

OIMMANUEL
LUTHERAN CHURCH

June 26, 2022



THIRD SUNDAY AFTER PENTECOST

A Warm Welcome to our Guests and Members.

- ❖ We pray that God will richly bless you as we worship together. Please pass the *Record of Fellowship* down the pew and back, signing your name and address. If you are receiving Holy Communion please check the box beside your name (*one line* for each communion registrant). Please introduce yourself to Pastor as you leave.
- ❖ Children in Worship. We love to have children with us in worship at Immanuel; what a joy that they can be a part of the intergenerational family of faith. We encourage them to participate in as much of the service as possible based on their age and ability. Children can stand, kneel and sit with the congregation, speak the parts of the liturgy and prayers that repeat each week, especially the creed and the Lord's Prayer. There is the children's message and children's offering. There are children's bulletins and "quiet" bags available at both entrances to help the younger ones get through the service. If your child becomes fussy and disruptive to others, please take advantage of the "Cry Room" at the back of the sanctuary until they are ready to return to the pew. There is a changing table, restroom, rocking chair, quiet toys and books in the "Cry Room". There is an audio speaker in the room so the parents can continue to listen to the service.
- ❖ The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak to the pastor. To schedule an appointment call 893-6792 or email pastor.jud@immanuelhamilton.com. If you are not receiving the sacrament, but would like to come forward for a blessing please cross your hands over your chest while kneeling at the rail. In the center of the individual cup rack, there are several cups of highly diluted wine for those who prefer. For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.
- ❖ At Immanuel our worship services are based on traditional church liturgies in which God speaks to us in His Word and we respond to Him. You may find that you don't understand everything that is going on the first week you visit us. That's okay. There is a depth to Lutheran Worship that can take time to appreciate. We are not traditional in style because we are lost in the past, but because this is the worship that has been delivered to us by Christians who have gone before for close to 2,000 years. Worship services at Immanuel normally last one hour fifteen minutes.
- ❖ *Δ When you see this symbol next to the last verse of a hymn, please rise in honor and respect to the Trinity.*

Pre-Service

Ringing of the Bells

P This is the day that the Lord has made.

C Let us rejoice and be glad in it.

Welcome

Confession and Absolution

Stand if able

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Sit

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Stand if able

Sharing of the Peace

Following the absolution, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Procession

Turn and face the processional cross as it enters the nave and follow it forward during the procession, bowing as it passes if you choose.

Service of the Word

493 A Hymn of Glory Let Us Sing

Choir Sings Stanza 2 & 3



1 A hymn of glo - ry let us sing! New
2 The ho - ly ap - os - tol - ic band Up -
3 To them the shin - ing an - gels cry, "Why
4 "You see Him now, as - cend - ing high Up



hymns through - out the world shall ring: Al - le - lu - ia,
on the Mount of Ol - ives stand. Al - le - lu - ia,
stand and gaze up - on the sky?" Al - le - lu - ia,
to the por - tals of the sky." Al - le - lu - ia,



al - le - lu - ia! Christ, by a road be - fore un -
al - le - lu - ia! And with His faith - ful fol - l'wers
al - le - lu - ia! "This is the Sav - ior," thus they
al - le - lu - ia! "Here - af - ter Je - sus you shall



trod, As - cends un - to the throne of
say; Their Lord as - cend in maj - es -
see "This is His glo - rious tri - umph
Re - turn - ing in great maj - es -



God. Al - le - lu - ia, al - le - lu - ia! Al - le -
ty. Al - le - lu - ia, al - le - lu - ia! Al - le -
day!" Al - le - lu - ia, al - le - lu - ia! Al - le -
ty." Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

5 Be now our joy on earth, O Lord,
 And be our future great reward.
 Alleluia, alleluia!
 Then, throned with You forever, we
 Shall praise Your name eternally.
 Alleluia, alleluia!
 Alleluia, alleluia, alleluia!

△ 6 O risen Christ, ascended Lord,
 All praise to You let earth accord:
 Alleluia, alleluia!
 You are, while endless ages run,
 With Father and with Spirit one.
 Alleluia, alleluia!
 Alleluia, alleluia, alleluia!

