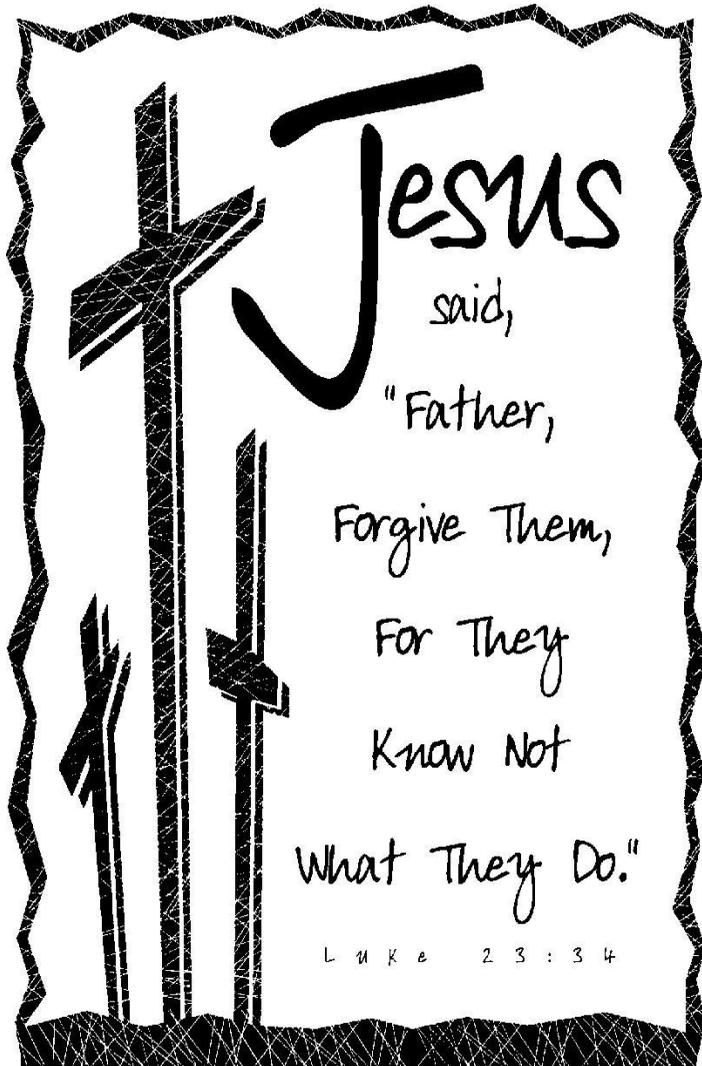


IMMANUEL LUTHERAN  
CHURCH

November 20, 2022



## THE LAST SUNDAY OF THE CHURCH YEAR

### A Warm Welcome to our Guests and Members.

- ❖ We pray that God will richly bless you as we worship together. During the offering, please pass the *Record of Fellowship* down the pew and back, signing your name and address. If you are receiving Holy Communion please check the box beside your name (*one line* for each communion registrant). Please introduce yourself to Pastor as you leave.
- ❖ Children in Worship. We love to have children with us in worship at Immanuel; what a joy that they can be a part of the intergenerational family of faith. We encourage them to participate in as much of the service as possible based on their age and ability. Children can stand, kneel and sit with the congregation, speak the parts of the liturgy and prayers that repeat each week, especially the creed and the Lord's Prayer. There is the children's message and children's offering. There are children's bulletins and "quiet" bags available at both entrances to help the younger ones get through the service. If your child becomes fussy and disruptive to others, please take advantage of the "Cry Room" at the back of the sanctuary until they are ready to return to the pew. There is a changing table, restroom, rocking chair, quiet toys and books in the "Cry Room". There is an audio speaker in the room so the parents can continue to listen to the service.
- ❖ The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak to the pastor. To schedule an appointment call 893-6792 or email [pastor.jud@immanuelhamilton.com](mailto:pastor.jud@immanuelhamilton.com). If you are not receiving the sacrament, but would like to come forward for a blessing please cross your hands over your chest while kneeling at the rail. In the center of the individual cup rack, there are several cups of highly diluted wine for those who prefer. For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.
- ❖ At Immanuel our worship services are based on traditional church liturgies in which God speaks to us in His Word and we respond to Him. You may find that you don't understand everything that is going on the first week you visit us. That's okay. There is a depth to Lutheran Worship that can take time to appreciate. We are not traditional in style because we are lost in the past, but because this is the worship that has been delivered to us by Christians who have gone before for close to 2,000 years. Worship services at Immanuel normally last one hour fifteen minutes.
- ❖ *Δ When you see this symbol next to the last verse of a hymn, please rise in honor and respect to the Trinity.*

