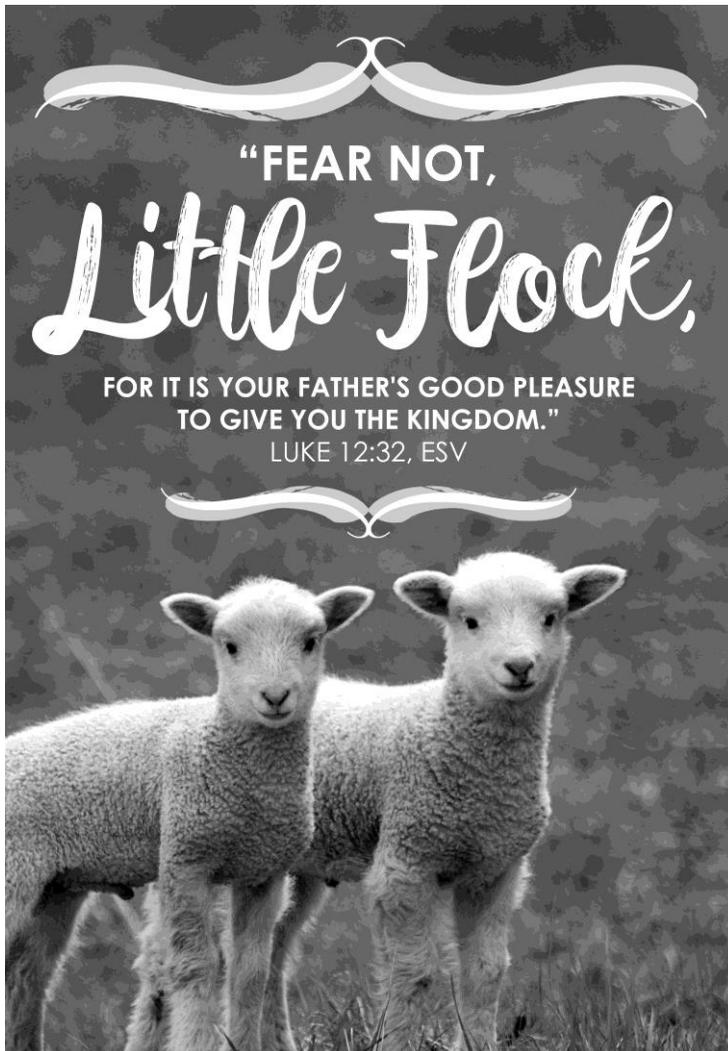


IMMANUEL LUTHERAN  
CHURCH

August 7, 2022



## NINTH SUNDAY AFTER PENTECOST

### A Warm Welcome to our Guests and Members.

- ❖ We pray that God will richly bless you as we worship together. Please pass the *Record of Fellowship* down the pew and back, signing your name and address. If you are receiving Holy Communion please check the box beside your name (*one line* for each communion registrant). Please introduce yourself to Pastor as you leave.
- ❖ Children in Worship. We love to have children with us in worship at Immanuel; what a joy that they can be a part of the intergenerational family of faith. We encourage them to participate in as much of the service as possible based on their age and ability. Children can stand, kneel and sit with the congregation, speak the parts of the liturgy and prayers that repeat each week, especially the creed and the Lord's Prayer. There is the children's message and children's offering. There are children's bulletins and "quiet" bags available at both entrances to help the younger ones get through the service. If your child becomes fussy and disruptive to others, please take advantage of the "Cry Room" at the back of the sanctuary until they are ready to return to the pew. There is a changing table, restroom, rocking chair, quiet toys and books in the "Cry Room". There is an audio speaker in the room so the parents can continue to listen to the service.
- ❖ The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak to the pastor. To schedule an appointment call 893-6792 or email [pastor.jud@immanuelhamilton.com](mailto:pastor.jud@immanuelhamilton.com). If you are not receiving the sacrament, but would like to come forward for a blessing please cross your hands over your chest while kneeling at the rail. In the center of the individual cup rack, there are several cups of highly diluted wine for those who prefer. For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.
- ❖ At Immanuel our worship services are based on traditional church liturgies in which God speaks to us in His Word and we respond to Him. You may find that you don't understand everything that is going on the first week you visit us. That's okay. There is a depth to Lutheran Worship that can take time to appreciate. We are not traditional in style because we are lost in the past, but because this is the worship that has been delivered to us by Christians who have gone before for close to 2,000 years. Worship services at Immanuel normally last one hour fifteen minutes.
- ❖ *Δ When you see this symbol next to the last verse of a hymn, please rise in honor and respect to the Trinity.*
- ❖

