

IMMANUEL LUTHERAN
CHURCH

April 17, 2022

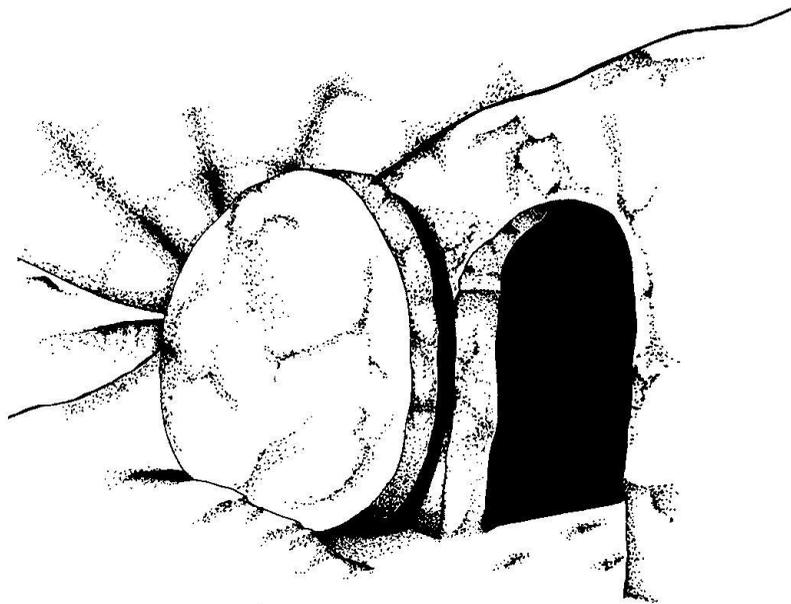


Celebrate
Easter!

A Warm Welcome to our Guests and Members.

- ❖ We pray that God will richly bless you as we worship together. Please pass the *Record of Fellowship* down the pew and back, signing your name and address. If you are receiving Holy Communion please check the box beside your name (*one line* for each communion registrant). Please introduce yourself to Pastor as you leave.
- ❖ Children in Worship. We love to have children with us in worship at Immanuel; what a joy that they can be a part of the intergenerational family of faith. We encourage them to participate in as much of the service as possible based on their age and ability. Children can stand, kneel and sit with the congregation, speak the parts of the liturgy and prayers that repeat each week, especially the creed and the Lord's Prayer. There is the children's message and children's offering. There are children's bulletins and "quiet" bags available at both entrances to help the younger ones get through the service.
If your child becomes fussy and disruptive to others, please take advantage of the "Cry Room" at the back of the sanctuary until they are ready to return to the pew. There is a changing table, restroom, rocking chair, quiet toys and books in the "Cry Room". There is an audio speaker in the room so the parents can continue to listen to the service.
- ❖ The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak to the pastor. To schedule an appointment call 893-6792 or email pastor.jud@immanuelhamilton.com. If you are not receiving the sacrament, but would like to come forward for a blessing please cross your hands over your chest while kneeling at the rail. In the center of the individual cup rack, there are several cups of highly diluted wine for those who prefer. For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.
- ❖ At Immanuel our worship services are based on traditional church liturgies in which God speaks to us in His Word and we respond to Him. You may find that you don't understand everything that is going on the first week you visit us. That's okay. There is a depth to Lutheran Worship that can take time to appreciate. We are not traditional in style because we are lost in the past, but because this is the worship that has been delivered to us by Christians who have gone before for close to 2,000 years. Worship services at Immanuel normally last one hour fifteen minutes.

Δ *When you see this symbol next to the last verse of a hymn, please rise in honor and respect to the Trinity.*



Alleluia! Christ is Risen!

Today we invite children of all ages to ring a bell, brought from home or a bell received when they came in, whenever “Alleluia” is sung or said. Parents please help them follow along and “get ready” for the next Alleluia. For He is Risen Indeed!

Opening and Procession

Ringling of the Church Bells

- P** Christ is risen! Alleluia!
- C** He is risen indeed! Alleluia!

Welcome

Stand if able.

Easter Processional

Turn and face the processional cross as it enters the nave and follow it forward during the procession, bowing as it passes if you choose.