## Pre-Service

Ringling of the Bells

**P** This is the day that the Lord has made.

**C** **Let us rejoice and be glad in it.**

Welcome

## Confession and Absolution

*Stand if able*

**P** In the name of the Father and of the † Son and of the Holy Spirit.

**C** **Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Sit*

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** **Amen.**

*Stand if able*

## Sharing of the Peace

*Following the absolution, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

## Procession

*Turn and face the processional cross as it enters the nave and follow it forward during the procession, bowing as it passes if you choose.*

### 516 Wake, Awake, for Night Is Flying



1 "Wake, a - wake, for night is fly - ing," The watch - men on the  
2 Zi - on hears the watch - men sing - ing, And all her heart with  
3 Now let all the heav'ns a - dore Thee, Let saints and an - gels



heights are cry - ing; "A - wake, Je - ru - sa - lem, a - rise!"  
joy is spring - ing; She wakes, she ris - es from her gloom.  
sing be - fore Thee With harp and cym - bals' clear - est tone.



Mid - night hears the wel - come voic - es And at the thrill - ing  
For her Lord comes down all - glo - rious, The strong in grace, in  
Of one pearl each shin - ing por - tal, Where, join - ing with the



cry re - joic - es: "Oh, where are ye, ye vir - gins wise?  
truth vic - to - rious; Her star is ris'n, her light is come.  
choir im - mor - tal, We gath - er round Thy ra - diant throne.



The Bride - groom comes, a - wake! Your lamps with glad - ness take!  
Now come, Thou Bless - ed One, Lord Je - sus, God's own Son,  
No eye has seen the light, No ear has heard the might



Al - le - lu - ia! With brid - al care Your - selves pre - pare  
Hail! Ho - san - na! We en - ter all The wed - ding hall  
Of Thy glo - ry; There - fore will we E - ter - nal - ly



To meet the Bride - groom, who is near."  
To eat the Sup - per at Thy call.  
Sing hymns of praise and joy to Thee!

# Service of the Word

## Kyrie

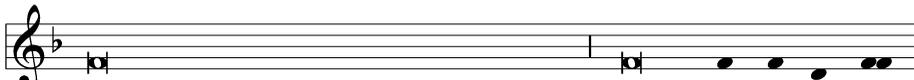
*Mark 10:47*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



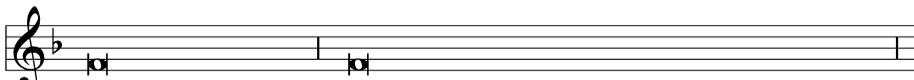
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



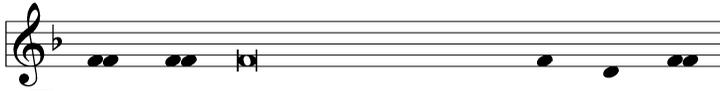
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## Gloria in Excelsis

*Luke 2:14; John 1:29*



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



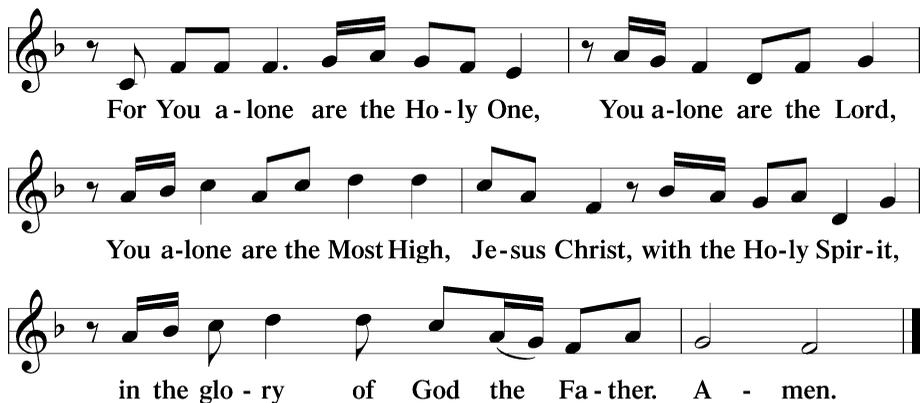
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.

