#### LIVING SAVIOR LUTHERAN CHURCH

1661 Janesville Ave, Fort Atkinson, WI 53538 (920) 563-8050 Pastor David Emmrich, cell: (262)385-1127 Organists: Phyllis Hanke, Al Vollrath Secretary: Robin Lehmann

#### **Second Sunday of Advent**

12-06-2020

**Welcome to Worship!** Repentance is one of the main themes in today's readings. In the Old Testament reading from Isaiah, God comforts His people by pardoning their iniquity. In the Epistle, Peter says that the Lord has delayed His return, so that all might reach repentance. In the Gospel, John appears, preaching a baptism of repentance for the forgiveness of sins. In the collect we pray that we might serve God with "pure minds" brought about by repentance and faith.

Today we celebrate the Lord's Supper in which He feeds us with His body and blood. The Lutheran Church recognizes the real presence of the body and blood of Christ in this Sacrament, and we ask all who attend the Sacrament to share this faith with us. Members of our sister congregations in the Lutheran Church-Missouri Synod are welcome to commune. If you are a guest and want to receive the Sacrament, please speak with the pastor or an elder before the Service prior to communing. Please indicate your attendance at communion by signing the communion registration sheet on the desk by the outer door. At the center of the communion tray, there are glasses with a reduced amount of wine for those who don't wish to have as much wine when they commune. Please speak to the pastor before the service if you wish to receive a gluten-free communion wafer.

# **Divine Service Setting 1**

+ Confession and Absolution +

# **Lighting of the Advent Wreath**

- P Blessed are You, O Lord our God, ruler of the universe.
- You come to Your people with words of comfort,
- P And urge them to prepare for Your coming.

- For the day of the Lord will come like a thief.
- P Bless us as we light the second candle of this wreath.
- Prepare Your way in our hearts,
- P Enable us to make Your way straight in our lives
- So that we might rightly welcome the Messiah John proclaims,
- **P** for He is our light and our salvation.
- Blessed be God forever.

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

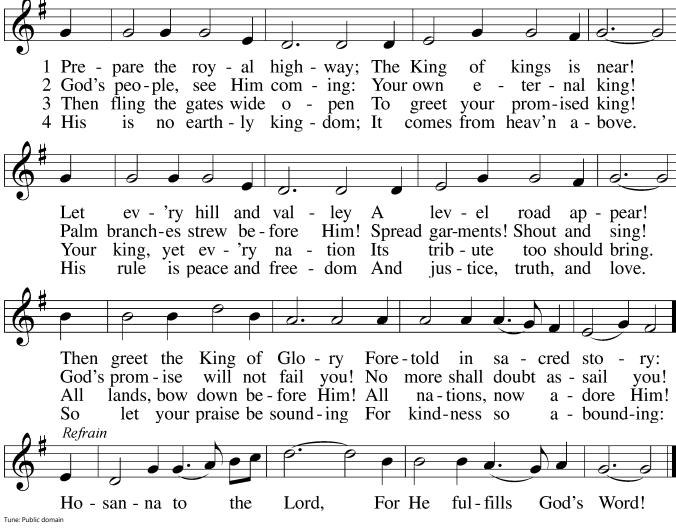
Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 

  → Son and of the Holy Spirit.
- Amen.