Text: Bede, 673–735; tr. Lutheran Book of Worship, 1978, alt. Tune: Geistliche Kirchengesäng, 1623, Köln
 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110004441 Tune: Public domain

Kyrie

Mark 10:47



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



Gloria in Excelsis

Luke 2:14; John 1:29



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

1 Kings 19:9b–21

Behold, the word of the LORD came to [Elijah], and he said to him, “What are you doing here, Elijah?” He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” And he said, “Go out and stand on the mount before the LORD.” And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, “What are you doing here, Elijah?” He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” And the LORD said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?” And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

A This is the Word of the Lord.

C Thanks be to God.

Gradual "I Want Jesus to Walk with Me"

Duet

1. I want Jesus to walk with me. All along my pilgrim journey, I want Jesus to walk with me.
2. In my trials, Lord, walk with me. When my heart is almost breaking, I want Jesus to walk with me.
3. When I'm troubled, Lord, walk with me. When my head is bowed in sorrow, O Lord, I want Jesus to walk with me.

Epistle

Galatians 5:1, 13–25

For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. For the whole law is fulfilled in one word: “You shall love your neighbor as yourself.” But if you bite and devour one another, watch out that you are not consumed by one another.

But I say, walk by the Spirit, and you will not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. But if you are led by the Spirit, you are not under the law. Now the works of the flesh are evident: sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

If we live by the Spirit, let us also walk by the Spirit.

A This is the Word of the Lord.

C Thanks be to God.

Stand if able

Alleluia and Verse

John 20:31



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



Holy Gospel

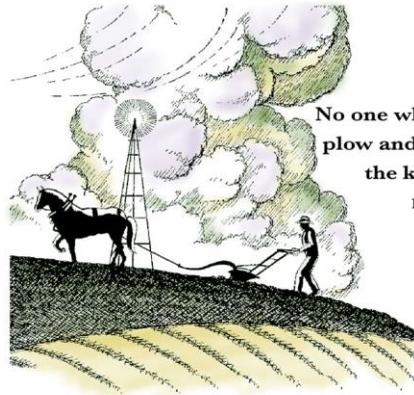
Luke 9:51–62

- P** The Holy Gospel according to St. Luke, the ninth chapter.
- C** **Glory to You, O Lord.**

When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. But the people did not receive him, because his face was set toward Jerusalem. And when his disciples James and John saw it, they said, “Lord, do you want us to tell fire to come down from heaven and consume them?” But he turned and rebuked them. And they went on to another village.

As they were going along the road, someone said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head.” To another he said, “Follow me.” But he said, “Lord, let me first go and bury my father.” And Jesus said to him, “Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God.” Yet another said, “I will follow you, Lord, but let me first say farewell to those at my home.” Jesus said to him, “No one who puts his hand to the plow and looks back is fit for the kingdom of God.”

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**



Sit

Children's Message

688 “Come, Follow Me,” the Savior Spake



1 “Come, fol - low Me,” the Sav - ior spake, “All in My
 2 “I am the light, I light the way, A god - ly
 3 “My heart a - bounds in low - li - ness, My soul with
 4 “I teach you how to shun and flee What harms your
 5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your - selves, the world for - sake,
 life dis - play - ing; I bid you walk as in the day;
 love is glow - ing; And gra - cious words My lips ex - press,
 soul’s sal - va - tion, Your heart from ev - ’ry guile to free,
 cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
 I keep your feet from stray - ing. I am the way, and
 With meek - ness o - ver - flow - ing. My heart, My mind, My
 From sin and its temp - ta - tion. I am the ref - uge
 In suf - f’ring be un - daunt - ed. For those who bear the



e’er be - tide, Take My ex - am - ple for your guide.
 well I show How you must so - journ here be - low.
 strength, My all, To God I yield, on Him I call.
 of the soul And lead you to your heav’n - ly goal.”
 bat - tle’s strain The crown of heav’n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann Scheffler, 1624–77; (st. 4): Geistliche Lieder und Lobgesänge, 1695
 Tune: Bartholomäus Gesius, c. 1555–1613, adapt. Text and tune: Public domain