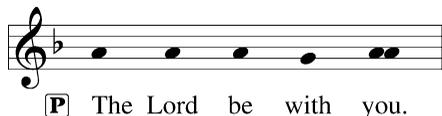


You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,  
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
 in the glo-ry of God the Fa-ther. A - men.

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.  
 Lord Jesus Christ, You reign among us by the preaching of Your cross. Forgive Your people their offenses that we, being governed by Your bountiful goodness, may enter at last into Your eternal paradise; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



**C** A - - men.

*Sit*

### Old Testament Reading

*Malachi 3:13-18*

“Your words have been hard against me, says the LORD. But you say, ‘How have we spoken against you?’ You have said, ‘It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the LORD of hosts? And now we call the arrogant blessed. Evildoers not only prosper but they put God to the test and they escape.’”

Then those who feared the LORD spoke with one another. The LORD paid attention and heard them, and a book of remembrance was written before him of those who feared the LORD and esteemed his name. “They shall be mine, says the LORD of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him.”

- A** This is the Word of the Lord.
- C** Thanks be to God.

## Gradual

*Revelation 7:14b; Psalm 84:5*

- P** These are the ones coming out of the great tribu- | lation.\*
- C** They have washed their robes and made them white in the blood | of the Lamb.
- P** Blessèd are those whose strength is | in you,\*
- C** in whose heart are the highways to | Zion.

## Epistle

*Colossians 1:13–20*

He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

- A** This is the Word of the Lord.
- C** Thanks be to God.

*Stand if able*

## Alleluia and Verse

*John 6:68*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

Luke 23:27–43

**P** The Holy Gospel according to St. Luke, the twenty-third chapter.



**C** Glo - ry to You, O Lord.

And there followed [Jesus] a great multitude of the people and of women who were mourning and lamenting for him. But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ For if they do these things when the wood is green, what will happen when it is dry?”

Two others, who were criminals, were led away to be put to death with him. And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments. And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” The soldiers also mocked him, coming up and offering him sour wine and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.”

One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” And he said, “Jesus, remember me when you come into your kingdom.” And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

## Children's Message

## 534 Lord, Enthroned in Heavenly Splendor



1 Lord, en - throned in heav'n - ly splen - dor, First - be - got - ten  
 2 Though the low - liest form now veil You As of old in  
 3 Pas - chal Lamb, Your of - f'ring, fin - ished Once for all when  
 4 Life - im - part - ing heav'n - ly man - na, Strick - en rock with



from the dead, You a - lone, our strong de - fend - er,  
 Beth - le - hem, Here as there Your an - gels hail You,  
 You were slain, In its full - ness un - di - min - ished  
 stream - ing side, Heav'n and earth with loud ho - san - na



Lift - ing up Your peo - ple's head. Al - le - lu - ia,  
 Branch and flow'r of Jes - se's stem. Al - le - lu - ia,  
 Shall for - ev - er - more re - main, Al - le - lu - ia,  
 Wor - ship You, the Lamb who died, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia! Je - sus, true and  
 al - le - lu - ia, al - le - lu - ia! We in wor - ship  
 al - le - lu - ia, al - le - lu - ia! Cleans - ing souls from  
 al - le - lu - ia, al - le - lu - ia! Ris'n, as - cend - ed,



liv - ing bread! Je - sus, true and liv - ing bread!  
 join with them; We in wor - ship join with them.  
 ev - 'ry stain; Cleans - ing souls from ev - 'ry stain.  
 glo - ri - fied! Ris'n, as - cend - ed, glo - ri - fied!