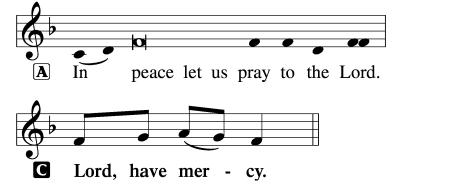
# + Service of the Word +

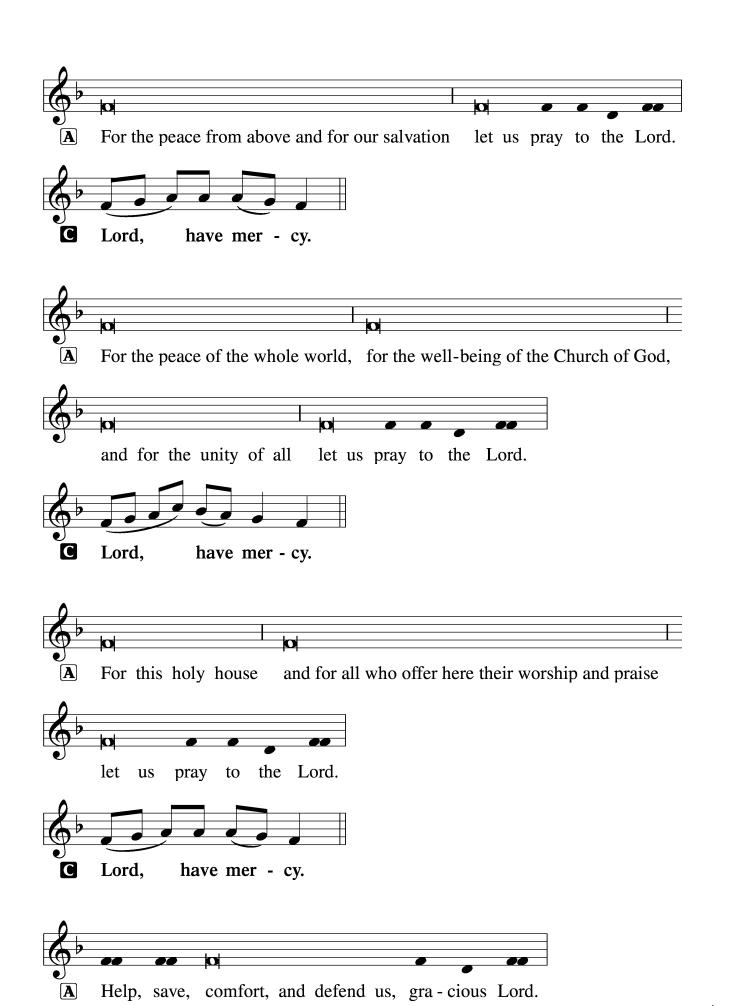
# 343 Prepare the Royal Highway



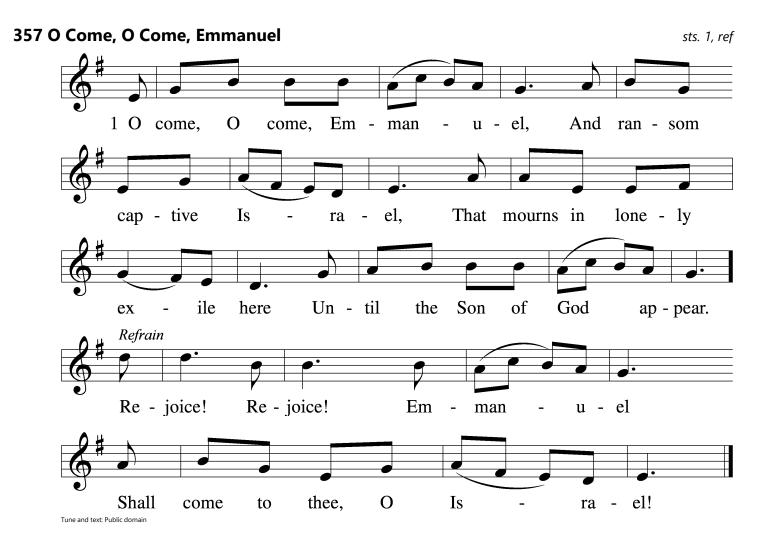
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# **Salutation and Collect of the Day**



## P Let us pray.

Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

# **Old Testament Reading**

Isaiah 40:1-11

<sup>1</sup>Comfort, comfort my people, says your God. <sup>2</sup>Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the LORD's hand double for all her sins.

<sup>3</sup>A voice cries:

"In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God.

<sup>4</sup>Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. <sup>5</sup>And the glory of the LORD shall be revealed, and all flesh shall see it together,

and all flesh shall see it together, for the mouth of the LORD has spoken."

A voice says, "Cry!"
 And I said, "What shall I cry?"
 All flesh is grass,
 and all its beauty is like the flower of the field.

 The grass withers, the flower fades
 when the breath of the LORD blows on it;
 surely the people are grass.

 The grass withers, the flower fades,

but the word of our God will stand forever.

<sup>9</sup>Get you up to a high mountain,
O Zion, herald of good news;
lift up your voice with strength,
O Jerusalem, herald of good news;
lift it up, fear not;
say to the cities of Judah,
"Behold your God!"
<sup>10</sup>Behold, the Lord God comes with might,
and his arm rules for him;
behold, his reward is with him,
and his recompense before him.
<sup>11</sup>He will tend his flock like a shepherd;
he will gather the lambs in his arms;
he will carry them in his bosom,
and gently lead those that are with young.

- A This is the Word of the Lord.
- Thanks be to God.

#### Gradual

Zechariah 9:9; Psalm 118:26, alt.

Rejoice greatly, O daughter of | Zion.\*

Shout aloud, O daughter of Je- | rusalem.

Behold, your king is com- | ing to you;\*

righteous and having sal- | vation.

Blessèd is he who comes in the name | of the Lord.\*

From the house of the Lord we | bless you.

**Epistle** 2 Peter 3:8–14

<sup>8</sup>But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. <sup>9</sup>The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance. <sup>10</sup>But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

<sup>11</sup>Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, <sup>12</sup>waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! <sup>13</sup>But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.