457 Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which He en - dured, Al - le - lu - ia!
 △ 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
 Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 Our sal - va - tion have pro - cured; Al - le - lu - ia!
 Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
 Who en - dured the cross and grave, Al - le - lu - ia!
 Now a - bove the sky He's king, Al - le - lu - ia!
 Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



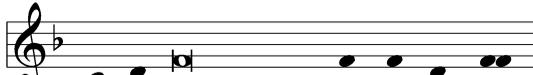
Suf - fer to re - deem our loss. Al - le - lu - ia!
 Sin - ners to re - deem and save. Al - le - lu - ia!
 Where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: tr. Lyra Davidica, 1708, London, alt.; (sts. 1–3): Latin, 14th cent.; (st. 4): Charles Wesley, 1707–88 Tune: Lyra Davidica, 1708, London
 Text and tune: Public domain

Service of the Word

Kyrie

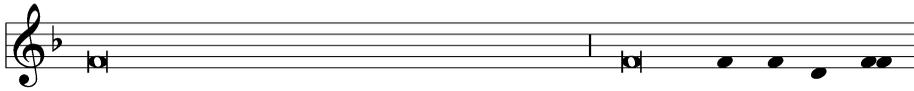
Mark 10:47



A In peace let us pray to the Lord.



B Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



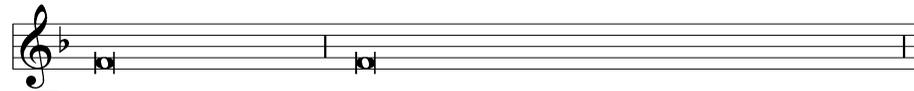
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast

Revelation 5:12-13; 19:5-9

Refrain



☐ This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb ——— who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Isaiah 65:17–25

“Behold, I create new heavens
and a new earth,
and the former things shall not be remembered
or come into mind.
But be glad and rejoice forever
in that which I create;
for behold, I create Jerusalem to be a joy,
and her people to be a gladness.
I will rejoice in Jerusalem
and be glad in my people;
no more shall be heard in it the sound of weeping
and the cry of distress.
No more shall there be in it
an infant who lives but a few days,
or an old man who does not fill out his days,
for the young man shall die a hundred years old,
and the sinner a hundred years old shall be accursed.
They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.

They shall not build and another inhabit;
 they shall not plant and another eat;
 for like the days of a tree shall the days of my people be,
 and my chosen shall long enjoy the work of their hands.
 They shall not labor in vain
 or bear children for calamity,
 for they shall be the offspring of the blessed of the LORD,
 and their descendants with them.
 Before they call I will answer;
 while they are yet speaking I will hear.
 The wolf and the lamb shall graze together;
 the lion shall eat straw like the ox,
 and dust shall be the serpent's food.
 They shall not hurt or destroy
 in all my holy mountain,"
 says the LORD.

A This is the Word of the Lord.

C Thanks be to God.

477 Alleluia, Alleluia! Hearts to Heaven



1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:
 2 Al - le - lu - ia, Christ is ris - en! Death at last has met de - feat:
 △ 3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high:



Sing to God a hymn of glad-ness, Sing to God a hymn of praise;
 See the an-cient pow'rs of e - vil In con - fu - sion and re - treat;
 Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry;



He who on the cross a vic-tim For the world's sal - va-tion bled—
 Once He died, and once was bur-ied: Now He lives for - ev - er - more,
 Al - le - lu - ia to the Spir - it, Fount of love and sanc-ti - ty!



Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead.
 Je - sus Christ, the world's Re - deem - er, Whom we wor-ship and a - dore.
 Al - le - lu - ia, al - le - lu - ia To the tri - une Maj - es - ty!

Text (sts. 1, 3): Christopher Wordsworth, 1807–85; (st. 2): rev. The Jubilate Group/Tune: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867
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Epistle

1 Corinthians 15:19–26

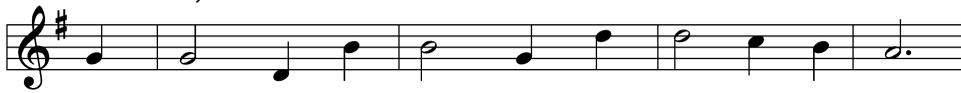
If in this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

A This is the Word of the Lord.