Text: George H. Bourne, 1840–1925, alt. Tune: William Owen, 1813–93 Text and tune: Public domain

## Sermon

*Stand if able*

## Nicene Creed

**☩ I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.**

**And in one Lord Jesus Christ,**  
**the only-begotten Son of God,**  
**begotten of His Father before all worlds,**  
**God of God, Light of Light,**  
**very God of very God,**  
**begotten, not made,**  
**being of one substance with the Father,**  
**by whom all things were made;**  
**who for us men and for our salvation came down from heaven**  
**and was incarnate by the Holy Spirit of the virgin Mary**  
**and was made man;**  
**and was crucified also for us under Pontius Pilate.**  
**He suffered and was buried.**  
**And the third day He rose again according to the Scriptures**  
**and ascended into heaven**  
**and sits at the right hand of the Father.**  
**And He will come again with glory to judge both the living and the dead,**  
**whose kingdom will have no end.**

**And I believe in the Holy Spirit,**  
**the Lord and giver of life,**  
**who proceeds from the Father and the Son,**  
**who with the Father and the Son together is worshiped and glorified,**  
**who spoke by the prophets.**  
**And I believe in one holy Christian and apostolic Church,**  
**I acknowledge one Baptism for the remission of sins,**  
**and I look for the resurrection of the dead**  
**and the life  $\dagger$  of the world to come. Amen.**

## Prayer of the Church

**P** ... let us pray to the Lord:

**C** Lord, have mercy.

*at the conclusion of the prayer*

**P** .... with the Father and the Holy Spirit, one God, now and forever.

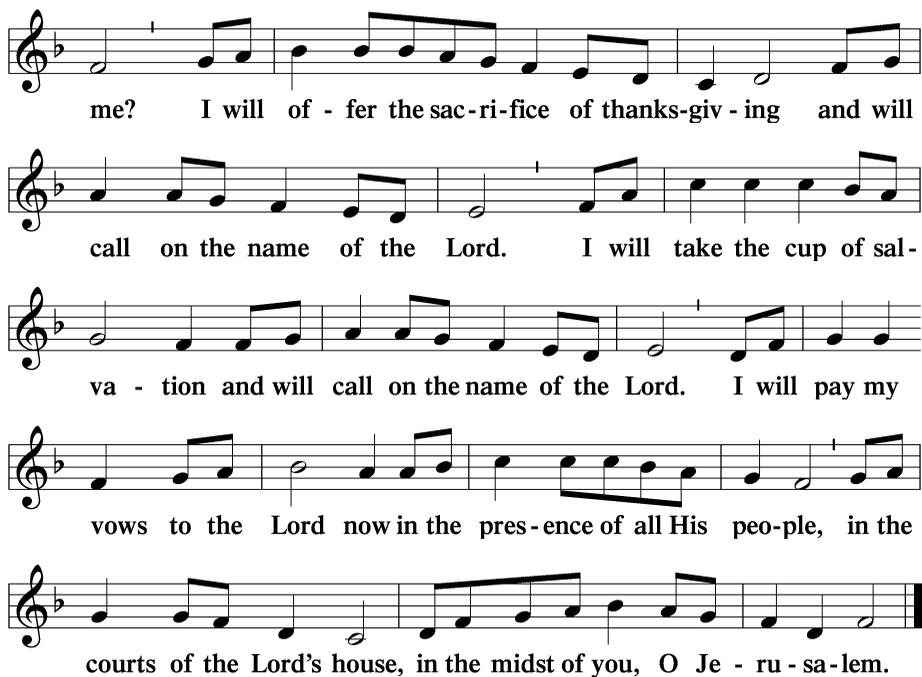
**C** Amen

## Offertory

*Psalm 116:12–13, 17–19*



**C** What shall I ren-der to the Lord for all His ben-e-fits to

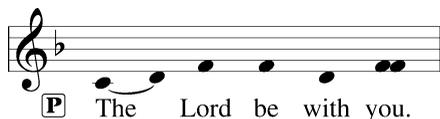


me? I will of - fer the sac - ri - fice of thanks - giv - ing and will  
 call on the name of the Lord. I will take the cup of sal -  
 va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres - ence of all His peo - ple, in the  
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface

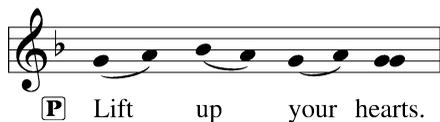
*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you.



