

IMMANUEL LUTHERAN  
CHURCH

March 29, 2023

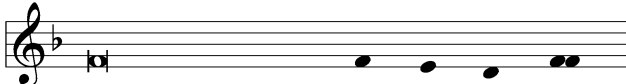


Lent:

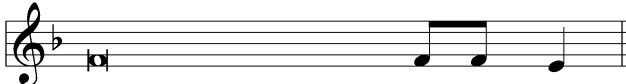
*A Season of Preparation*

# Service of Light

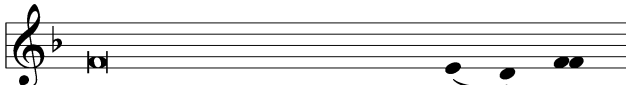
*Stand*



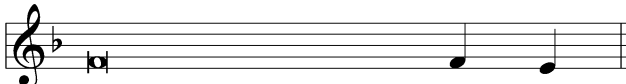
**L** Jesus Christ is the Light of the world,



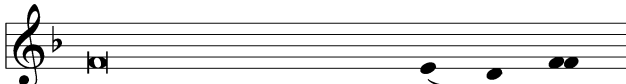
**C** the light no darkness can o - ver - come.



**L** Stay with us, Lord, for it is eve - ning,



**C** and the day is almost o - ver.

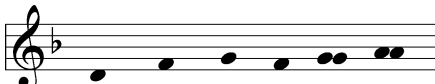


**L** Let Your light scatter the dark - ness



**C** and il - lu - mine Your Church.

**Phos Hilaron**



**L** Joy - ous light of glo - ry:



**C** of the im - mor - tal Fa - ther; heav - en - ly, ho - ly,



bles - ed Je - sus Christ. We have come to the

set - ting of the sun, and we look to the eve - ning light.

We sing to God, the Fa - ther, Son, and Ho - ly Spir - it:

You are wor - thy of be - ing praised with pure voic - es for -

ev - er. O Son of God, O Giv - er of life:

the u - ni - verse pro - claims Your glo - ry.

### Thanksgiving for Light

[L] Blessèd are You, O Lord our God, king of the u - ni - verse,

who led Your people Israel by a pillar of cloud by day and a pillar of

fire by night. Enlighten our darkness by the light of Your Christ;

may His Word be a lamp to our feet and a light to our path;



for You are mer - ci - ful, and You love Your whole cre - a - tion



and we, Your creatures, glo - ri - fy You, Father, Son, and Ho - ly Spir - it.



**C** A - men.

*Sit*

## Psalmody

Psalm 141

*Psalm 141:1-4, 8*



**C** Let my prayer rise be - fore You as in - cense,



the lift - ing up of my hands as the eve - ning sac - ri - fice.



**I** O Lord, I call to You; come to me quick - ly; hear my voice



when I cry to You. **C** Let my prayer rise be - fore You as in - cense,



the lift - ing up of my hands as the eve - ning sac - ri - fice.

II Set a watch be-fore my mouth, O Lord, and guard the door of my lips.

I Let not my heart in-cline to an-y e-vil thing;

let me not be oc-cu-pied in wick-ed-ness with e-vil-do-ers.

II But my eyes are turned to You, O God; in You I take ref-uge.

Strip me not of my life. C Glo-ry be to the Fa-ther and

to the Son and to the Ho-ly Spir-it; as it was in

the be-gin-ning, is now, and will be for-ev-er. A-men.

Let my prayer rise be-fore You as in-cense,

the lift-ing up of my hands as the eve-ning sac-ri-fice.

**L** Let us pray.

Let the incense of our repentant prayer ascend before You, O Lord, and let Your loving-kindness descend on us that, with purified minds, we may sing Your praises with the Church on earth and the whole heavenly host and may glorify You forever.

**C** Amen.

## 428 Cross of Jesus, Cross of Sorrow



1 Cross of Je - sus, cross of sor - row,  
2 Here the King of all the a - ges,  
3 O mys - te - rious con - de - scend - ing!  
4 Cross of Je - sus, cross of sor - row,



Where the blood of Christ was shed,  
Throned in light ere worlds could be,  
O a - ban - don - ment sub - lime!  
Where the blood of Christ was shed,



Per - fect man on thee did suf - fer,  
Robed in mor - tal flesh is dy - ing,  
Ver - y God Him - self is bear - ing  
Per - fect man on thee did suf - fer,



Per - fect God on thee has bled!  
Cru - ci - fied by sin for me.  
All the suf - fer - ings of time!  
Per - fect God on thee has bled!

Text: William J. Sparrow Simpson, 1860–1952 Tune: John Stainer, 1840–1901 Text and tune: Public domain



# Readings

## Reading

*Matthew 27:1–2, 11–26*

**L** A reading from Matthew, chapter 27.

When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. And they bound him and led him away and delivered him over to Pilate the governor.

Now Jesus stood before the governor, and the governor asked him, “Are you the King of the Jews?” Jesus said, “You have said so.” But when he was accused by the chief priests and elders, he gave no answer. Then Pilate said to him, “Do you not hear how many things they testify against you?” But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious prisoner called Barabbas. So when they had gathered, Pilate said to them, “Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?” For he knew that it was out of envy that they had delivered him up. Besides, while he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that righteous man, for I have suffered much because of him today in a dream.” Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Let him be crucified!” And he said, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!” Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

**L** O Lord, have mercy on us.

**C** **Thanks be to God.**

**L** In many and various ways, God spoke to His people of old by the prophets.

**C** **But now in these last days, He has spoken to us by His Son.**

## Sermon

*Stand if able*

# Psalm

*Psalm 130*



Bless - ed is the man whose trans - gres - sion is for - giv - en



whose sin is cov - ered

Out | of the depths\*

I cry to you, | O LORD!