Sermon

Stand if able

954 We All Believe in One True God solo

- 1 We all believe in one true God,
 Who created earth and heaven,
 The Father, who to us in love
 Has the right of children given.
 He in soul and body feeds us;
 All we need His hand provides us;
 Through all snares and perils leads us,
 Watching that no harm betide us.
 He cares for us by day and night;
 All things are governed by His might.
- 2 We all believe in Jesus Christ,
 His own Son, our Lord, possessing
 An equal Godhead, throne, and
 might,
 Source of ev'ry grace and blessing;
 Born of Mary, virgin mother,
 By the power of the Spirit,
 Word made flesh, our elder brother;
 That the lost might life inherit,
 Was crucified for all our sin
 And raised by God to life again.
- 3 We all confess the Holy Ghost,
 Who, in highest heaven dwelling
 With God the Father and the Son,
 Comforts us beyond all telling;
 Who the Church, His own creation,
 Keeps in unity of spirit.
 Here forgiveness and salvation
 Daily come through Jesus' merit.
 All flesh shall rise, and we shall be
 In bliss with God eternally.
 Amen.

Text: Martin Luther, 1483–1546; tr. The Lutheran Hymnal, 1941, alt.Text: Public domain

Installation of a Vicar

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Brothers and sisters in Christ, according to the usual custom of the Church, Kaleb Yaeger has been assigned to Immanuel Lutheran Church as a Vicar. As a student assigned to our congregation he will continue his education in preparation for service to the Church as a called worker.

Hear what the Word of God says about those who serve in the Church.

A Working together with him, then, we appeal to you not to receive the grace of God in vain. For he says,

“In a favorable time I listened to you,
and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. We put no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities,

A As each has received a gift, use it to serve one another, as good stewards of God's varied grace: whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

A For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and the members do not all have the same function, so we, though many, are one body in Christ, and individually members one of another. Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; if service, in our serving; the one who teaches, in his teaching; the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

A And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

A Practice these things, devote yourself to them, so that all may see your progress. Keep a close watch on yourself and on the teaching. Persist in this, for by so doing you will save both yourself and your hearers.

P Kaleb, are you prepared to serve as vicar in this congregation under the supervision of the pastor, undertaking your assignments as one who seeks training for the Office of the Holy Ministry? If so, then answer: I am, with the help of God.

R *I am, with the help of God.*

P Kaleb, I install you as Vicar at Immanuel Lutheran Church in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Stand

P Let us pray.

Almighty God our Father, You send laborers into Your harvest. Grant Your blessing to Kaleb who now begins his vicarage in our congregation, so that Your Word may bear much fruit for the growth of Your Church; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P Go in the name of the Lord. Be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain. The almighty and most merciful God, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

C Amen.

Prayer of the Church

P ...let us pray to the Lord.

C Lord have mercy.

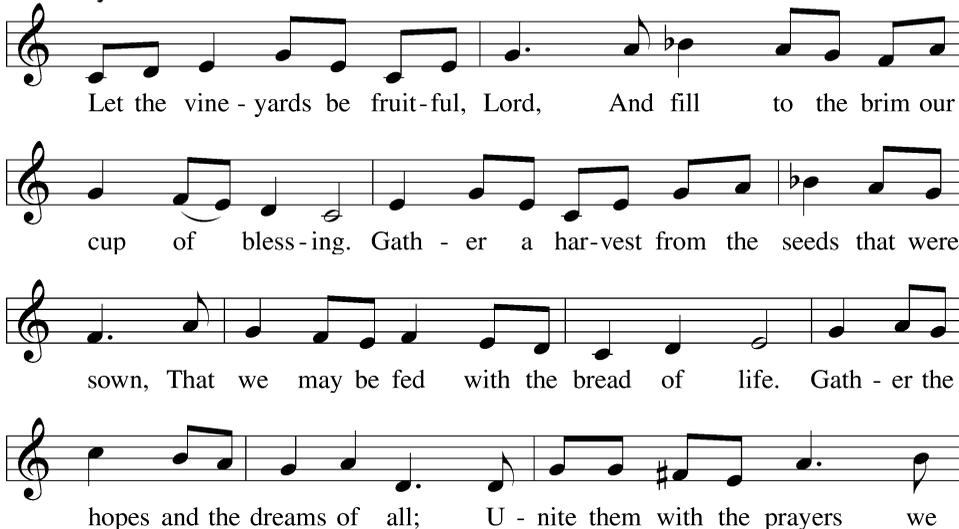
at the conclusion of the prayer

Pthrough Jesus Christ, our Lord.

C Amen

Sit

Offertory



Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we



of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore-taste of the feast to come.

