#### LIVING SAVIOR LUTHERAN CHURCH

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## The Holy Trinity

June 7, 2020

**Welcome to Worship!** Today's Gospel mentions Father, Son, and Holy Spirit. In the second reading, Peter says Jesus has been exalted at the right hand of God and has poured out the Holy Spirit, another reference to the Trinity. In the reading from Genesis, God says, "Let us make man in our own image," reminding us that all three persons of the Trinity are active in creation. These are appropriate readings for Trinity Sunday as we commemorate the mystery of the Holy Trinity. Our imperfect understanding of the Trinity doesn't prevent us from enjoying the blessing we receive through the Father, the Son, and the Holy Spirit.

Today we celebrate the Lord's Supper in which He feeds us with His body and blood. The Lutheran Church recognizes the real presence of the body and blood of Christ in this Sacrament, and we ask all who attend the Sacrament to share this faith with us. Members of our sister congregations in the Lutheran Church-Missouri Synod are welcome to commune. If you are a guest and want to receive the Sacrament, please speak with the pastor or an elder before the Service prior to communing. Please indicate your attendance at communion by signing the communion registration sheet on the desk by the outer door. At the center of the communion tray, there are glasses with a reduced amount of wine for those who don't wish to have as much wine when they commune. Please speak to the pastor before the service if you wish to receive a gluten-free communion wafer.

## **Pastoral Greeting**



## + Confession and Absolution +

#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

#### **Invocation**

- $\blacksquare$  In the name of the Father and of the + Son and of the Holy Spirit.
- Amen.

**Exhortation** 1 John 1:8–9

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

#### **Confession of Sins**

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**Absolution** [John 20:19–23]

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ♣ Son and of the Holy Spirit.
- C Amen.

Stand

## + Service of the Word +

#### Introit

Psalm 16:8–11; antiphon: Liturgical Text

Blessèd be the Holy Trinity and the undivided | Unity.\*

Let us give glory to him because he has shown his mer- | cy to us.

I have set the LORD always be- | fore me;\*

because he is at my right hand, I shall not be | shaken.

Therefore my heart is glad, and my whole being re- | joices;\*

my flesh also | dwells secure.

For you will not abandon my soul | to Sheol,\*

or let your holy one see cor- | ruption.

You make known to me the | path of life;\*

in your presence there is fullness of joy; at your right hand are pleasures for-

evermore.

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

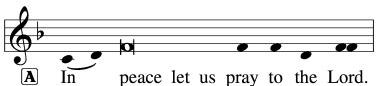
as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

Blessèd be the Holy Trinity and the undivided | Unity.\*

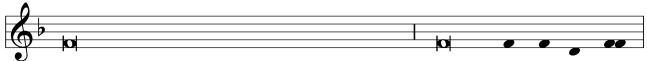
Let us give glory to him because he has shown his mer- | cy to us.

Kyrie Mark 10:47





C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.

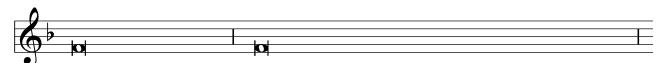




A For the peace of the whole world, for the well-being of the Church of God,







A For this holy house and for all who offer here their worship and praise





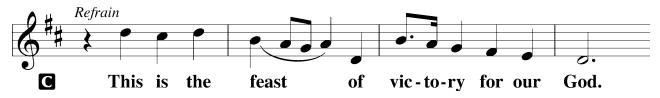


A Help, save, comfort, and defend us, gra-cious Lord.



#### This Is the Feast

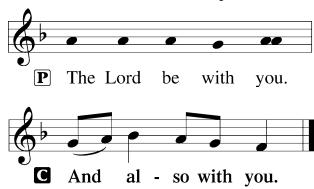
Revelation 5:12-13; 19:5-9







## **Salutation and Collect of the Day**



## **P** Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



Sit

#### **Old Testament Reading**

Genesis 1:1—2:4a

<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup>And God said, "Let there be light," and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." <sup>7</sup>And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. <sup>8</sup>And God called the expanse Heaven. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

<sup>11</sup>And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. <sup>12</sup>The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, <sup>15</sup>and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. <sup>16</sup>And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>And God set them in the expanse of the heavens to give light on the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." <sup>21</sup>So God created the great sea

creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup>And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. <sup>25</sup>And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

<sup>26</sup>Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

<sup>27</sup>So God created man in his own image, in the image of God he created him; male and female he created them.

