LIVING SAVIOR LUTHERAN CHURCH

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The Day of Pentecost

May 31, 2020

Welcome to Worship! Today we celebrate the gift of the Holy Spirit to all God's people. In the Old Testament reading, we see a foretaste of Pentecost as the Spirit is poured out on 70 elders of Israel. In the reading from Acts, the Holy Spirit is poured out on all the believers in Jesus. In the Gospel, Jesus predicted that the Holy Spirit would flow like living water from the hearts of all who believe in Him. In Luther's explanation of the Third Article, we confess: "I believe that I cannot by my own reason or strength, believe in Jesus Christ my Lord, or come to Him, but the Holy Spirit has called me by the Gospel...." Thanks be to God for His unspeakable gift of the Holy Spirit!

Today we celebrate the Lord's Supper in which He feeds us with His body and blood. The Lutheran Church recognizes the real presence of the body and blood of Christ in this Sacrament, and we ask all who attend the Sacrament to share this faith with us. Members of our sister congregations in the Lutheran Church-Missouri Synod are welcome to commune. **If you are a guest and want to receive the Sacrament, please speak with the pastor or an elder before the Service prior to communing.** At the center of the communion tray, there are glasses with a reduced amount of wine for those who don't wish to have as much wine when they commune. Please indicate your attendance at communion by signing the communion registration sheet on the desk by the outer door. We now have gluten-free communion wagers for those who need them. To signal pastor that you prefer the gluten-free wafer, please put up two fingers (like the peace sign) as the wafers are being distributed.

Pastoral Greeting

Confession and Absolution

497 Come, Holy Ghost, God and Lord ly 1 Come, Ho Ghost, God and Lord. With all Your grac - es -2 Come, ho guide di - vine, Now cause the Word of ly Light, 3 Come, ho _ ly Fire. com - fort true, Grant us the will Your Ø out-poured On each be - liev - er's mind and heart; now shine. Teach us life to to know our God right a ser - vice work to do And in Your to bide; a _ 0 Your fer - vent love them Lord, the to im - part. by And call Him Fa ther with de - light. From ev - 'ry Let tri - als a - side. turn us not Lord. by Your bright-ness of Your light In ho - ly faith Your Church u - nite; er - ror keep us free: Let none but Christ our mas - ter be pow'r pre-pare each heart, And to our weak-ness strength im - part From ev - 'ry land and ev - 'ry tongue This Your to faith Him, our That we in liv - ing a bide, In Through life That brave - ly here we may con - tend, and praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia! Lord, with all our might con-fide. Al - le - lu - ia, al - le - lu - ia! death to You, our Lord, as-cend. Al - le - lu - ia. al - le - lu - ia!Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005894 Tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

■ In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

- Our help is in the name of the Lord,
- **G** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **G** But with You there is forgiveness; therefore You are feared.
- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Psalm 104:24, 27–28, 30; antiphon: Liturgical Text

Come, Holy Spirit, fill the hearts of the faithful,*

and kindle in them the fire of your love. Alleluia.

O LORD, how manifold are your works! In wisdom have you made them all;*

the earth is full of your creatures.

These all look to you,*

to give them their food in due season.

When you give it to them, they gather it up;*

when you open your hand, they are filled with good things.
When you send forth your Spirit, they are created,*
and you renew the face of the ground.
Glory be to the Father and to the Son*
and to the Holy Spirit;
as it was in the beginning,*
is now, and will be forever. Amen.
Come, Holy Spirit, fill the hearts of the faithful,*
and kindle in them the fire of your love. Alleluia.



Gloria in Excelsis



Salutation and Collect of the Day

- **P** The Lord be with you.
- **G** And also with you.
- **P** Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

²⁴Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." ²⁹But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!" ³⁰And Moses and the elders of Israel returned to the camp.

A This is the Word of the Lord.

G Thanks be to God.

Gradual

Acts 2:17b; Romans 10:10

I will pour out my Spirit on all flesh,*

and your sons and your daughters shall prophesy. With the heart one believes and is justified,* and with the mouth one confesses and is saved.

Second Reading

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." ¹²And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others mocking said, "They are filled with new wine."

Acts 2:1–21

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

¹⁷"And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;
¹⁸even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.
¹⁹And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke;
²⁰the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day.