Text: John W. Arthur, 1922–80 Tune: Richard W. Hillert, 1923–2010 Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110004441

Service of the Sacrament

Stand if able

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

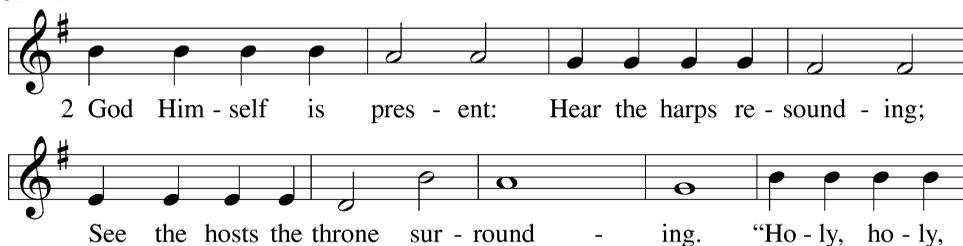
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

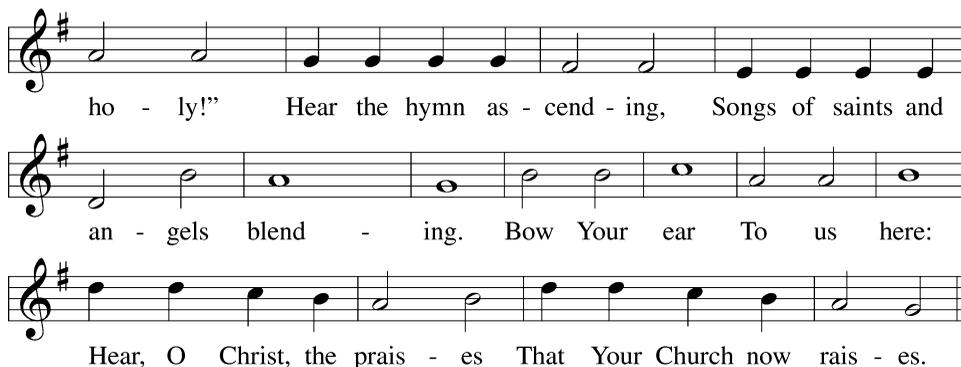
C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



2 God Him - self is pres - ent: Hear the harps re - sound - ing;
See the hosts the throne sur - round - ing. "Ho - ly, ho - ly,



ho - ly!" Hear the hymn as - cend - ing, Songs of saints and
 an - gels blend - ing. Bow Your ear To us here:
 Hear, O Christ, the prais - es That Your Church now rais - es.

Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, alt.; tr. John Miller, 1756–90, alt.
 Tune: Joachim Neander, 1650–80 Text and tune: Public domain

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

The Lord's Prayer (sung by the Children's Choir)

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

John 1:29

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Communion at Immanuel

Holy Communion at Immanuel is an important part of our worship and one of the three means by which God pours out His grace upon us. In, with and under the bread and wine we receive the true body and blood of Christ Jesus for the forgiveness of sins, believing Jesus' words, "this is my body, this is my blood."

Before coming to communion one should examine him/herself:

Am I sorry for my sins?

Do I believe in my Savior Jesus Christ and in His words in the Sacrament?

Do I plan, with the help of the Holy Spirit, to change my sinful life?

Communion is a family meal for those in fellowship with Immanuel Lutheran Church or a sister congregation. It is for baptized Christians who have been instructed in the meaning and power of the sacrament and who accept the teachings of the Lutheran Church -- Missouri Synod.

If you have not communed at Immanuel previously, please make an appointment to speak to the pastor during the coming week.

Those who are not communing and children and youth who have not yet made their first communion but wish to come to the rail for a blessing, are asked to cross their hands over their chest while at the rail.

Communion Prayers

Before Communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen

Thanksgiving after receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

621 Let All Mortal Flesh Keep Silence



1 Let all mor - tal flesh keep si - lence And with fear and
 2 King of kings yet born of Mar - y, As of old on
 3 Rank on rank the host of heav - en Spreads its van - guard
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
 earth He stood, Lord of lords in hu - man ves - ture,
 on the way As the Light of Light, de - scend - ing
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
 In the bod - y and the blood, He will give to all the
 From the realms of end - less day, Comes the pow'rs of hell to
 As with cease - less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.
 faith - ful His own self for heav'n - ly food.
 van - quish As the dark - ness clears a - way.
 lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt. Tune: French, 17th cent. Text and tune: Public domain

550 Lamb of God



1 Your on - ly Son, no sin to hide, But You have
 2 Your Gift of love they cru - ci - fied, They laughed and
 3 I was so lost, I should have died, But You have



sent Him from Your side To walk up - on this guilt - y
 scorned Him as He died: The hum - ble King they named a
 brought me to Your side To be led by Your staff and



sod, And to be - come the Lamb of God.
 fraud, And sac - ri - ficed the Lamb of God.
 rod, And to be called a lamb of God.



