

LIVING SAVIOR LUTHERAN CHURCH

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Organists: Phyllis Hanke, Al Vollrath

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Twenty-Fourth Sunday after Pentecost

11-15-2020

Welcome to Worship! Today's readings focus on the Day of the Lord, the day on which God returns to judge His creatures. In the Gospel, Jesus likens it to a master returning to settle accounts with his servants. In the Old Testament reading, Zephaniah, says the Day of the Lord will be a day of punishment for those who have banished God from their hearts. In the Epistle, Paul tells us that "God has not destined us for wrath, but to obtain salvation." In the collect of the day, we pray to live in the light of Christ, and that our faith would never be found to be wanting.

Today we celebrate the Lord's Supper in which He feeds us with His body and blood. The Lutheran Church recognizes the real presence of the body and blood of Christ in this Sacrament, and we ask all who attend the Sacrament to share this faith with us. Members of our sister congregations in the Lutheran Church-Missouri Synod are welcome to commune. **If you are a guest and want to receive the Sacrament, please speak with the pastor or an elder before the Service prior to communing.** Please indicate your attendance at communion by signing the communion registration sheet on the desk by the outer door. At the center of the communion tray, there are glasses with a reduced amount of wine for those who don't wish to have as much wine when they commune. **Please speak to the pastor before the service if you wish to receive a gluten-free communion wafer.**

Divine Service Setting 1

Pastoral Greeting

804 O Worship the King



1 O wor - ship the King, all - glo - rious a - bove.
2 O tell of His might, O sing of His grace,
3 This earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care what tongue can re - cite?



O grate - ful - ly sing His pow'r and His love;
Whose robe is the light, whose can - o - py space;
Al - might - y, Thy pow'r hath found - ed of old,
It breathes in the air, it shines in the light,



Our shield and de - fend - er, the An - cient of Days,
His char - iots of wrath the deep thun - der - clouds form,
Es - tab - lished it fast by a change - less de - cree,
It streams from the hills, it de - scends to the plain,



Pa - vil - ioned in splen - dor and gird - ed with praise.
And dark is His path on the wings of the storm.
And round it hath cast, like a man - tle, the sea.
And sweet - ly dis - tills in the dew and the rain.

5 Frail children of dust
and feeble as frail,
In Thee do we trust,
nor find Thee to fail.
Thy mercies, how tender,
how firm to the end,
Our maker, defender,
redeemer, and friend!

6 O measureless Might,
ineffable Love,
While angels delight
to hymn Thee above,
Thy humbler creation,
though feeble their lays,

With true adoration
shall sing to Thy praise.

Text and tune: Public domain

+ Confession and Absolution +

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Stand

+ Service of the Word +

Introit

Psalm 143:2, 5-6, 10-11; antiphon: v. 1

Hear my prayer, O LORD; give ear to my pleas for mercy!*

In your faithfulness answer me, in your righteousness!

Enter not into judgment with your servant,*

for no one living is righteous before you.

I remember the days of old; I meditate on all that you have done;*

I ponder the work of your hands.

I stretch out my hands to you;*

my soul thirsts for you like a parched land.

Teach me to do your will, for you are my God!*

Let your good Spirit lead me on level ground!

For your name's sake, O LORD, preserve my life!*

In your righteousness bring my soul out o trouble!

Glory be to the Father and to the Son*

and to the Holy Spirit;

as it was in the beginning,*

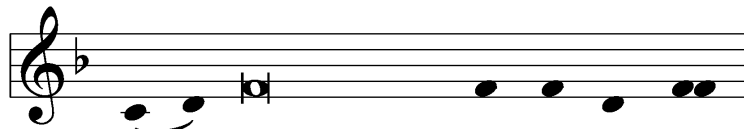
is now, and will be forever. Amen.

Hear my prayer, O LORD; give ear to my pleas for mercy!*

In your faithfulness answer me, in your righteousness!