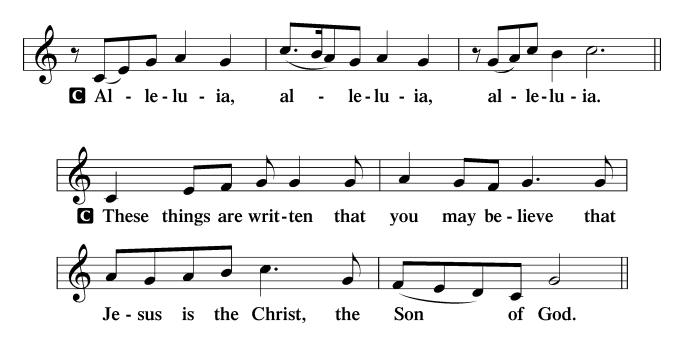
²¹And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'"

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse





Holy Gospel

John 7:37–39

P The Holy Gospel according to St. John, the seventh chapter.

Glory to You, O Lord.

³⁷On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink. ³⁸Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'" ³⁹Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

P This is the Gospel of the Lord.

G Praise to You, O Christ.

Nicene Creed

G I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

THE CATECHISM

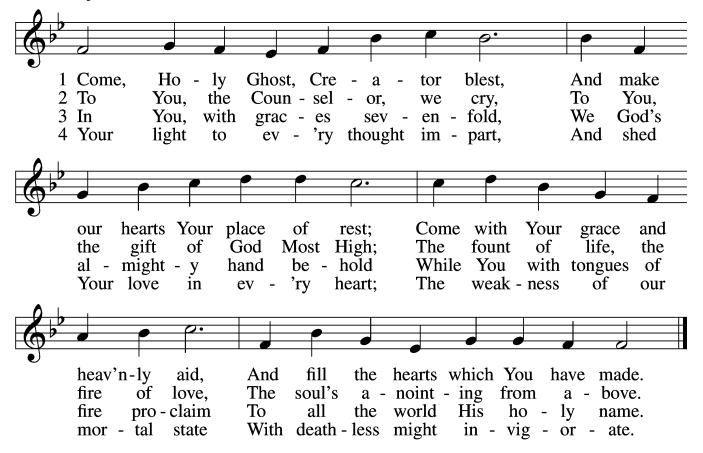
The Office of the Keys

AS THE HEAD OF THE FAMILY SHOULD TEACH IT IN A SIMPLE WAY TO HIS HOUSEHOLD P: What is the Office of the Keys?

- **G**: The Office of the Keys is that special authority which Christ has given to His church on earth to forgive the sins of repentant sinners, but to withhold forgiveness from the unrepentant as long as they do not repent.
- **P**: Where is this written?
- **G**: This is what St. John the Evangelist writes in chapter twenty: The Lord Jesus breathed on His disciples and said, "Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven." [John 20:22–23]
- **P**: What do you believe according to these words?
- **G**: I believe that when the called ministers of Christ deal with us by His divine command, in particular when they exclude openly unrepentant sinners from the Christian congregation and absolve those who repent of their sins and want to do better, this is just as valid and certain, even in heaven, as if Christ our dear Lord dealt with us Himself.

Sit

498 Come, Holy Ghost, Creator Blest



- 5 Drive far away our wily foe,And Your abiding peace bestow;With You as our protecting guide,No evil can with us abide.
- 6 Teach us to know the Father, Son, And You, from both, as Three in One That we Your name may ever bless And in our lives the truth confess.
- △ 7 Praise we the Father and the Son And Holy Spirit, with them One, And may the Son on us bestow The gifts that from the Spirit flow!

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Sermon

Stand

Prayer of the Church

Let us pray for the whole church of God in Christ Jesus and for all people according to their needs: Send down, O Lord, the fire of Your Spirit, that we may be fed and nourished by Your Word and sacraments, and be made bold to confess and to live out the truth of Your Word. Lord in Your Mercy,

G Hear our prayer

Raise up faithful leaders within Your Church, bless those who hear Your Word with Your Spirit, that they may respond with faith and confess Jesus Christ as Lord. Lord in Your mercy,

G Hear our prayer

Guide the nations and those who lead them, especially our President, Governor, and all elected and appointed leaders. Protect and defend our armed forces and police as they work to protect and defend us. Be with all those in health care work who are devoting their time to healing and serving others. Lord in Your mercy,

G Hear our prayer

P Lord, provide employment for all who need jobs. Lord in Your mercy,

G hear our prayer

O Lord, pour out Your Spirit on all Your people, that we may give generously, serve faithfully, and act wisely in every circumstance, Lord in Your mercy,

G Hear our prayer

Show Your kindness, O Lord, to everyone who in every need cries out to You. Grant patience, healing, and peace according to Your will, especially for.... Lord in Your mercy,

G Hear our prayer

Renew us, O Lord, in body and soul, that through this Holy Communion we may be united in faith and in will, Lord in Your mercy,

G Hear our prayer

- Into Your hands, O Lord, we place ourselves and all those for whom we have prayed. ; through Jesus Christ, our Lord.
- C Amen.

