

IMMANUEL
LUTHERAN CHURCH

February 6, 2022

“From now
on you will



be catching
people.”

LUKE 5:10, NRSV

FIFTH SUNDAY AFTER EPIPHANY FEBRUARY 6, 2022

A Warm Welcome to our Guests and Members.

We pray that God will richly bless you as we worship together. During the children's message, please pass the *Record of Fellowship* down the pew and back, signing your name and address. If you are receiving Holy Communion please check the box beside your name (*one line* for each communion registrant). Please introduce yourself to Pastor as you leave.

Children in Worship. We love to have children with us in worship at Immanuel; what a joy that they can be a part of the intergenerational family of faith. We encourage them to participate in as much of the service as possible based on their age and ability. Children can stand, kneel and sit with the congregation, speak the parts of the liturgy and prayers that repeat each week, especially the creed and the Lord's Prayer. There is the children's message and children's offering. There are children's bulletins and "quiet" bags available at both entrances to help the younger ones get through the service. After the Children's Message, the children are welcome to go downstairs to the nursery where they can play under supervision by nursery workers until after the prayers of the church.

If your child becomes fussy and disruptive to others, please take advantage of the "Cry Room" at the back of the sanctuary until they are ready to return to the pew. There is a changing table, restroom, rocking chair, quiet toys and books in the "Cry Room". There is an audio speaker in the room so the parents can continue to listen to the service.

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak to the pastor. To schedule an appointment call 785-2361 or email pastor.jud@immanuelhamilton.com. If you are not receiving the sacrament, but would like to come forward for a blessing please cross your hands over your chest while kneeling at the rail. In the center of the individual cup rack, there are several cups of highly diluted wine for those who prefer. For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34. At Immanuel our worship services are based on traditional church liturgies in which God speaks to us in His Word and we respond to Him. You may find that you don't understand everything that is going on the first week you visit us. That's okay. There is a depth to Lutheran Worship that can take time to appreciate. We are not traditional in style because we are lost in the past, but because this is the worship that has been delivered to us by Christians who have gone before for close to 2,000 years. Worship services at Immanuel normally last one hour fifteen minutes.

Δ When you see this symbol next to the last verse of a hymn, please rise in honor and respect to the Trinity.

Pre-Service

Ringling of the Bells

P This is the day that the Lord has made.

C Let us rejoice and be glad in it.

Welcome

Confession and Absolution

Stand if able

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Sit

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand if able

Sharing of the Peace

Following the absolution, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Service of the Word

Procession

Turn and face the processional cross as it enters the nave and follow it forward during the procession, bowing as it passes if you choose.

906 O Day of Rest and Gladness



- 1 O day of rest and glad - ness, O day of joy and light,
 2 This day at earth's cre - a - tion The light first had its birth;
 3 This day, God's peo - ple meet - ing, His Ho - ly Scrip - ture hear;
 △ 4 That light our hope sus - tain - ing, We walk the pil - grim way,



O balm of care and sad - ness, Most beau - ti - ful, most bright;
 This day for our sal - va - tion Christ rose from depths of earth;
 His liv - ing pres - ence greet - ing, Through bread and wine made near.
 At length our rest at - tain - ing, Our end - less Sab - bath day.



This day the high and low - ly, Through a - ges joined to bless,
 This day our Lord vic - to - rious The Spir - it sent from heav'n,
 We jour - ney on, be - liev - ing, Re - newed with heav'n - ly might,
 We sing to Thee our prais - es, O Fa - ther, Spir - it, Son;

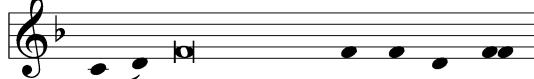


Sing, "Ho - ly, ho - ly, ho - ly," The tri - une God con - fess.
 And thus this day most glo - rious A three - fold light was giv'n.
 From grace more grace re - ceiv - ing, On this blest day of light.
 The Church her voice up - rais - es To Thee, blest Three in One.

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Kyrie

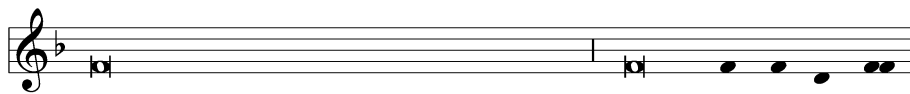
Mark 10:47



A In peace let us pray to the Lord.




C Lord, have mer - cy.




A For the peace from above and for our salvation let us pray to the Lord.



 **A** For the peace of the whole world, for the well-being of the Church of God,


and for the unity of all let us pray to the Lord.

Lord, have mer - cy.


A For this holy house and for all who offer here their worship and praise

let us pray to the Lord.




 **A** Help, save, comfort, and defend us, gra - cious Lord.


A - men.

Gloria in Excelsis

Luke 2:14; John 1:29

A musical staff in G major (one sharp) and 4/4 time. The melody begins with a quarter rest, followed by a half note G4, a quarter note A4, a half note B4, a quarter note C5, a half note D5, a quarter note E5, a half note F#5, and a quarter note G5. The staff ends with a double bar line.

A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Isaiah 6:1–8

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalms 117:1–2a; 96:8

A Praise the LORD, all | nations!*

C Extol him, all | peoples!