Kyrie

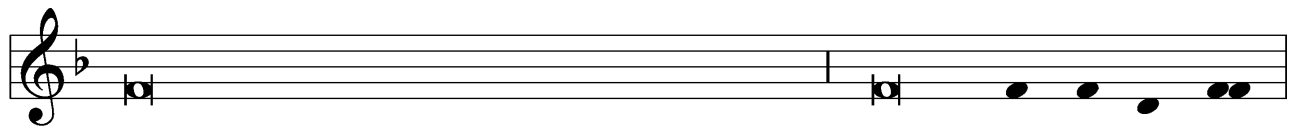
Mark 10:47



A In peace let us pray to the Lord.



B Lord, have mer - cy.



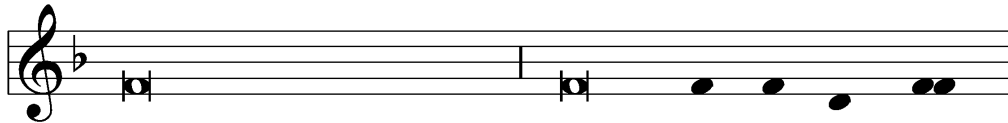
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



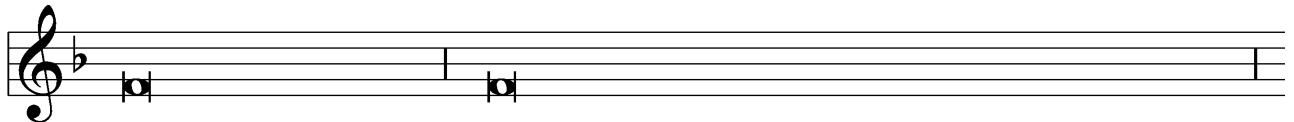
A For the peace of the whole world, for the well-being of the Church of God,



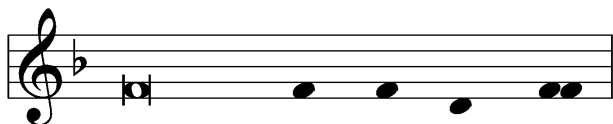
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



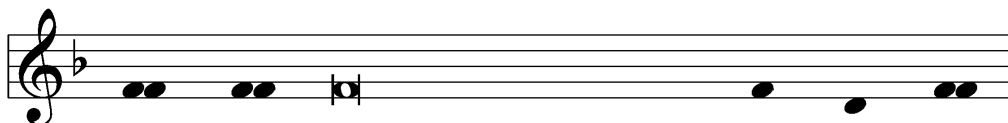
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



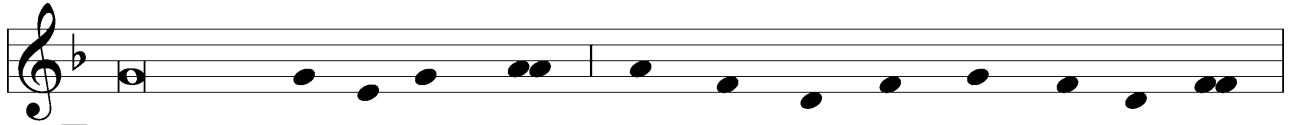
A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Gloria in Excelsis

Luke 2:14; John 1:29



A Glory to God in the highest, and peace to His peo - ple on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,

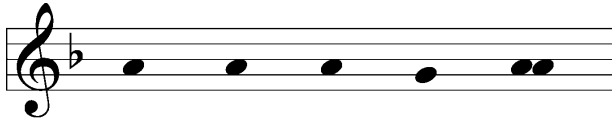


You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Dispel from us the works of darkness and grant us to live in the light of Your Son, Jesus Christ, that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Zephaniah 1:7–16

⁷Be silent before the Lord GOD!

For the day of the LORD is near;
the LORD has prepared a sacrifice
and consecrated his guests.