O Lord, | hear my voice!\*

Let your ears be attentive  
to the voice of my pleas for | mercy!

If you, O LORD, should mark in- | iquities,\*

O Lord, | who could stand?

But with you there is for- | giveness,\*  
that you | may be feared.

I wait for the LORD, my | soul waits,\*

and in his | word I hope;

my soul waits for the Lord  
more than watchmen for the | morning,\*  
more than watchmen for the | morning.

O Israel, hope in the LORD!

For with the LORD there is | steadfast love,\*  
and with him is plentiful re- | demption.

And he will redeem | Israel\*  
from all his in- | iquities.



Bless - ed is the man whose trans - gres - sion is for - giv - en



whose sin is cov - ered



# Prayer

*Kneel/Sit*

## Litany (Lent)

*The congregation's response may begin just as the leader's petition ends so that the word "Lord" is sung simultaneously by both leader and congregation.*



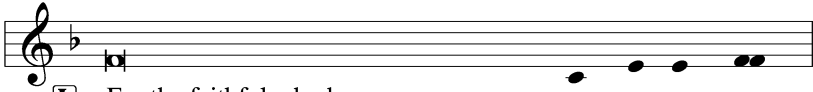
**L** In peace let us pray to the Lord:



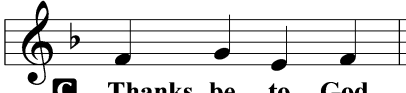
**C** Lord, have mer - cy.

- L** For the peace from above and for our salvation, let us pray to the Lord:
- C** Lord, have mercy.
- L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:
- C** Lord, have mercy.
- L** For this holy house and for all who offer here their worship and praise, let us pray to the Lord:
- C** Lord, have mercy.
- L** For [*names of synodical and district presidents*], for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:
- C** Lord, have mercy.
- L** For [*name of president or monarch*], for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:
- C** Lord, have mercy.
- L** For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:
- C** Lord, have mercy.
- L** For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:
- C** Lord, have mercy.
- L** For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:
- C** Lord, have mercy.
- L** For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:
- C** Lord, have mercy.
- L** For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:
- C** Lord, have mercy.

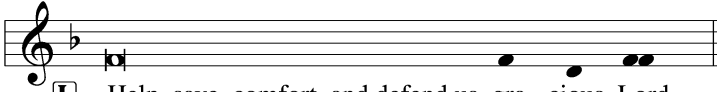
*The prayers then continue:*



**L** For the faithful who have gone  
before us and are with Christ, let us give thanks to the Lord:

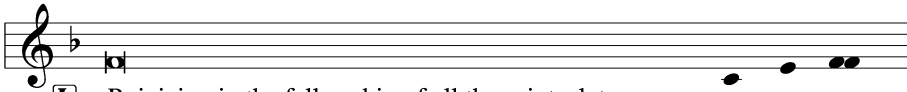


**C** Thanks be to God.



**L** Help, save, comfort, and defend us, gra - cious Lord.

*Silence for individual prayer may follow.*



**L** Rejoicing in the fellowship of all the saints, let us  
commend ourselves, one another, and our whole life to Christ, our Lord:



**C** To You, O Lord.

## Collect for Peace

- L** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Lord's Prayer

**L** Taught by our Lord and trusting His promises, we are bold to pray:

**C** **Our Father who art in heaven,**  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

*Stand if able*

## Benedicamus

*[Psalm 103:1]*

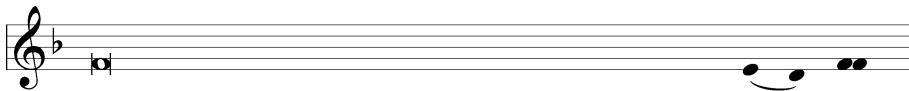


**L** Let us bless the Lord.



**C** Thanks be to God.

## Benediction



**L** The almighty and merciful Lord,  
the Father, the  $\text{✠}$  Son, and the Holy Spirit, bless and pre - serve us.



**C** A - men.

## 878 Abide with Me



1 A - bide with me, fast falls the e - ven - tide.  
2 I need Thy pres - ence ev - 'ry pass - ing hour;  
3 Come not in ter - rors, as the King of kings,  
4 Swift to its close ebbs out life's lit - tle day;



The dark - ness deep - ens; Lord, with me a - bide.  
What but Thy grace can foil the tempt - er's pow'r?  
But kind and good, with heal - ing in Thy wings;  
Earth's joys grow dim, its glo - ries pass a - way;



When oth - er help - ers fail and com - forts flee,  
Who like Thy - self my guide and stay can be?  
Tears for all woes, a heart for ev - 'ry plea.  
Change and de - cay in all a - round I see;



Help of the help - less, O a - bide with me.  
Through cloud and sun - shine, O a - bide with me.  
Come, Friend of sin - ners, thus a - bide with me.  
O Thou who chang - est not, a - bide with me.

5 I fear no foe with Thee at hand to bless;  
Ills have no weight and tears no bitterness.  
Where is death's sting? Where, grave, thy victory?  
I triumph still if Thou abide with me!

6 Hold Thou Thy cross before my closing eyes;  
Shine through the gloom, and point me to the skies.  
Heav'n's morning breaks, and earth's vain shadows flee;  
In life, in death, O Lord, abide with me.

Text: Henry F. Lyte, 1793–1847, alt. Tune: William H. Monk, 1823–89 Text and tune: Public domain

### Acknowledgments

Evening Prayer from Lutheran Service Book

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