C Thanks be to God.

480 He's Risen, He's Risen



1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;
2 The foe was tri - um - phant when on Cal - va - ry
3 But short was their tri - umph; the Sav - ior a - rose,
4 O, where is your sting, death? We fear you no more;
△ 5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate, true Word.
The Lord of cre - a - tion was nailed to the tree.
And death, hell, and Sa - tan He van - quished, His foes.
Christ rose, and now o - pen is fair E - den's door.
Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song
In Sa - tan's do - main did the hosts shout and jeer,
The con - quer - ing Lord lifts His ban - ner on high;
For all our trans - gres - sions His blood does a - tone;
Laud, hon - or, and praise to the Lamb that was slain:



And earth, sea, and moun - tain their prais - es pro - long.
For Je - sus was slain, whom the e - vil ones fear.
He lives, yes, He lives, and will nev - er - more die.
Re - deemed and for - giv - en, we now are His own.
With Fa - ther and Spir - it He ev - er shall reign.

Text: C. F. W. Walther, 1811–87, abr.; tr. Anna M. Meyer, 1867–1941, alt.

Tune: C. F. W. Walther, 1811–87

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Stand if able

Alleluia and Verse

John 6:68



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 24:1-12

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.



C Glo - ry to You, O Lord.

On the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. And they found the stone rolled away from the tomb, but when they went in they did not find the body of the Lord Jesus. While they were perplexed about this, behold, two men stood by them in dazzling apparel. And as they were frightened and bowed their faces to the ground, the men said to them, “Why do you seek the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise.” And they remembered his words, and returning from the tomb they told all these things to the eleven and to all the rest. Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, but these words seemed to them an idle tale, and they did not believe them. But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

465 Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds In
 2 E - ter - nal is the gift He brings, There -
 3 O fill us, Lord, with daunt - less love; Set
 Δ 4 A - dor - ing prais - es now we bring And



praise of love that still a - bounds: "Christ has tri - umphed!
 fore our heart with rap - ture sings: "Christ has tri - umphed!
 heart and will on things a - bove That we con - quer
 with the heav'n - ly bless - ed sing: "Christ has tri - umphed!



He is liv - ing!" Sing, choirs of an - gels, loud and
 He is liv - ing!" Now still He comes to give us
 through Your tri - umph; Grant grace suf - fi - cient for life's
 Al - le - lu - ia!" Be to the Fa - ther and our



clear! Re - peat their song of glo - ry
 life And by His pres - ence stills all
 day That by our lives we tru - ly
 Lord, To Spir - it blest, most ho - ly



here: "Christ has tri - umphed! Christ has tri - umphed!"
 strife. Christ has tri - umphed! He is liv - ing!
 say: "Christ has tri - umphed! He is liv - ing!"
 God, All the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt. Tune: Geistliche Kirchengesäng, 1623, Köln

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Sit
 Sermon

Stand if able

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Prayer of the Church

P ...let us pray to the Lord.

C Lord have mercy.

at the conclusion of the prayer

P ... now and forever.

C Amen

Offertory

Psalm 116:12-13, 17-19



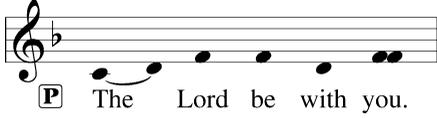
C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.



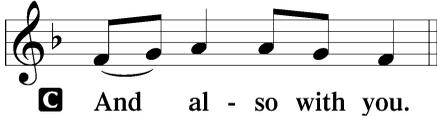
Service of the Sacrament

Preface

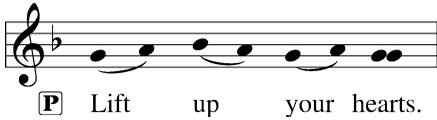
2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



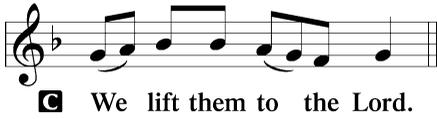
P The Lord be with you.