⁸And on the day of the LORD's sacrifice—

"I will punish the officials and the king's sons
and all who array themselves in foreign attire.

⁹On that day I will punish

everyone who leaps over the threshold,
and those who fill their master's house
with violence and fraud.

¹⁰"On that day," declares the LORD,

"a cry will be heard from the Fish Gate,
a wail from the Second Quarter,
a loud crash from the hills.

¹¹Wail, O inhabitants of the Mortar!

For all the traders are no more;
 all who weigh out silver are cut off.

¹²At that time I will search Jerusalem with lamps,
 and I will punish the men
 who are complacent,
 those who say in their hearts,
 'The LORD will not do good,
 nor will he do ill.'

¹³Their goods shall be plundered,
 and their houses laid waste.
 Though they build houses,
 they shall not inhabit them;
 though they plant vineyards,
 they shall not drink wine from them."

¹⁴The great day of the LORD is near,
 near and hastening fast;
 the sound of the day of the LORD is bitter;
 the mighty man cries aloud there.

¹⁵A day of wrath is that day,
 a day of distress and anguish,
 a day of ruin and devastation,
 a day of darkness and gloom,
 a day of clouds and thick darkness,
¹⁶a day of trumpet blast and battle cry
 against the fortified cities
 and against the lofty battlements.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Revelation 7:14b; Psalm 84:5

These are the ones coming out of the great tribulation.*

They have washed their robes and made them white in the blood of the Lamb.

Blessèd are those whose strength is in you,*

in whose heart are the highways to Zion.

Epistle

1 Thessalonians 5:1–11

¹Now concerning the times and the seasons, brothers, you have no need to have anything written to you. ²For you yourselves are fully aware that the day of the Lord will come like a thief in the night. ³While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman,

and they will not escape. ⁴But you are not in darkness, brothers, for that day to surprise you like a thief. ⁵For you are all children of light, children of the day. We are not of the night or of the darkness. ⁶So then let us not sleep, as others do, but let us keep awake and be sober. ⁷For those who sleep, sleep at night, and those who get drunk, are drunk at night. ⁸But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, ¹⁰who died for us so that whether we are awake or asleep we might live with him. ¹¹Therefore encourage one another and build one another up, just as you are doing.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

John 6:68



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 25:14–30

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.



C Glo - ry to You, O Lord.

¹⁴[Jesus said:] "For it will be like a man going on a journey, who called his servants and entrusted to them his property. ¹⁵To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶He who had received the five talents went at once and traded with them, and he made five talents more. ¹⁷So also he who had the two talents made two talents more. ¹⁸But he who had received the one talent went and dug in the ground and hid his master's money. ¹⁹Now after a long time the master of those servants came and settled accounts with them. ²⁰And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.' ²¹His master said to him, 'Well done,

good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’²² And he also who had the two talents came forward, saying, ‘Master, you delivered to me two talents; here I have made two talents more.’²³ His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’²⁴ He also who had received the one talent came forward, saying, ‘Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed,²⁵ so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’²⁶ But his master answered him, ‘You wicked and slothful servant! You knew that I reap where I have not sowed and gather where I scattered no seed?²⁷ Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest.’²⁸ So take the talent from him and give it to him who has the ten talents.²⁹ For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away.³⁰ And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.’”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

THE CATECHISM

The Ten Commandments

AS THE HEAD OF THE FAMILY SHOULD TEACH THEM IN A SIMPLE WAY TO HIS HOUSEHOLD

P: *The Close of the Commandments* What does God say about all these commandments?