**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

## Lord's Prayer

- P** Lord, remember us in Your kingdom and teach us to pray:

- C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

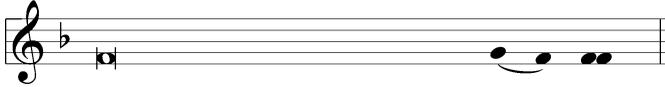
## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

John 20:19



**P** The peace of the Lord be with you al - ways.



**A** - men.

**P** Welcome to the Lord's Table.

## Agnus Dei

John 1:29



**A** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit

## Communion at Immanuel

*Holy Communion at Immanuel is an important part of our worship and one of the three means by which God pours out His grace upon us. In, with and under the bread and wine we receive the true body and blood of Christ Jesus for the forgiveness of sins, believing Jesus' words, "this is my body, this is my blood" Before coming to communion one should examine him/herself: Am I sorry for my sins? Do I believe in my Savior Jesus Christ and in His words in the Sacrament? Do I plan, with the help of the Holy Spirit, to change my sinful life? Communion is a family meal for those in fellowship with Immanuel Lutheran Church or a sister congregation. It is for baptized Christians who have been instructed in the meaning and power of the sacrament and who accept the teachings of the Lutheran Church -- Missouri Synod. **If you have not communed at Immanuel previously, please make an appointment to speak to the pastor during the coming week.** Those who are not communing and children and youth who have not yet made their first communion but wish to come to the rail for a blessing, are asked to cross their hands over their chest while at the rail.*

## Communion Prayers

**Before Communing** Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

**Thanksgiving after receiving the Sacrament** Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.



### 512 At the Name of Jesus



1 At the name of Je - sus Ev - 'ry knee shall bow,  
2 At His voice cre - a - tion Sprang at once to sight,  
3 Hum - bled for a sea - son, To re - ceive a name  
4 Bore it up tri - um - phant With its hu - man light,



Ev - 'ry tongue con - fess Him King of glo - ry now.  
All the an - gel fac - es, All the hosts of light,  
From the lips of sin - ners Un - to whom He came,  
Through all ranks of crea - tures To the cen - tral height,



'Tis the Fa - ther's plea - sure We should call Him Lord,  
Thrones and bright do - min - ions, Stars up - on their way,  
Faith - ful - ly He bore it Spot - less to the last,  
To the throne of God - head, To the Fa - ther's breast,



Who from the be - gin - ning Was the might - y Word.  
All the heav'n - ly or - ders In their great ar - ray.  
Brought it back vic - to - rious When from death He passed;  
Filled it with the glo - ry Of that per - fect rest.

- 5 In your hearts enthrone Him;  
There let Him subdue  
All that is not holy,  
All that is not true:  
Crown Him as your captain  
In temptation's hour;  
Let His will enfold you  
In its light and pow'r.
- 6 Christians, this Lord Jesus  
Shall return again  
In His Father's glory,  
With His angel train;  
For all wreaths of empire  
Meet upon His brow,  
And our hearts confess Him  
King of glory now.
- △ 7 Glory then to Jesus,  
Who, the Prince of light,  
To a world in darkness  
Brought the gift of sight;  
Praise to God the Father;  
In the Spirit's love  
Praise we all together  
Him who reigns above.

Text: Caroline M. Noel, 1817–77, alt.

Tune: Ralph Vaughan Williams, 1872–1958

Text and tune: Public domain



# 513 The Clouds of Judgment Gather



1 The clouds of judg - ment gath - er, The  
 2 A - rise, O true dis - ci - ples; Let  
 3 The home of fade - less splen - dor, Of  
 4 Oh, hap - py, ho - ly por - tion, Re -



time is grow - ing late; Be so - ber and be  
 wrong give way to right, And pen - i - ten - tial  
 blooms that bear no thorn, Where they shall dwell as  
 lief for all dis - tressed, True vi - sion of true



watch - ful, Our judge is at the gate:  
 shad - ow To Je - sus' bless - ed light:  
 chil - dren Who here as ex - iles mourn;  
 beau - ty, Re - fresh - ment for the blest!