## Pre-Service

Ringing of the Bells

**P** This is the day that the Lord has made.

**C** Let us rejoice and be glad in it.

Welcome

## Confession and Absolution

*Stand if able*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Kneel/Sit*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

*Stand if able*

## Sharing of the Peace

*Following the absolution, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

## Procession

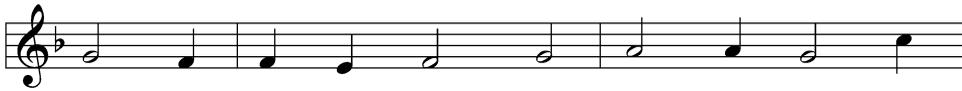
*Turn and face the processional cross as it enters the nave and follow it forward during the procession, bowing as it passes if you choose.*

## Service of the Word

### 580 The Gospel Shows the Father's Grace



1 The Gos - pel shows the Fa - ther's grace, Who sent His  
2 It sets the Lamb be - fore our eyes, Who made the a -  
3 It brings the Sav - ior's righ - teous - ness To robe our  
4 It is the pow'r of God to save From sin and



Son to save our race, Pro - claims how Je - sus  
ton - ing sac - ri - fice, And calls the souls with  
souls in roy - al dress; From all our guilt it  
Sa - tan and the grave; It works the faith which



lived and died That we might thus be jus - ti - fied.  
guilt op - pressed To come and find e - ter - nal rest.  
brings re - lease And gives the trou - bled con - science peace.  
firm - ly clings To all the trea - sures which it brings.

5 It bears to all the tidings glad  
And bids their hearts no more be sad;  
The weary, burdened souls it cheers  
And banishes their guilty fears.

6 May we in faith its message learn  
Nor thanklessly its blessings spurn;  
May we in faith its truth confess  
And praise the Lord, our  
righteousness.

Text: Matthias Loy, 1828–1915, alt. Tune: Canticale Germanicum, 1628, Gochsheim Text and tune: Public domain

## Kyrie

*Mark 10:47*



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

# Gloria in Excelsis

Luke 2:14; John 1:29



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty and merciful God, it is by Your grace that we live as Your people who offer acceptable service. Grant that we may walk by faith, and not by sight, in the way that leads to eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

Sit

## Old Testament Reading

*Genesis 15:1–6*

After these things the word of the LORD came to Abram in a vision: “Fear not, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “Behold, you have given me no offspring, and a member of my household will be my heir.” And behold, the word of the LORD came to him: “This man shall not be your heir; your very own son shall be your heir.” And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your offspring be.” And he believed the LORD, and he counted it to him as righteousness.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Psalms 34:9, 19, alt.*

**P** Fear the LORD, | you his saints,\*

**C** for those who fear him lack | nothing!

**P** Many are the afflictions of the | righteous,\*

**C** but the LORD delivers him out | of them all.

## Epistle

*Hebrews 11:1–16*

Now faith is the assurance of things hoped for, the conviction of things not seen. For by it the people of old received their commendation. By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith.

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he was looking forward to the city that has foundations, whose designer and builder is God. By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth.

For people who speak thus make it clear that they are seeking a homeland. If they had been thinking of that land from which they had gone out, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

- A** This is the Word of the Lord.
- C** Thanks be to God.

*Stand if able*

### Alleluia and Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. *John 20:31*



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

*Luke 12:22–34*

- P** The Holy Gospel according to St. Luke, the twelfth chapter.
- C** Glory to You, O Lord.