<sup>14</sup>Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace.

- A This is the Word of the Lord.
- Thanks be to God.

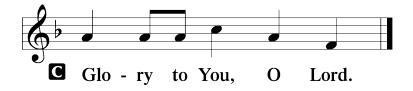
Stand

Alleluia and Verse John 6:68



Holy Gospel Mark 1:1–8

**P** The Holy Gospel according to St. Mark, the first chapter.



<sup>1</sup>The beginning of the gospel of Jesus Christ, the Son of God.

"Behold, I send my messenger before your face, who will prepare your way,

<sup>3</sup>the voice of one crying in the wilderness:

'Prepare the way of the Lord, make his paths straight,'"

<sup>4</sup>John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. <sup>7</sup>And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. <sup>8</sup>I have baptized you with water, but he will baptize you with the Holy Spirit."

<sup>&</sup>lt;sup>2</sup>As it is written in Isaiah the prophet,

**P** This is the Gospel of the Lord.



Sit

#### THE CATECHISM

# The Apostles' Creed

# AS THE HEAD OF THE FAMILY SHOULD TEACH IT IN A SIMPLE WAY TO HIS HOUSEHOLD

- **The Third Article [SANCTIFICATION]** I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. What does this mean?
- Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith. In the same way He calls, gathers, enlightens, and sanctifies the whole Christian church on earth, and keeps it with Jesus Christ in the one true faith. In this Christian church He daily and richly forgives all my sins and the sins of all believers. On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ. This is most certainly true.

#### 347 Comfort, Comfort Ye My People



#### Sermon

#### **Apostles' Creed**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life 
→ everlasting. Amen.

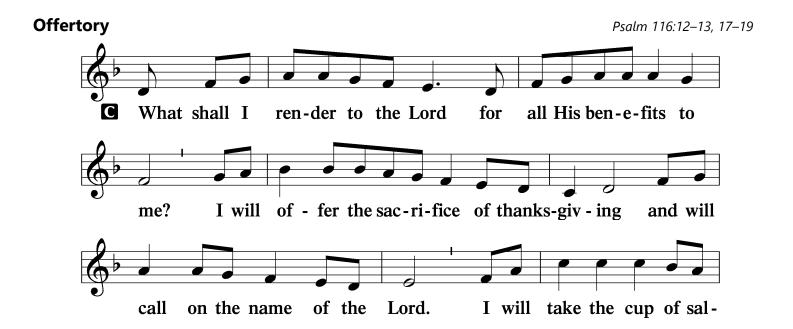
# **Prayer of the Church**

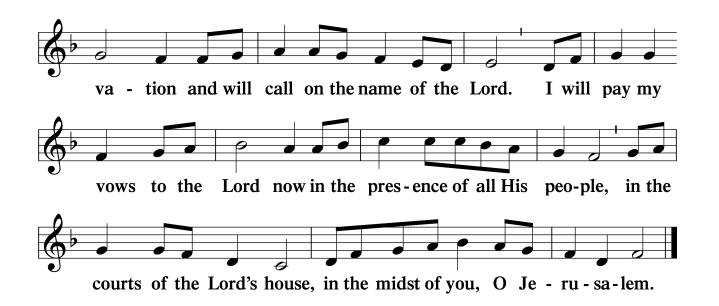
- Let us pray for the whole church of God and for all people according to their needs...Almighty and everlasting God, we thank You for Your servant, John the Baptist, and his work of pointing us to our Savior, Jesus, in whose name we pray.
- C Amen.
- Lord God, prosper our nation, give peace to the whole world, and guide all rulers and governments, in the name of the One who rules the universe, Jesus.
- C Amen.
- P God of the Church, give faithfulness to all Your people who are persecuted, that they would bring glory to Jesus, in whose name we pray.
- C Amen.

- P O Lord, dwell with the sick, the homebound, and those who we name in our hearts before You.... in the name of our Healer, Jesus.
- C Amen.
- P Gracious God, we thank you for all the blessings You bestow upon us, in the name of our greatest blessing, Jesus, in whose name we pray.
- C Amen.
- P Giving God, unite as one all who receive body and blood of Jesus for the forgiveness of sins, in the name of our Savior, Jesus.
- C Amen.
- Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Your Son, our Lord Jesus.