The judge who comes in mer - cy, The  
 The light that has no eve - ning, That  
 The peace of all the faith - ful, The  
 Strive now to win that glo - ry, Toil



judge who comes in might To put an end to  
 knows no moon or sun, The light so new and  
 calm of all the blest, In - vi - o - late, un -  
 now to gain that light; Send hope a - head to



e - vil And di - a - dem the right.  
 gold - en, The light that is but one.  
 fad - ing, Di - vin - est, sweet - est, best.  
 grasp it Till hope be lost in sight.

Text: Bernard of Cluny, 12th cent.; tr. Lutheran Book of Worship, 1978

Tune: Welsh

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110004441

Tune: Public domain

## 515 Rejoice, Rejoice, Believers



1 Re - joice, re - joice, be - liev - ers, And let your lights ap - pear;  
 2 The watch - ers on the moun - tain Pro - claim the Bride - groom near;  
 3 The saints, who here in pa - tience Their cross and suf - f'ings bore,  
 4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, And dark - er night is near.  
 Go forth as He ap - proach - es With al - le - lu - ias clear.  
 Shall live and reign for - ev - er When sor - row is no more.  
 A - rise, O Sun so longed for, O'er this be - night - ed sphere.



The Bride - groom is a - ris - ing And soon is draw - ing nigh.  
 The mar - riage feast is wait - ing; The gates wide o - pen stand.  
 A - round the throne of glo - ry The Lamb they shall be - hold;  
 With hearts and hands up - lift - ed, We plead, O Lord, to see



Up, pray and watch and wres - tle; At mid - night comes the cry.  
 A - rise, O heirs of glo - ry; The Bride - groom is at hand.  
 In tri - umph cast be - fore Him Their di - a - dems of gold.  
 The day of earth's re - demp - tion That sets Your peo - ple free!

Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907, alt.  
 Tune: Swedish  
 Text and tune: Public domain

*Stand if able*

## Thank the Lord

*[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]*



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud - ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

# Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.



**C** A - men.

## 495 Look, Ye Saints, the Sight Is Glorious



1 Look, ye saints, the sight is glo - rious; See the Man of  
 2 Crown the Sav - ior! An - gels, crown Him! Rich the tro - phies  
 3 Sin - ners in de - ri - sion crowned Him, Mock - ing thus the  
 4 Hark, those bursts of ac - cla - ma - tion! Hark, those loud tri -



Sor - rows now! From the fight re - turned vic - to - rious,  
 Je - sus brings; On the seat of pow'r en - throne Him  
 Sav - ior's claim; Saints and an - gels crowd a - round Him,  
 um - phant chords! Je - sus takes the high - est sta - tion;



Ev - 'ry knee to Him shall bow. Crown Him! Crown Him!  
 While the vault of heav - en rings. Crown Him! Crown Him!  
 Own His ti - tle, praise His name. Crown Him! Crown Him!  
 Oh, what joy the sight af - fords! Crown Him! Crown Him!



Crown Him! Crown Him! Crown Him! Crown Him! Crowns be - come the  
 Crown Him! Crown Him! Crown Him! Crown Him! Crown the Sav - ior  
 Crown Him! Crown Him! Crown Him! Crown Him! Spread a - broad the  
 Crown Him! Crown Him! Crown Him! Crown Him! King of kings and



vic - tor's brow. Crowns be - come the vic - tor's brow.  
 King of kings. Crown the Sav - ior King of kings.  
 vic - tor's fame. Spread a - broad the vic - tor's fame.  
 Lord of lords! King of kings and Lord of lords!

Text: Thomas Kelly, 1769–1855 Tune: William Owen, 1813–93 Text and tune: Public domain

## End of Service

*Sit*

Announcements

**P** Go in Peace, Serve the Lord

**C** Thanks be to God

Give thanks  
to the Lord,  
for HE is good.  
His love endures

forever.

Psalm 136:1



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## IMMANUEL EVANGELICAL LUTHERAN CHURCH & SCHOOL MISSOURI SYNOD

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Sermons Online:

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[iTunes: bit.ly/pastorjud](https://bit.ly/pastorjud)

[Full Worship Audio: bit.ly/ImmanuelWorship](https://bit.ly/ImmanuelWorship)

Sunday Worship Services: 8:00am & 10:45am,

Sunday School & Bible Classes: 9:45am,

Breakfast: 9:15am

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