[Jesus] said to his disciples, “Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! And which of you by being anxious can add a single hour to his span of life? If then you are not able to do as small a thing as that, why are you anxious about the rest? Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith!

And do not seek what you are to eat and what you are to drink, nor be worried. For all the nations of the world seek after these things, and your Father knows that you need them. Instead, seek his kingdom, and these things will be added to you.

“Fear not, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. For where your treasure is, there will your heart be also.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*

## Children's Message

### 666 O Little Flock, Fear Not the Foe



1 O lit - tle flock, fear not the foe Who mad - ly  
 2 Be of good cheer; your cause be - longs To Him who  
 3 As true as God's own Word is true, Not earth nor  
 4 A - men, Lord Je - sus, grant our prayer; Great Cap - tain,



seeks your o - ver - throw; Dread not his rage and pow'r.  
 can a - venge your wrongs; Leave it to Him, our Lord.  
 hell's sa - tan - ic crew A - gainst us shall pre - vail.  
 now Thine arm make bare, Fight for us once a - gain!



And though your cour - age some-times faints, His seem - ing  
 Though hid - den yet from mor - tal eyes, His Gid - eon  
 Their might? A joke, a mere fa - cade! God is with  
 So shall Thy saints and mar - tyrs raise A might - y



tri - umph o'er God's saints Lasts but a lit - tle hour.  
 shall for you a - rise, Up - hold you and His Word.  
 us and we with God— Our vic - t'ry can - not fail.  
 cho - r - us to Thy praise For - ev - er - more. A - men.

Text: Jacob Fabricius, 1593–1654; tr. Catherine Winkworth, 1827–78, alt. Tune: German, 1534, Nürnberg Text and tune: Public domain

## Sermon

*Stand if able*

### Nicene Creed

**☩** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

## Prayer of the Church Lord in your mercy

**P** ...let us pray to the Lord.

**C** Lord, have mercy.

*at the conclusion of the prayer*

**P** ... through Jesus Christ our Lord.

**C** Amen

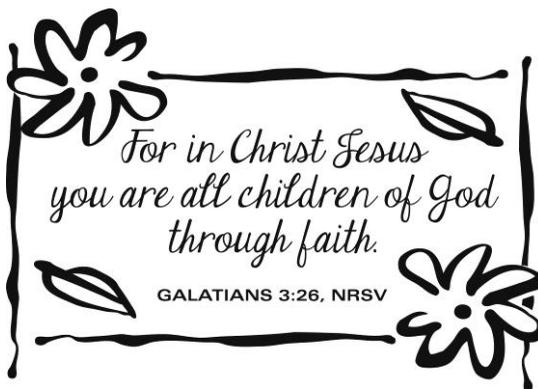
## Offertory

*Psalm 51:10–12*



**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

Sit



# Service of the Sacrament

*Stand if able*

## Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## 907 God Himself Is Present



2 God Him - self is pres - ent: Hear the harps re - sound - ing;



See the hosts the throne sur - round - ing. "Ho - ly, ho - ly,



ho - ly!" Hear the hymn as - cend - ing, Songs of saints and



an - gels blend - ing. Bow Your ear To us here:



Hear, O Christ, the prais - es That Your Church now rais - es.

Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, alt.; tr. John Miller, 1756–90, alt. Tune: Joachim Neander, 1650–80

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

John 1:29



**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

## Communion at Immanuel

*Holy Communion at Immanuel is an important part of our worship and one of the three means by which God pours out His grace upon us. In, with and under the bread and wine we receive the true body and blood of Christ Jesus for the forgiveness of sins, believing Jesus' words, "this is my body, this is my blood."*

*Before coming to communion one should examine him/herself: Am I sorry for my sins? Do I believe in my Savior Jesus Christ and in His words in the Sacrament? Do I plan, with the help of the Holy Spirit, to change my sinful life? Communion is a family meal for those in fellowship with Immanuel Lutheran Church or a sister congregation. It is for baptized Christians who have been instructed in the meaning and power of the sacrament and who accept the teachings of the Lutheran Church -- Missouri Synod.*