C: **He says: “I, the Lord your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate Me, but showing love to a thousand generations of those who love Me and keep My commandments.” [Ex. 20:5–6]**

P: *What does this mean?*

C: **God threatens to punish all who break these commandments. Therefore, we should fear His wrath and not do anything against them. But He promises grace and every blessing to all who keep these commandments. Therefore, we should also love and trust in Him and gladly do what He commands.**

508 The Day Is Surely Drawing Near



1 The day is sure - ly draw - ing near When Je - sus, God's a - noint - ed,
2 The fi - nal trum - pet then shall sound And all the earth be shak - en,
3 The books are o - pened then to all, A rec - ord tru - ly tell - ing
4 Then woe to those who scorned the Lord And sought but car - nal plea - sures,



In all His pow - er shall ap - pear As judge whom God ap -
And all who rest be - neath the ground Shall from their sleep a -
What each has done, both great and small, When he on earth was
Who here de - spised His pre - cious Word And loved their earth - ly



point - ed. Then fright shall ban - ish i - dle mirth, And flames on
wak - en. But all who live will in that hour, By God's al -
dwell - ing, And ev - 'ry heart be clear - ly seen, And all be
trea - sures! With shame and trem - bling they will stand And at the



flames shall rav - age earth As Scrip - ture long has warned us.
might - y, bound - less pow'r, Be changed at His com - mand - ing.
known as they have been In thoughts and words and ac - tions.
judg - e's stern com - mand To Sa - tan be de - liv - ered.

- 5 My Savior paid the debt I owe
And for my sin was smitten;
Within the Book of Life I know
My name has now been written.
I will not doubt, for I am free,
And Satan cannot threaten me;
There is no condemnation!
- 6 May Christ our intercessor be
And through His blood and merit
Read from His book that we are free
With all who life inherit.
Then we shall see Him face to face,
With all His saints in that blest place
Which He has purchased for us.

7 O Jesus Christ, do not delay,
But hasten our salvation;
We often tremble on our way
In fear and tribulation.
O hear and grant our fervent plea:
Come, mighty judge, and set us free
From death and ev'ry evil.

Text and tune: Public domain

Sermon

Stand

Apostles' Creed

**☩ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Prayer of the Church

P Let us pray for the whole church of God in Christ Jesus and for all people according to their needs: Provide us with the grace to stand before You on the day of Judgment, clothed completely in the righteousness of the Only Faithful One, Jesus Christ our Lord, Lord in Your mercy,

C **Hear our prayer.**

P Cause the governments of the world and our leaders to act justly and with mercy, so we may be spared war and violence, Lord in Your mercy,

C **Hear our prayer.**

P Give all Christians who are persecuted the faith remain unswerving in their beliefs in You, Lord in Your mercy,

C **Hear our prayer.**

P Grant us healing and a cure for the COVID virus, Lord, in Your mercy,

C **Hear our prayer.**

P Grow this congregation in faith and in number, so Your Word may reach many and bear abundant fruit, Lord in Your mercy,

C **Hear our prayer.**

P Bless the learning, the faculty, and especially Your people on the campus of UWW. Let the light of their faith be seen by all. Lord in Your mercy,

C **Hear our prayer.**

P Save Your people who are depending on You to deliver them, especially..., Lord in Your mercy,

C **Hear our prayer.**

P Receive our thanks for all the blessings You lavish upon us, Lord in Your mercy,

C **Hear our prayer.**

P Give heartfelt repentance and firm faith to all who commune at Your table today, Lord in Your mercy,

C **Hear our prayer.**

P Into Your hands we commend all for whom we pray, trusting in Your mercy, through your Son, Jesus Christ our Lord

C **Amen.**

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sit

Offering

Stand

Offertory

Psalm 116:12–13, 17–19



C What shall I ren-der to the Lord for all His ben-e-fits to

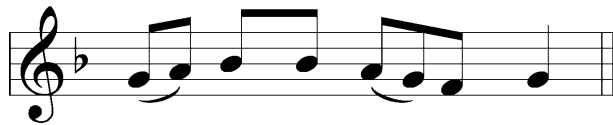
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
 call on the name of the Lord. I will take the cup of sal -
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres - ence of all His peo - ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

