



Sola Gratia

GRACE ALONE

Sola Fide

FAITH ALONE

Sola Scriptura

SCRIPTURE ALONE

REFORMATION SUNDAY

October 27, 2019 – 11:00 am

PRESERVICE MUSIC & OPENING SONG

PASTOR'S WELCOME & GREETING

WORSHIP SONGS

THE INVOCATION

P: In the name of God the Father, God the † Son, and God the Holy Spirit.

C: **Amen.**

LUTHER'S MORNING PRAYER

P: Let us pray.

All: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray You to protect me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the wicked foe may have no power over me. Amen.

THE CONFESSION OF SINS AND ABSOLUTION

from Luther's Small Catechism

P: Do you believe that you are a sinner?

C: **Yes, I believe it; I am a sinner.**

P: How do you know this?

C: **From the Ten Commandments; these I have not kept.**

P: Are you sorry for your sins?

C: **Yes, I am sorry that I have sinned against God.**

P: What have you deserved of God by your sins?

C: **His wrath and displeasure, temporal death, and eternal damnation.**

P: Do you also hope to be saved?

C: **Yes, such is my hope.**

P: In whom, then, do you trust?

C: **In my dear Lord Jesus Christ.**

- P: What, then, has Christ done for you that you trust in Him?
C: He died for me and shed His blood for me on the cross for the forgiveness of sins.
- P: Why ought we remember and proclaim His death?
C: That we may learn to believe that no creature could make satisfaction for our sins but Christ, true God and man; and that we may learn to look with terror at our sins, and to regard them as great indeed, and to find joy and comfort in Him alone, and thus be saved through such faith.
- P: What was it that moved Him to die and make satisfaction for your sins?
C: His great love to His Father and to me and other sinners.
- P: In the Gospel a righteousness from God is revealed, a righteousness that is by faith from first to last, just as it is written: “The righteous will live by faith.” [Romans 1:17]
C: Our churches, with common consent, do teach that men cannot be justified before God by their own strength, merits, or works, but are freely justified for Christ’s sake.
- P: [They are justified] through faith, when they believe that they are received into favor, and that their sins are forgiven for Christ’s sake, who by His death, has made satisfaction for our sins.
C: That we may obtain this faith, the ministry of teaching that Gospel and administering the Sacraments was instituted. [Augsburg Conf, Article IV]
- P: As you believe, so let it be. In the stead and by the command of my Lord and Savior Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
C: Amen.

SOLA GRATIA, BY GRACE ALONE.

The First Lesson: Romans 3:19-28

- R: There is a righteousness from God apart from the Law. God justifies sinners according to His grace through Jesus Christ, Who He sent to be our Savior.

Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God. Therefore no one will be declared righteous in his sight by observing the law; rather, through the law we become conscious of sin.

But now a righteousness from God, apart from law, has been made known, to which the Law and the Prophets testify. This righteousness from God comes through faith in Jesus Christ to all who believe. There is no difference, for all have sinned and fall short of the glory of God, and are justified freely by his grace through the redemption that came by Christ Jesus.

God presented him as a sacrifice of atonement, through faith in his blood. He did this to demonstrate his justice, because in his forbearance he had left the sins committed beforehand unpunished-- he did it to demonstrate his justice at the present time, so as to be just and the one who justifies those who have faith in Jesus. Where, then, is boasting? It is excluded. On what principle? On that of observing the law? No, but on that of faith. For we maintain that a man is justified by faith apart from observing the law.

R: The law was given through Moses; grace and truth came through Jesus Christ. [John 1:17] This is the Word of the Lord.

C: According to the usage of Scripture, grace signifies that favor of God that wishes us well and justifies us. That is, it freely grants us the faith, which alone justifies us.

R: Grace is freely given to the most undeserving and unworthy and is not obtained by any strenuous efforts, endeavors, or works, either small or great, not even by the efforts of the best and most honorable people.

C: We who through our works are unprofitable servants are made children of God through the grace that God show us in Christ. [From the writings of Martin Luther]

MEDITATION

Pastor Birner

P: Let us pray,

All: Almighty God, gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep them steadfast in your grace and truth, protect and comfort them in all temptations, defend them against all enemies of Your Word, and bestow on the Church Your salvation; through Jesus Christ. Amen.

SOLA FIDE, BY FAITH ALONE.

The Second Lesson: Ephesians 2:4-10

R: God is gracious towards us and He gives us the faith that enables us to trust the saving work of Jesus.

But because of his great love for us, God, who is rich in mercy, made us alive with Christ even when we were dead in transgressions--it is by grace you have been saved. And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus, in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus. For it is by grace you have been saved, through faith--and this not from yourselves, it is the gift of God-- not by works, so that no one can boast. For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do.