Sit

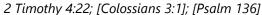
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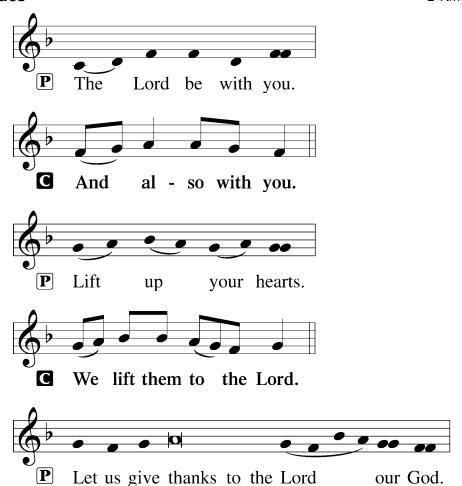




# + Service of the Sacrament +

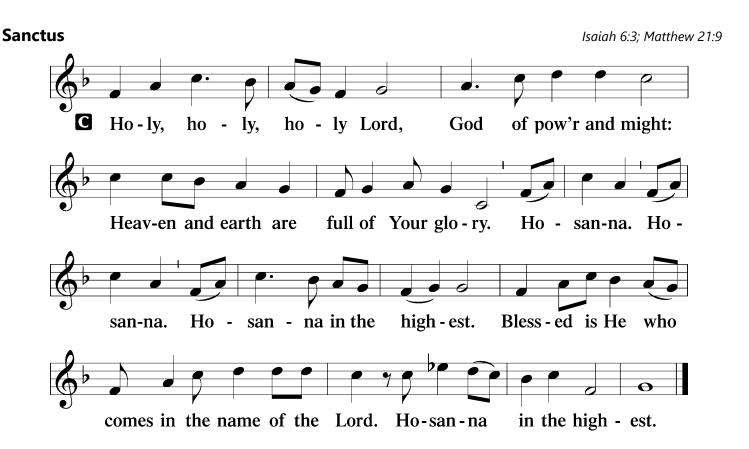








It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



# **Prayer of Thanksgiving**

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the allavailing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we

pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Amen.

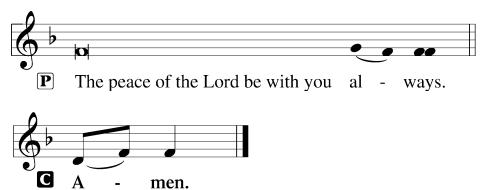
#### The Words of Our Lord

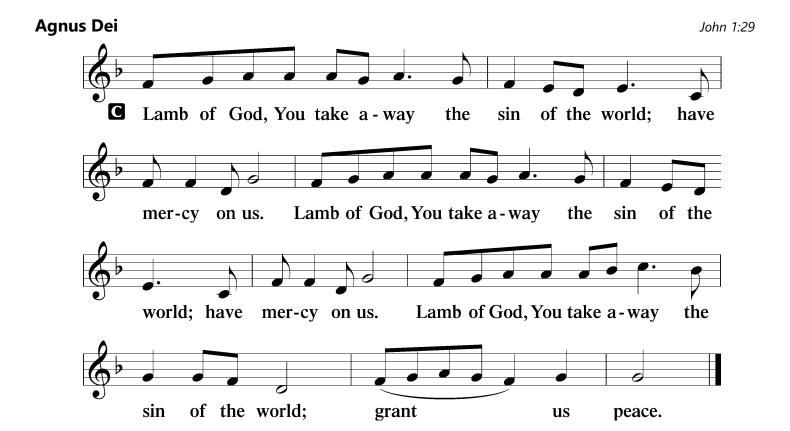
- Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
  - In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My Holood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."
- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- Amen. Come, Lord Jesus.
- O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

# **Lord's Prayer**

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini John 20:19





Sit

#### **Distribution**

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

#### Amen.

In dismissing the communicants, the following is said:

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart 

  → in peace.
- C Amen.

## **621 Let All Mortal Flesh Keep Silence**



#### Thank the Lord

[Psalm 105:1-3, 42-43]; [1 Chronicles 16:8-10]



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



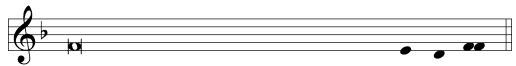
#### **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction Numbers 6:24–26



**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



#### 338 Come, Thou Long-Expected Jesus



- 1 Come, Thou long ex pect-ed Je-sus, Born to set Thy peo-ple free;
- 2 Born Thy peo ple to de liv er; Born a child and yet a king!



From our fears and sins re-lease us; Let us find our rest in Thee. Born to reign in us for -ev - er, Now Thy gra - cious king - dom bring.



Is - rael's strength and con-so - la-tion, Hope of all the earth Thou art, By Thine own e - ter-nal Spir-it Rule in all our hearts a - lone;



Dear de - sire of ev-'ry na-tion, Joy of ev-'ry long-ing heart. By Thine all-suf-fi-cient mer-it Raise us to Thy glo-rious throne.

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# **Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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