<sup>28</sup>And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." <sup>29</sup>And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. <sup>30</sup>And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. <sup>31</sup>And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

<sup>1</sup>Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup>And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. <sup>3</sup>So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

<sup>4</sup>These are the generations of the heavens and the earth when they were created.

- A This is the Word of the Lord.
- Thanks be to God.

Gradual Psalm 145:3, 5b, 6b

Great is the LORD, and greatly | to be praised,\* and his greatness is un- | searchable.

On your wondrous works, I will | meditate,\* and I will declare your | greatness.

Second Reading Acts 2:14a, 22–36

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>22</sup>"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

"'I saw the Lord always before me,
for he is at my right hand that I may not be shaken;

26therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

27For you will not abandon my soul to Hades,
or let your Holy One see corruption.

28You have made known to me the paths of life;
you will make me full of gladness with your presence.'

<sup>29</sup>"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

"'The Lord said to my Lord, Sit at my right hand, 35until I make your enemies your footstool.'

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

- A This is the Word of the Lord.
- Thanks be to God.

Stand

Alleluia and Verse John 6:68



P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.



<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>And when they saw him they worshiped him, but some doubted. <sup>18</sup>And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

**P** This is the Gospel of the Lord.



Sit

# THE CATECHISM The Sacrament of the Altar

## AS THE HEAD OF THE FAMILY SHOULD TEACH IT IN A SIMPLE WAY TO HIS HOUSEHOLD

**P**: What is the Sacrament of the Altar?

C: It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink.

**P**: Where is this written?

C: The holy Evangelists Matthew, Mark, Luke, and St. Paul write: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in

remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



#### Sermon

Stand

#### **Apostles' Creed**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life 

everlasting. Amen.

## **Prayer of the Church**

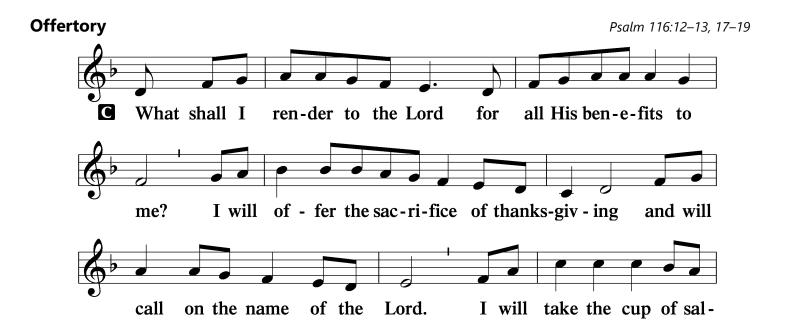
- Let us pray for the whole church of God in Christ Jesus and for all people according to their needs: For a greater appreciation and love of the mystery of the Holy Trinity, Lord, in Your mercy,
- Hear our prayer.
- For Your guidance upon our country and its people, for peace from riots, for the nations of the world, that world peace may prevail, Lord, in Your mercy,
- Hear our prayer.
- For all Christians who are persecuted, that they would remain faithful to You, Lord, in Your mercy,
- Hear our prayer.
- P For the growth of Living Savior, both in our faith and in our number, Lord, in Your mercy,
- C Hear our prayer.

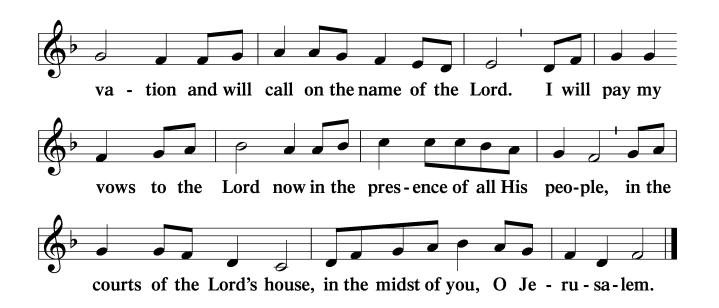
- For all who have been affected by the COVID virus pandemic, for those who need money and jobs, and for the vision to see where we can help, Lord, in Your mercy,
- **C** Hear our prayer.
- P For all who need Your help in any way, especially..., Lord, in Your mercy,
- **G** Hear our prayer.
- P In thanks to You for all the blessings You lavish upon us, Lord, in Your mercy,
- **C** Hear our prayer.
- For true repentance and faith for all who commune at Your table today, Lord, in Your mercy,
- Hear our prayer.
- Into Your hands we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord
- C Amen.

