34–48

³⁴Peter opened his mouth and said: "Truly I understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), ³⁷you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰but God raised him on the third day and made him to appear, ⁴¹not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. ⁴²And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. ⁴³To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name."

⁴⁴While Peter was still saying these things, the Holy Spirit fell on all who heard the word. ⁴⁵And the believers from among the circumcised who had come with Peter were amazed, because the gift of the Holy Spirit was poured out even on the Gentiles. ⁴⁶For they were hearing them speaking in tongues and extolling God. Then Peter declared, ⁴⁷"Can anyone withhold water for baptizing these people, who have received the Holy Spirit just as we have?" ⁴⁸And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days.

- A This is the Word of the Lord.
- C Thanks be to God.

Gradual

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

Christ has risen from the dead.*

[God the Father] has crowned him with glory and honor.

He has given him dominion over the works of his hands;*

he has put all things under his feet.

Epistle 1 John 5:1–8

¹Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father loves whoever has been born of him. ²By this we know that we love the children of God, when we love God and obey his commandments. ³For this is the love of God, that we keep his commandments. And his commandments are not burdensome. ⁴For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. ⁵Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

⁶This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. ⁷For there are three that testify: ⁸the Spirit and the water and the blood; and these three agree.

- A This is the Word of the Lord.
- C Thanks be to God.

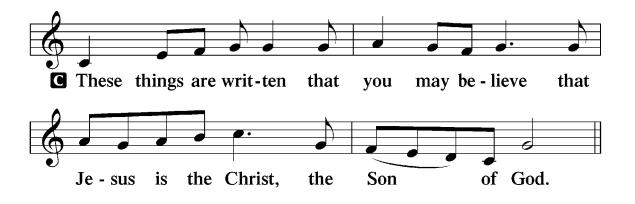
Stand

Alleluia and Verse

Alleluia



John 20:31





Holy Gospel John 15:9–17

- P The Holy Gospel according to St. John, the fifteenth chapter.
- C Glory to You, O Lord.

⁹[Jesus said:] "As the Father has loved me, so have I loved you. Abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father's

commandments and abide in his love. ¹¹These things I have spoken to you, that my joy may be in you, and that your joy may be full.

¹²"This is my commandment, that you love one another as I have loved you. ¹³Greater love has no one than this, that someone lays down his life for his friends. ¹⁴You are my friends if you do what I command you. ¹⁵No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. ¹⁶You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. ¹⁷These things I command you, so that you will love one another."

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ. the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ⊤ of the world to come. Amen.

Sit

THE CATECHISM Daily Prayers HOW THE HEAD OF THE FAMILY SHOULD TEACH HIS HOUSEHOLD TO PRAY MORNING AND EVENING

Evening Prayer

P: In the evening when you go to bed, make the sign of the holy cross and say:

C: In the name of the Father and of the + Son and of the Holy Spirit. Amen.

- **P:** Then kneeling or standing, repeat the Creed and the Lord's Prayer. If you choose, you may also say this little prayer:
- C: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.
- **P:** Then go to sleep at once and in good cheer.

556 Dear Christians, One and All, Rejoice

sts. 1, 5–8



you may re-main; The foe shall not where I am di - vide us. - no - cence shall bear your sin, And you are blest for - ev er.

Text and tune: Public domain

Sermon

Stand

Prayer of the Church

Prayer of the Church

[1 Timothy 2:1-4]

- P Let us pray for the whole church of God in Christ Jesus and for all people according to their needs...For the grace to joyfully love others, as You, Jesus, have loved us, Lord, in Your mercy,
- C hear our prayer.
- P For Your guidance on all the nations of the world, for Your peace in the cities of our country, for Your direction to prevail in our state and local governments, and for Your care on all who defend and protect us, Lord, in Your mercy,
- C hear our prayer.
- P For Your grace and courage for all our brothers and sisters around the world who are persecuted and killed for believing in You, Lord, in Your mercy,
- C hear our prayer.
- P For our congregation, Living Savior, that our love for others would compel us to bring them into fellowship with You, Lord, in Your mercy,
- C hear our prayer.
- P For Your students and faculty at UWW, that they might experience Your love and joyfully show love to others on campus, Lord, in Your mercy,
- C hear our prayer.
- P For Your care on all those who are suffering or in need or who need Your help in any way, especially..., Lord, in Your mercy,
- C hear our prayer.
- P For true repentance and faith as we receive Your body and blood for forgiveness of sins, life, and salvation, Lord, in Your mercy,
- C hear our prayer.
- P In thanks to You for all the blessings we have received from our mothers and from family, Lord, in Your mercy,
- C hear our prayer.
- P Into Your hands we commend all for whom we pray, trusting in Your mercy, through Your Son Jesus Christ our Lord,
- C Amen.

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sit

Offering

+ Service of the Sacrament +

Stand

- Ρ The Lord be with you.
- C And also with you.
- Ρ Lift up your hearts.
- C We lift them to the Lord.
- Р Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- Ρ It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

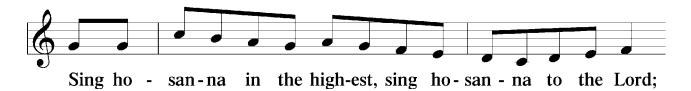
Sanctus Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.





Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

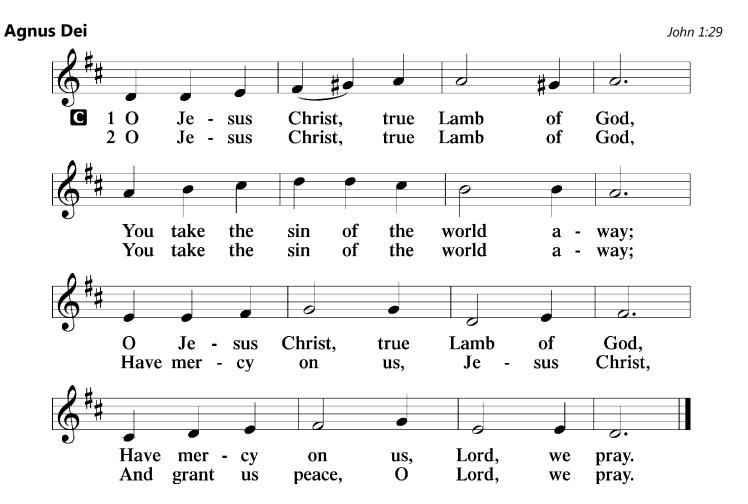
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P The peace of the Lord be with you always.
- C Amen.



Sit

Distribution

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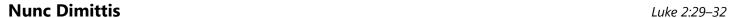
The Dismissal

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.
- C Amen.

617 O Lord. We Praise Thee



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Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus Psalm 103:1

- A Let us bless the Lord.
- C Thanks be to God.

Benediction

- P The Lord bless you and keep you.

 The Lord make His face shine on you and be gracious to you.

 The Lord look upon you with favor and T give you peace.
- C Amen.

707 Oh, That the Lord Would Guide My Ways



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