***If you have not communed at Immanuel previously, please make an appointment to speak to the pastor during the coming week. Those who are not communing and children and youth who have not yet made their first communion but wish to come to the rail for a blessing, are asked to cross their hands over their chest while at the rail.***

## Communion Prayers

### *Before Communing*

*Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen*

### *Thanksgiving after receiving the Sacrament*

*Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*

## 639 Wide Open Stand the Gates



1 Wide o - pen stand the gates a - dorned with pearl, While  
2 He speaks the Word the bread and wine to bless: "This  
3 The cher - u - bim, their fac - es veiled from light, While



round God's gold - en throne The choirs of saints in  
is My flesh and blood!" He bids us eat and  
saints in won - der kneel, Sing praise to Him whose



end - less cir - cles curl, And joy - ous praise the Son!  
drink with thank - ful - ness This gift of ho - ly food.  
face with glo - ry bright No earth - ly masks con - ceal.



They watch Him now de - scend - ing To vis - it wait - ing earth.  
All hu - man thought must fal - ter— Our God stoops low to heal,  
This sac - ra - ment God gives us Binds us in u - ni - ty,



The Lord of Life un - end - ing Brings dy - ing hope new birth!  
Now pres - ent on the al - tar, For us both host and meal!  
Joins earth with heav'n be - yond us, Time with e - ter - ni - ty!

Text: J. K. Wilhelm Loehe, 1808–72; tr. Herman G. Stuempfle, Jr., 1923–2007 Tune: Christlich Neu-vermehrt . . . Gesangbuch, 1663, Erfurt  
Text: © 2002 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110004441  
Tune: Public domain

## 568 If Your Beloved Son, O God



1 If Your be - lov - ed Son, O God, Had not to earth de -  
 2 But now I find sweet peace and rest; De - spair no more reigns  
 3 I trust in Him with all my heart; Now all my sor - row  
 4 All righ - teous - ness by works is vain; The Law brings con - dem -  
 △ 5 My guilt, O Fa - ther, You have laid On Christ, Your Son, my



scend - ed And in our mor - tal flesh and blood Had not sin's  
 o'er me. No more am I by sin op - pressed, For Christ has  
 ceas - es. His words a - bid - ing peace im - part; His blood from  
 na - tion. True righ - teous - ness by faith I gain; Christ's work is  
 Sav - ior. Lord Je - sus, You my debt have paid And gained for



pow - er end - ed, Then this poor, wretch - ed soul of mine In  
 borne sin for me. Up - on the cross for me He died That,  
 guilt re - leas - es. Free grace through Him I now ob - tain; He  
 my sal - va - tion. His death, that per - fect sac - ri - fice, Has  
 me God's fa - vor. O Ho - ly Spir - it, Fount of grace, The



hell e - ter - nal - ly would pine Be - cause of my trans - gres - sion.  
 rec - on - ciled, I might a - bide With You, my God, for - ev - er.  
 wash - es me from ev - 'ry stain, And pure I stand be - fore Him.  
 paid the all - suf - fi - cient price; In Him my hope is an - chored.  
 good in me to You I trace; In faith and hope pre - serve me.

Text: tr. The Lutheran Hymnal, 1941, alt.; (sts. 1-4): Johann Heermann, 1585-1647; (st. 5): Neu-vermehrtes . . . Gesangbuch, 1661, Braunschweig  
 Tune: Etlich Cristlich Ider, 1524, Wittenberg Text and tune: Public domain

## 779 Come, My Soul, with Every Care



1 Come, my soul, with ev - 'ry care, Je - sus loves to an - swer prayer;  
2 Thou art com - ing to a King, Large pe - ti - tions with thee bring;  
3 With my bur - den I be - gin: Lord, re - move this load of sin;  
4 Lord, Thy rest to me im - part, Take pos - ses - sion of my heart;



He Him - self has bid thee pray, There - fore will not turn a - way.  
For His grace and pow'r are such None can ev - er ask too much.  
Let Thy blood, for sin - ners spilt, Set my con - science free from guilt.  
There Thy blood - bought right main - tain And with - out a ri - val reign.