+ Service of the Sacrament +

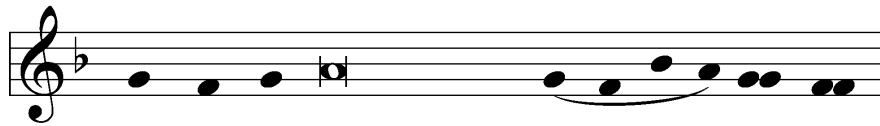
Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.
C And al - so with you.
P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

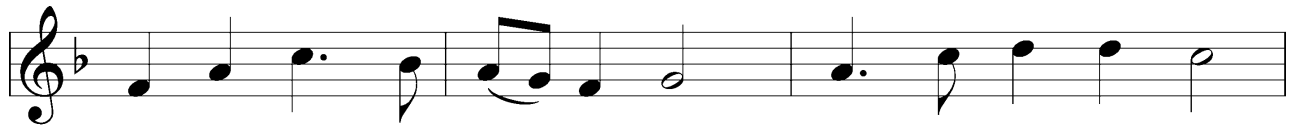


C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C Amen.**

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

- C Amen. Come, Lord Jesus.**

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

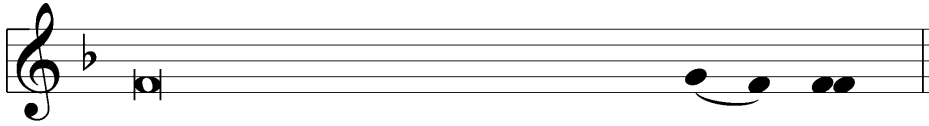
- C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;**

give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

John 20:19



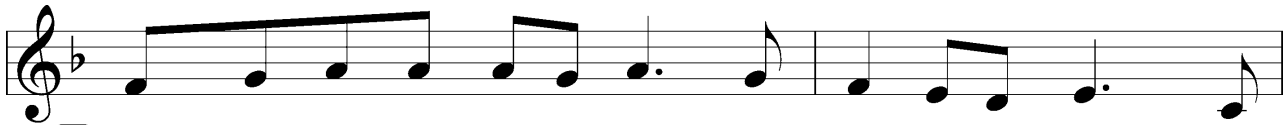
P The peace of the Lord be with you al - ways.



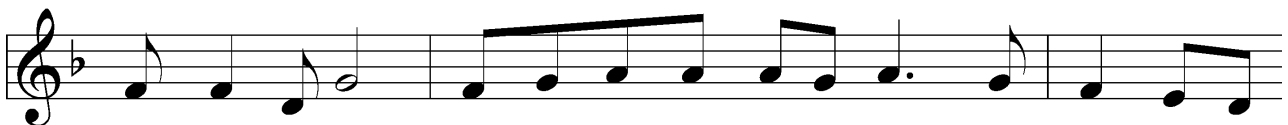
C A - men.

Agnus Dei

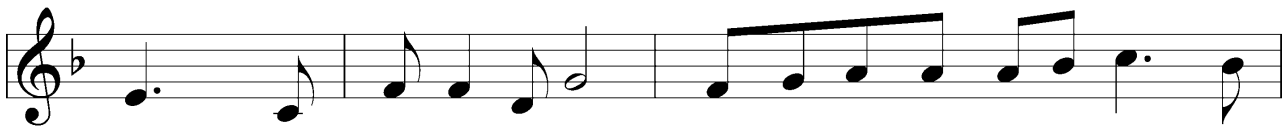
John 1:29



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

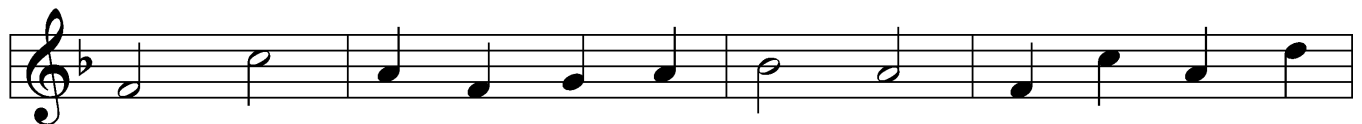
Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C **Amen.**