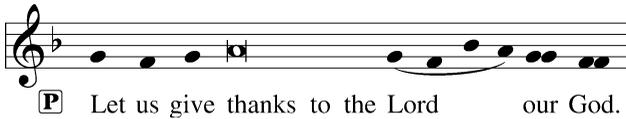
C And al - so with you.



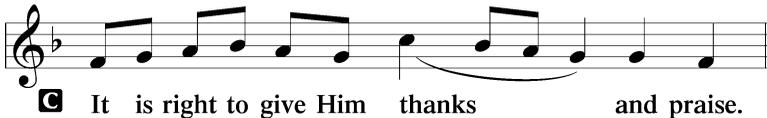
P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

Lord's Prayer

Matthew 6:9–13

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

John 1:29

□ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Distribution for Easter

Distribution will be done today in the continuous style. If you are only receiving a blessing please cross your hands over your chest after you come forward as directed by the ushers.

Communion at Immanuel

*Holy Communion at Immanuel is an important part of our worship and one of the three means by which God pours out His grace upon us. In, with and under the bread and wine we receive the true body and blood of Christ Jesus for the forgiveness of sins, believing Jesus' words, "this is my body, this is my blood" Before coming to communion one should examine him/herself: Am I sorry for my sins? Do I believe in my Savior Jesus Christ and in His words in the Sacrament? Do I plan, with the help of the Holy Spirit, to change my sinful life? Communion is a family meal for those in fellowship with Immanuel Lutheran Church or a sister congregation. It is for baptized Christians who have been instructed in the meaning and power of the sacrament and who accept the teachings of the Lutheran Church -- Missouri Synod. **If you have not communed at Immanuel previously, please make an appointment to speak to the pastor during the coming week.** Those who are not communing and children and youth who have not yet made their first communion but wish to come to the rail for a blessing, are asked to cross their hands over their chest while at the rail.*

Communion Prayers

Before Communing Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after receiving the Sacrament Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

633 At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pier - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.

Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.

Alleluia!

6 Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.

Alleluia!

△ 8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, Your name we praise.

Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt. Tune: Kirchengeseng, 1566, Ivancice Text and tune: Public domain

Alleluia!

HE IS RISEN!

461 I Know That My Redeemer Lives



1 I know that my Re - deem - er lives; What com - fort
 2 He lives tri - um - phant from the grave; He lives e -
 3 He lives to bless me with His love; He lives to
 4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who
 ter - nal - ly to save; He lives all - glo - rious
 plead for me a - bove; He lives my hun - gry
 guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.
 in the sky; He lives ex - alt - ed there on high.
 soul to feed; He lives to help in time of need.
 me when faint; He lives to hear my soul's com - plaint.

5 He lives to silence all my fears;
 He lives to wipe away my tears;
 He lives to calm my troubled
 heart;
 He lives all blessings to impart.

6 He lives, my kind, wise, heav'nly
 friend;
 He lives and loves me to the end;
 He lives, and while He lives, I'll
 sing;
 He lives, my Prophet, Priest, and
 King.

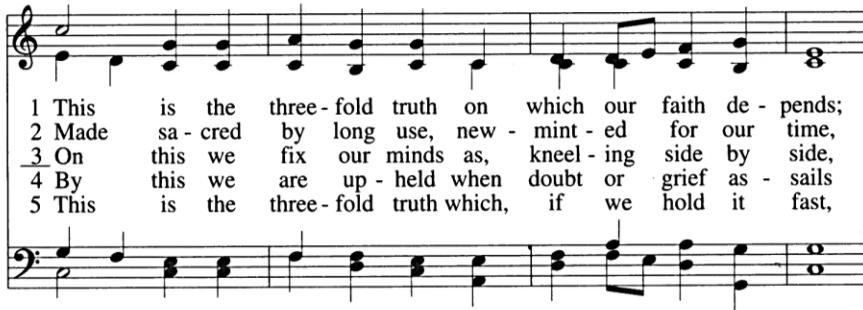
7 He lives and grants me daily breath;
 He lives, and I shall conquer death;
 He lives my mansion to prepare;
 He lives to bring me safely there.