- 5 While I am a pilgrim here,  
Let Thy love my spirit cheer;  
As my guide, my guard, my friend,  
Lead me to my journey's end.
- 6 Show me what is mine to do;  
Ev'ry hour my strength renew.  
Let me live a life of faith;  
Let me die Thy people's death.

Text: John Newton, 1725–1807, alt. Tune: Justin H. Knecht, 1752–1817 Text and tune: Public domain



## 669 Come, We That Love the Lord



1 Come, we that love the Lord, And let our joys be  
 2 Let those re - fuse to sing Who nev - er knew our  
 3 The hill of Zi - on yields A thou - sand sa - cred  
 4 Then let our songs a - bound, And ev - 'ry tear be



known; Join in a song with sweet ac - cord,  
 God; But chil - dren of the heav'n - ly King,  
 sweets Be - fore we reach the heav'n - ly fields,  
 dry; We're march - ing through Em - man - uel's ground,



Join in a song with sweet ac - cord And thus sur -  
 But chil - dren of the heav'n - ly King May speak their  
 Be - fore we reach the heav'n - ly fields, Or walk the  
 We're march - ing through Em - man - uel's ground To fair - er



round the throne, And thus sur-round the throne.  
 joys a - broad, May speak their joys a - broad.  
 gold - en streets, Or walk the gold - en streets.  
 worlds on high, To fair - er worlds on high.



We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful Zi - on;



We're march - ing up - ward to Zi - on, The beau - ti - ful cit - y of God.

Text (sts. 1-4): Isaac Watts, 1674-1748

Text (ref) and tune: Robert Lowry, 1826-99

Text and tune: Public domain

## Additional Communion Hymns: 560, 718

*Stand if able*

# Nunc Dimittis

Luke 2:29–32

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

Psalm 103:1

**A** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## 585 Lord Jesus Christ, with Us Abide



1 Lord Je - sus Christ, with us a - bide, For round us  
2 In these last days of great dis - tress Grant us, dear  
3 To hope grown dim, to hearts turned cold Speak tongues of  
4 May glo - rious truths that we have heard, The bright sword



falls the e - ven - tide. O let Your Word,  
Lord, true stead - fast - ness That we keep pure  
fire and make us bold To shine Your Word  
of Your might - y Word, Spurn Sa - tan that



that sav - ing light, Shine forth un - dimmed in - to the night.  
till life is spent Your ho - ly Word and Sac - ra - ment.  
of sav - ing grace In - to each dark and love - less place.  
Your Church be strong, Bold, u - ni - fied in act and song.

- 5 Restrain, O Lord, the human pride  
That seeks to thrust Your truth aside  
Or with some man-made thoughts or  
things  
Would dim the words Your Spirit  
sings.
- 6 Stay with us, Lord, and keep us true;  
Preserve our faith our whole life  
through—  
Your Word alone our heart's defense,  
The Church's glorious confidence.

Text: tr. F. Samuel Janzow, 1913–2001, alt.; (st. 1): Philipp Melancthon, 1497–1560; (st. 1): German version Geistliche Psalmen, 1611, Nuremberg; (sts. 2–6): Nicolaus Selnecker, 1532–92Tune: Geistliche Lieder D. Martini Lutheri, 1589, Leipzig Text: © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004441  
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## End of Service

*Sit*

Announcements

**P** Go in Peace, Serve the Lord

**C** Thanks be to God

**8:00 Service Note:**

*If you would like, please take home a family copy of this service bulletin home for announcements and devotional use. Please return any extras at the doors to be reused at the 10:45 AM service. Thank you.*



## IMMANUEL EVANGELICAL LUTHERAN CHURCH & SCHOOL MISSOURI SYNOD

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Sermons Online:

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[Audio: pastorjud.podbean.com](http://pastorjud.podbean.com)

[iTunes: bit.ly/pastorjud](http://bit.ly/pastorjud)

[Full Worship Audio: bit.ly/ImmanuelWorship](http://bit.ly/ImmanuelWorship)

Sunday Worship Services: 8:00am & 10:45am,  
Sunday School & Bible Classes: 9:45am, Breakfast: 9:15am

**Acknowledgments**

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