Sit

## Offering

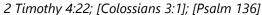
Stand





## + Service of the Sacrament +



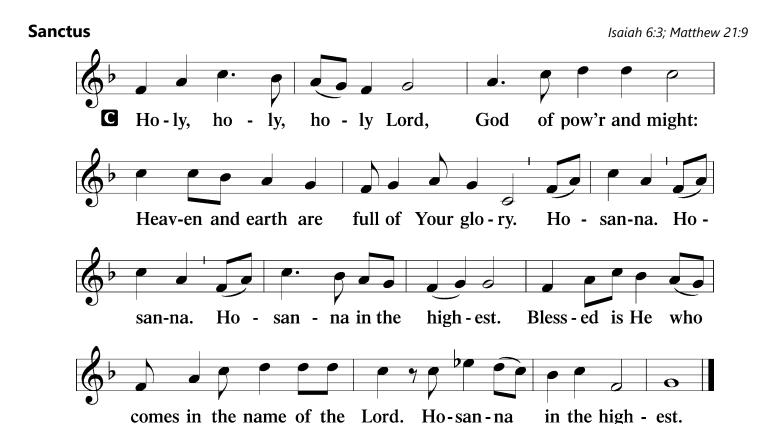






#### **Proper Preface (Full)**

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



## **Prayer of Thanksgiving**

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the allavailing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body

and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

G Amen.

#### The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My Holood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

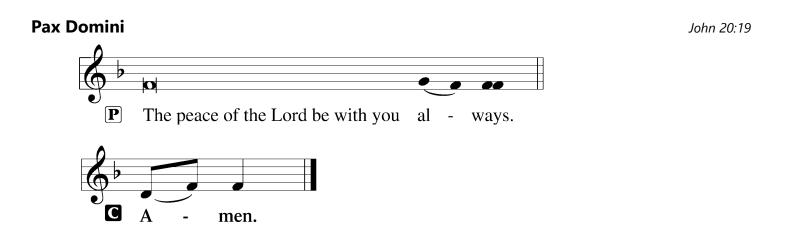
#### **Proclamation of Christ**

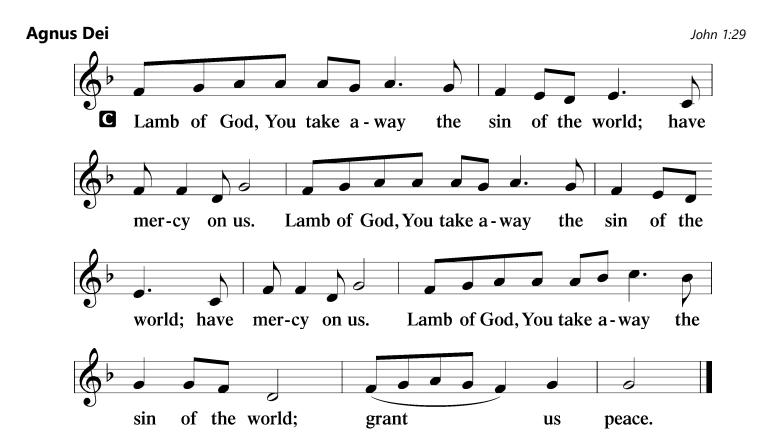
- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **C** Amen. Come, Lord Jesus.
- O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## **Lord's Prayer**

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.