Refrain
 O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of God!



O wash me in His pre - cious blood, My Je - sus Christ, the Lamb of God.

Text and tune: Twila Paris, 1958 Text and tune: © 1985 Straightway Music, admin. EMI. Used by permission: LSB Hymn License no. 110004441



685 Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, Fol - low His ex -
 2 Let us suf - fer here with Je - sus And with pa - tience
 3 Let us glad - ly die with Je - sus. Since by death He
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
 bear our cross. Joy will fol - low all our sad - ness; Where He
 con - quered death, He will free us from de - struc - tion, Give to
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
 is, there is no loss. Though to - day we sow no laugh - ter,
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
 We shall reap ce - les - tial joy; All dis - com - forts
 That would lead us in - to sin; And the grave that
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
 that an - noy Shall give way to mirth here - af - ter. Je - sus,
 shuts us in Shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
 here I share Your woe; Help me there Your joy to know.
 here with You I die, There to live with You on high.
 let me faith - ful be, Life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt. Tune: Georg G. Boltze, 18th cent. Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110004441 Tune: Public domain

Additional Communion Hymns: 610, 832

Stand if able

Nunc Dimittis

Luke 2:29–32

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

Psalm 103:1

- A** Let us bless the Lord.
- C** Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.
- C** Amen.

795 Voices Raised to You We Offer stanza 3 choir



1 Voic - es raised to You we of - fer; Tune them, God, for
 2 All cre - a - tion joins to praise You; Earth and sky Your
 3 Christ, the song of Love in - car - nate, Touch - ing earth with
 4 Spir - it, flam - ing through cre - a - tion, Kin - dle faith with -
 5 How can an - y praise we of - fer Mea - sure all the



songs of praise. Hearts and hands we bring in trib - ute
 works dis - play. Art and mu - sic, gifts You lend us,
 heav - en's grace, For Your liv - ing, suf - f'ring, dy - ing,
 in each heart. Lift our voic - es high in cho - rus;
 thanks we owe? Take our hearts and hands and voic - es—



For Your gifts through all our days. Al - le - lu - ia!
 We re - turn to You to - day. Al - le - lu - ia!
 For Your ris - ing, hear our praise! Al - le - lu - ia!
 Through our hands Your love im - part. Al - le - lu - ia!
 Gifts of love we can be - stow. Al - le - lu - ia!



Al - le - lu - ia! Tri - une God, to You we sing!
 Al - le - lu - ia! God, Cre - a - tor, source of life!
 Al - le - lu - ia! Christ, Re - deem - er, Lord of life!
 Al - le - lu - ia! Spir - it, Help - er, breath of life!
 Al - le - lu - ia! Tri - une God, to You we sing!

Text: Herman G. Stuempfle, Jr., 1923–2007 Tune: Carolyn Jennings, 1936 Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110004441 Tune: © 1996 Carolyn Jennings. Used by permission: LSB Hymn License no. 110004441

End of Service

Sit

Announcements

P Go in Peace, Serve the Lord

C Thanks be to God

8:00 Service Note:

If you would like, please take home a family copy of this service bulletin home for announcements and devotional use. Please return any extras at the doors to be reused at the 10:45 AM service. Thank you.



Acknowledgments

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IMMANUEL EVANGELICAL LUTHERAN CHURCH & SCHOOL MISSOURI SYNOD

1285 Main Street, Hamilton, Ohio – 45013-1621
Church: (513)785-2361 School: (513)785-2364
E-Mail: church.office@immanuelhamilton.com
Website: www.immanuelhamiltonchurch.com

Sermons Online:

Text: pastorjud.org

Audio: pastorjud.podbean.com

iTunes: bit.ly/pastorjud

Full Worship Audio: bit.ly/ImmanuelWorship

Sunday Worship Services: 8:00am & 10:45am,

Sunday School & Bible Classes: 9:45am,

Breakfast: 9:15am