627 Jesus Christ, Our Blessed Savior



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's
2 As His pledge of love un - dy - ing, He, this pre - cious
3 Je - sus here Him - self is shar - ing; Heed then how you
4 Praise the Fa - ther, who from heav - en To His own this



wrath for - ev - er; By His bit - ter grief and woe
food sup - ply - ing, Gives His bod - y with the bread,
are pre - par - ing, For if you do not be - lieve,
food has giv - en, Who, to mend what we have done,



He saved us from the e - vil foe.
And with the wine the blood He shed.
His judg - ment then you shall re - ceive.
Gave in - to death His on - ly Son.

- 5 Firmly hold with faith unshaken
That this food is to be taken
By the sick who are distressed,
By hearts that long for peace and rest.
- 6 Agony and bitter labor
Were the cost of God's high favor;
Do not come if you suppose
You need not Him who died and rose.
- 7 Christ says: "Come, all you that labor,
And receive My grace and favor:
Those who feel no pain or ill
Need no physician's help or skill.
- 8 "For what purpose was My dying
If not for your justifying?
And what use this precious food
If you yourself were pure and good?"
- 9 If your heart this truth professes
And your mouth your sin confesses,
You will be your Savior's guest,
Be at His banquet truly blest.
- 10 Let this food your faith so nourish
That its fruit of love may flourish
And your neighbor learn from you
How much God's wondrous love can do.

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Stand

Thank the Lord

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

A Let us pray.

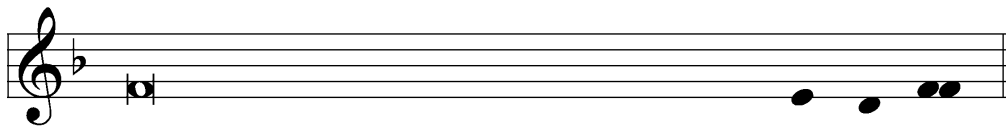
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

Numbers 6:24–26

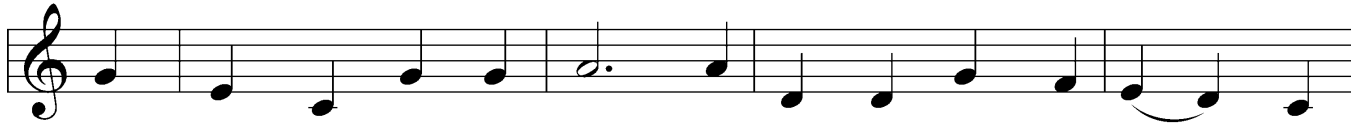


P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

730 What Is the World to Me



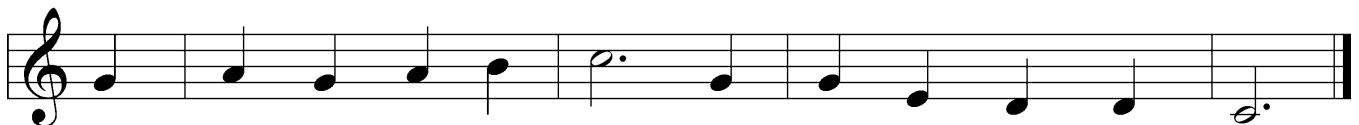
1 What is the world to me With all its vaunt - ed plea - sure
2 The world seeks to be praised And hon - ored by the might - y
3 The world seeks af - ter wealth And all that mam - mon of - fers
4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!
Yet nev - er once re - flects That they are frail and flight - y.
Yet nev - er is con - tent Though gold should fill its cof - fers.
My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;
But what I tru - ly prize A - bove all things is He,
I have a high - er good, Con - tent with it I'll be:
My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!
My Je - sus, He a - lone. What is the world to me!
My Je - sus is my wealth. What is the world to me!
Once more, then, I de - clare: What is the world to me!

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Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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