8 He lives, all glory to His name!
 He lives, my Jesus, still the same;
 Oh, the sweet joy this sentence gives:
 I know that my Redeemer lives!

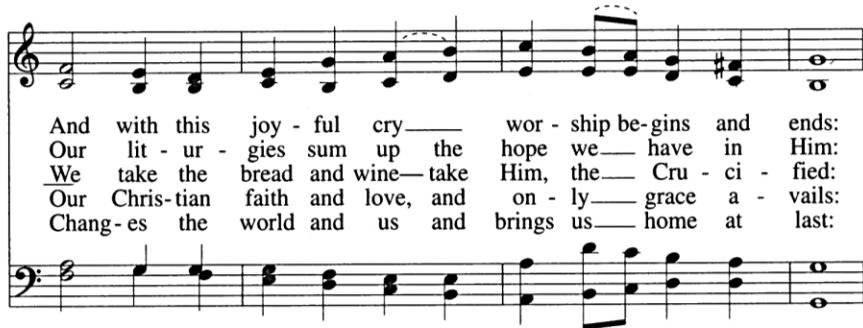
Text: Samuel Medley, 1738–99, abr. Tune: attr. John C. Hatton, d. 1793 Text and tune: Public domain

This Is the Threefold Truth

863

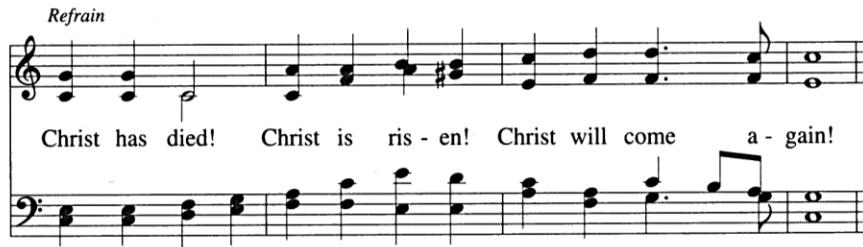


1 This is the three-fold truth on which our faith de - pends;
 2 Made sa - cred by long use, new - mint - ed for our time,
 3 On this we fix our minds as, kneel - ing side by side,
 4 By this we are up - held when doubt or grief as - sails
 5 This is the three - fold truth which, if we hold it fast,



And with this joy - ful cry — wor - ship be - gins and ends:
 Our lit - ur - gies sum up the hope we — have in Him:
 We take the bread and wine — take Him, the — Cru - ci - fied:
 Our Chris - tian faith and love, and on - ly — grace a - vails:
 Chang - es the world and us and brings us — home at last:

Refrain



Christ has died! Christ is ris - en! Christ will come a - gain!

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Stand if able

Thank the Lord

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - - men.

Benediction

Numbers 6:24–26

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

463 Christ the Lord Is Risen Today; Alleluia



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
2 For the sheep the Lamb has bled, Al - le - lu - ia!
3 Hail, the vic - tim un - de - filed, Al - le - lu - ia!
4 Chris - tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!
Sin - less in the sin - ner's stead. Al - le - lu - ia!
God and sin - ners rec - on - ciled, Al - le - lu - ia!
All your grate - ful hom - age pay; Al - le - lu - ia!



Of - fer praise with love re - plete, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!
When con - tend - ing death and life, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!



At the pas - chal vic - tim's feet. Al - le - lu - ia!
Now He lives, no more to die. Al - le - lu - ia!
Met in strange and awe - some strife. Al - le - lu - ia!
Now He lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1809–81, alt. Tune: Robert Williams, c. 1781–1821 Text and tune: Public domain

Hallelujah Chorus

Chorus

Hallelujah

For the Lord God omnipotent reigneth

Hallelujah hallelujah

For the Lord God omnipotent reigneth

Hallelujah hallelujah

The kingdom of this world is become

The kingdom of our Lord

And of His Christ

And He shall reign forever and ever

King of kings forever and ever

And Lord of lords

Hallelujah hallelujah

Hallelujah

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Sunday Worship Services: 8:00am & 10:45am,

Sunday School & Bible Classes: 9:45am,

Breakfast: 9:15am

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