- R: For in the Gospel a righteousness from God is revealed, a righteousness that is by faith from first to last, just as it is written: "The righteous will live by faith." [Romans 1:17] This is the Word of the Lord.
- C: Our churches, with common consent, do teach that men cannot be justified before God by their own strength, merits, or works, but are freely justified for Christ's sake.**
- R: [They are justified] through faith, when they believe that they are received into favor, and that their sins are forgiven for Christ' sake, who by His death, has made satisfaction for our sins.
- C: That we may obtain this faith, the ministry of teaching that Gospel and administering the Sacraments was instituted.**
- R: For through the Word and Sacraments, as through instruments, the Holy Ghost is given who works faith where and when it pleases God, in them that hear the Gospel.
- C: Namely, that God, not for their own merits, but for Christ's sake justifies those who believe they are received into grace for Christ's sake.** [From the Augsburg Confession, Article IV]

MEDITATION

Pastor Birner

- P: Let us pray.
- All: Almighty and ever-living God, since You have given exceedingly great and precious promises to those who believe, grant us so perfectly and without all doubt to believe in and trust in Your Son Jesus Christ alone for our salvation; so that we may receive all you have graciously promised. Amen.**

SOLA SCRIPTURA, BY SCRIPTURE ALONE.

The Third Lesson: 2 Timothy 3:14-17

- R: St. Paul teaches Timothy the value of the Scriptures, saying they are able to make us wise unto salvation.
- But as for you, continue in what you have learned and have become convinced of, because you know those from whom you learned it, and how from infancy you have known the holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus. All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the man of God may be thoroughly equipped for every good work.
- R: As the rain and the snow come down from heaven, and do not return to it without watering the earth and making it bud and flourish, so that it yields seed for the sower and bread for the eater, so is my word that goes out from my mouth: It will not return to me empty, but will accomplish what I desire and

achieve the purpose for which I sent it. [Isaiah 55:10-11] This is the Word of the Lord.

C: I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him.

R: But the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith

C: He will at the last Day raise up me and all the dead, and give unto me and all believers in Christ eternal life. This is most certainly true. [From Luther's explanation of the Third Article of the Apostles Creed]

MEDITATION

Pastor Birner

P: Let us pray.

All: Blessed Lord, who hast caused all Holy Scriptures to be written for our learning, grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of Your holy Word we may embrace, and ever hold fast, the blessed hope of everlasting life, which You have given us in our Savior Jesus Christ, who lives and reigns with You and the Holy Spirit, ever one God, world without end. Amen.

THE OFFERING

THE PRAYERS

P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. I love the Lord, for He heard my voice; He heard my cry for mercy.

C: Because He turned his ear to me, I will call on Him as long as I live. [Ps 116:1-2]

*Special Prayers will be made at this time
Petitions will end with the words, "Lord in Your mercy"
The congregation may respond, "Hear our prayer."*

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ our Lord,

C: Amen.

THE LORD'S PRAYER

HOLY COMMUNION

COMMUNION SONGS

THE CONFESSION OF FAITH

Selections from Luther's Small Catechism

P: Let us confess our Christian faith.

C: I believe in God, the Father Almighty, Maker of heaven and earth.

P: He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still preserves them.

C: He defends me against all danger, and guards and protects me from all evil;

P: All this He does purely out of fatherly, divine goodness and mercy, without any merit or worthiness in me;

C: I believe in Jesus Christ, God's only Son, our Lord.

P: He has redeemed me, a lost and condemned creature, purchased and won me from all sins, from death, and from the power of the devil;

C: Not with gold or silver, but with His holy, precious blood and with His innocent suffering and death;

P: So that I may be His own, and live under Him in His kingdom, and serve Him.

C: I believe in the Holy Spirit.

P: The Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith.

C: In the same way He calls, gathers, enlightens, and sanctifies the whole Christian church on earth, and keeps it with Jesus Christ in the one true faith.

P: In this Christian church He daily and richly forgives all my sins and the sins of all believers.

C: He will at the last Day raise up me and all the dead, and give unto me and all believers in Christ eternal life.

P: This is most certainly true.

C: Amen.

THE BENEDICTION

CLOSING HYMN

"Christ is Made the Sure Foundation"

LSB 909 Vs. 1&4

Welcome to King of Kings Lutheran Church !

The King of Kings family confesses that Jesus Christ is the Son of God who came into the world to pay for our sin and to give us eternal life. We believe that the Bible is the inspired Word of God, the source of our beliefs, and a guide for living. We want to help people of all ages grow in grace and knowledge of Christ, gather them to Jesus and to one another, and serve God by serving one another and God's World

Would you like to keep up with activities or find out more about what we believe, teach, and confess?

Connect with us online!

WWW.King-of-Kings.org



The flowers this Sunday are given to the glory of God.

If your worship is more comfortable while seated, you are welcome to do so.

Large print bulletins are available from the ushers.