Sit

#### **Distribution**

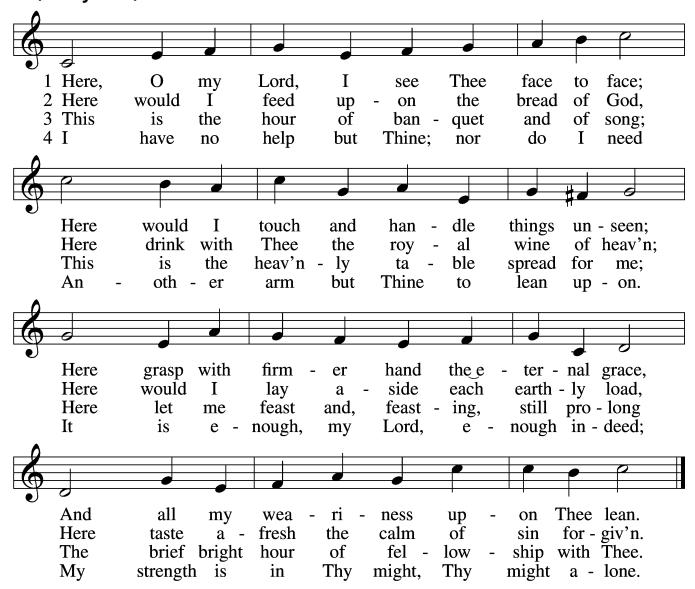
*In dismissing the communicants, the following is said:* 

#### The Dismissal

- The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart 

  → in peace.
- Amen.

#### 631 Here, O My Lord, I See Thee Face to Face



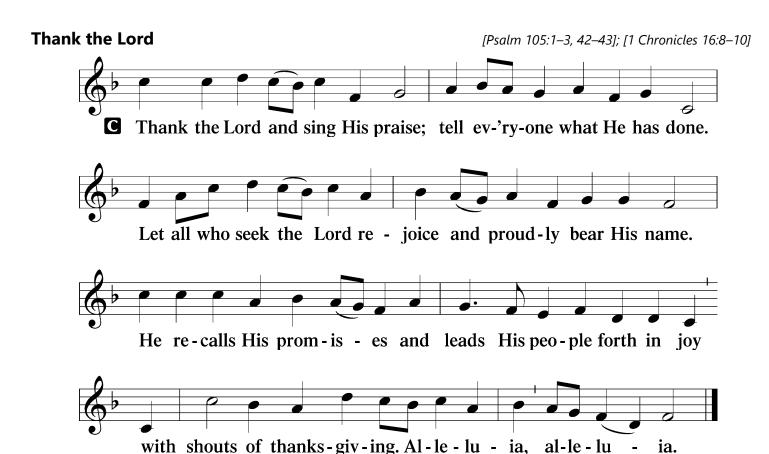
- Mine is the sin, but Thine the righteousness;
  Mine is the guilt, but Thine the cleansing blood;
  Here is my robe, my refuge, and my peace:
  Thy blood, Thy righteousness, O Lord my God.
- Too soon we rise; the vessels disappear;
  The feast, though not the love, is past and gone;

The bread and wine remove, but Thou art here; Nearer than ever; still my shield and sun.

7 Feast after feast thus comes and passes by, Yet, passing, points to that glad feast above, Giving sweet foretaste of the festal joy, The Lamb's great marriage feast of bliss and love.

Text and tune: Public domain

Stand



#### **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction Numbers 6:24–26



**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



#### 835 On Galilee's High Mountain



- 1 On Gal i lee's high moun-tain Christ gave the great com mand
- 2 The Lord who, born of Mar y, Came down as man and died,
- 3 His strength with in my weak-ness Will make me bold to say
- 4 And not a lone to na tions In far a way re treats,



un - der-stand: words of strength and prom-ise Which all In can who lis-tened, For Who preached to all was cru - ci - fied us re - deem - ing pow - er Trans-forms my How stub-born clay; ev - 'ry-where I broad-cast His love through crowd-ed streets:



giv - en do what I "All pow'r to Me is To shall choose: This Lord, our liv-ing broth-er, In pow'r at God's right hand, His touch of fire ig - nites me, With cour - age I sent, am The lives that my life touch - es, How - ev - er great or small—



chil-dren, Their wit - ness Ι send My There - fore I will use." truth to Has cho - sen car - ry His ev - 'rv land. us to si - lence bro - ken, With grace made el - o - quent. My tongue - tied Je - sus. Who served and saved us Let them through me see all.

That ev'ryone He chooses,
 For reasons of His own,
 Will find in Christ his calling
 To live His love alone.
 His presence always leads us
 Till time no more shall be;
 Christ's strength, His love, His comfort
 Give us His victory.

△ 6 Lord, gather all Your children,
 Wherever they may be,
 And lead them on to heaven
 To live eternally
 With You, our loving Father,
 And Christ, our brother dear,
 Whose Spirit guards and gives us
 The joy to persevere.

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