Offering

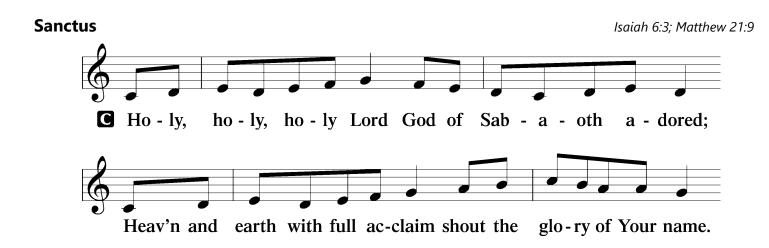
Service of the Sacrament

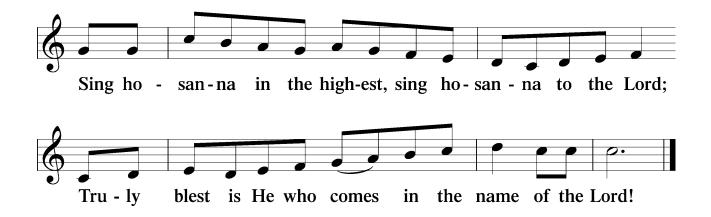
Stand

Preface

2 Timothy 4:22; Colossians 3:1; Psalm 136

- **P** The Lord be with you.
- **G** And also with you.
- **P** Lift up your hearts.
- **G** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **G** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





Prayer of Thanksgiving

Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In these last days, You have poured out Your Holy Spirit on Your Church that Your sons and daughters might proclaim the wonders of Your salvation in Christ Jesus, our Lord.

Pour out Your Holy Spirit upon Your gathered people that, faithfully eating and drinking the body and blood of Your Son, we may go forth to proclaim His salvation to the ends of the earth.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

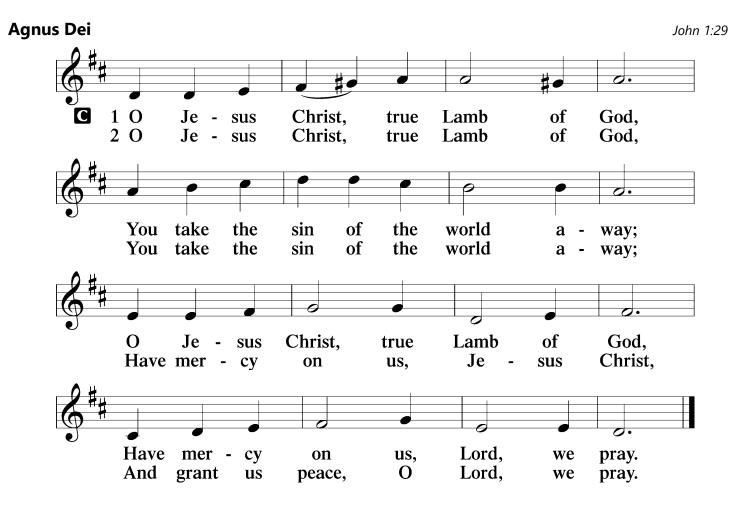
The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- **P** The peace of the Lord be with you always.
- C Amen.



Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

In dismissing the communicants, the following is said:

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- C Amen.

503 O Day Full of Grace



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Stand

Nunc Dimittis



Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Amen.

Benedicamus

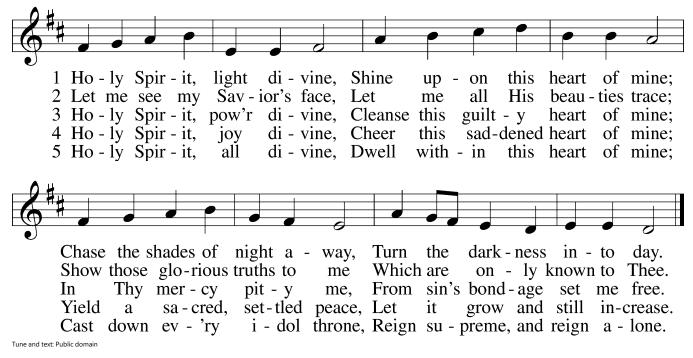
A Let us bless the Lord.

C Thanks be to God.

Benediction

- P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and r give you peace.
- C Amen.

496 Holy Spirit, Light Divine



Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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