A For great is his steadfast | love toward us,*

C and the faithfulness of the LORD endures for- | ever.

A Ascribe to the LORD the glory | due his name;*

C bring an offering, and come in- | to his courts!

Epistle

1 Corinthians 14:12b–20

Since you are eager for manifestations of the Spirit, strive to excel in building up the church.

Therefore, one who speaks in a tongue should pray for the power to interpret. For if I pray in a tongue, my spirit prays but my mind is unfruitful. What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say “Amen” to your thanksgiving when he does not know what you are saying? For you may be giving thanks well enough, but the other person is not being built up. I thank God that I speak in tongues more than all of you. Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.

Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature.

A This is the Word of the Lord.

C Thanks be to God.

Stand if able

Alleluia and Verse

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of the verse, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Holy Gospel

Luke 5:1–11

P The Holy Gospel according to St. Luke, the fifth chapter.

C Glo - ry to You, O Lord.

The image shows a single staff of musical notation in G major (one sharp). The melody is written above the staff, and the lyrics are written below the staff.

On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had finished speaking, he said to Simon, “Put out into the deep and let down your nets for a catch.” And Simon answered, “Master, we toiled all night and took nothing! But at your word I will let down the nets.” And when they had done this, they enclosed a large number of fish, and their nets were breaking. They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, “Depart from me, for I am a sinful man, O Lord.” For

he and all who were with him were astonished at the catch of fish that they had taken, and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." And when they had brought their boats to land, they left everything and followed him.

P This is the Gospel of the Lord.



G Praise to You, O Christ.

Sit

Children's Message

507 Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see,
 All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love, and pu - ri - ty,
 God in three per - sons, bless - ed Trin - i - ty!

Text and tune: Public domain

Sermon

Stand if able

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

Sit

Installation – Office of Teacher

P In the name of the Father and of the Son and of the Holy Spirit.
C Amen.

P Beloved in the Lord, according to the Church's usual order, Irene Pirn has been called to the office of teacher at Immanuel Lutheran School. This office has been established in love by the Church to support the Office of the Holy Ministry and to assist and strengthen Christian fathers and mothers in their God-given responsibility to bring up their children in the nurture and instruction of the Lord. Irene Pirn has been prepared for this office by prayer and study. She has been examined and declared ready to undertake this sacred responsibility and public trust. Hear the Word of God concerning this office.

A And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

P Do you believe and confess the canonical books of the Old and New Testaments to be the inspired Word of God and the only infallible rule of faith and practice?

R *Yes, I believe and confess the canonical Scriptures to be the inspired Word of God and the only infallible rule of faith and practice.*

P Do you believe and confess the three Ecumenical Creeds, namely, the Apostles', the Nicene, and the Athanasian Creeds, as faithful testimonies to the truth of the Holy Scriptures, and do you reject all the errors which they condemn?

R *Yes, I believe and confess the three Ecumenical Creeds because they are in accord with the Word of God. I also reject all the errors they condemn.*

P Do you confess the Unaltered Augsburg Confession to be a true exposition of Holy Scripture and a correct exhibition of the doctrine of the Evangelical Lutheran Church? And do you confess that the Apology of the Augsburg Confession, the Small and Large Catechisms of Martin Luther, the Smalcald Articles, the Treatise on the Power and Primacy of the Pope, and the Formula of Concord—as these are contained in the Book of Concord—are also in agreement with this one scriptural faith?

R *Yes, I make these Confessions my own because they are in accord with the Word of God.*

P Do you solemnly promise faithfully to serve God's people in the office of teacher in accordance with Holy Scripture and with these Confessions?

R *Yes, I promise, with the help of God.*

P Will you, trusting in God's care, seek to grow in love for those you serve, strive for excellence in your skills, and adorn the Gospel of Jesus Christ with a godly life?

R *Yes, I promise, with the help of God.*

The presiding minister addresses the congregation:

P Brothers and sisters in Christ, you have heard the confession and solemn promise *of* Irene Pirn, who has been called to the office of teacher in the Church. I ask you now, in the presence of God: Will you receive her show her fitting love and honor, and support her by your gifts and fervent prayer? If so, then answer: We will, with the help of God.

C **We will, with the help of God.**

P The almighty and most merciful God strengthen and assist you always.

The presiding minister asks the candidate:

P Are you ready and willing to assume this office and work?

R *I am.*

The candidate kneels.

P Irene Pirn, I commission you to the office of teacher and install you at Immanuel Lutheran School in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Let us pray.

Gracious and most merciful Lord, we thank You for providing faithful men and women in Your Church to assist and support the Office of the Holy Ministry and its work among us. Grant Your Holy Spirit to Irene Pirn, and adorn her with wisdom and power from on high. Incline both young and old to godliness and obedience, and let them so benefit by instruction in Your holy Word that they may serve You all their days and finally obtain eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

P Go in peace and joy. The almighty and most merciful God, the Father, the ✠ Son, and the Holy Spirit, be with you, and bless and strengthen you for faithful service in His name.

C **Amen.**

Stand if able

Prayer of the Church

P ... let us pray to the Lord:

C **Lord, have mercy.**

at the conclusion of the prayer

P ... reigns with You and the same Holy Spirit, one God, now and forever.

C **Amen**

Offertory

395 O Morning Star, How Fair and Bright



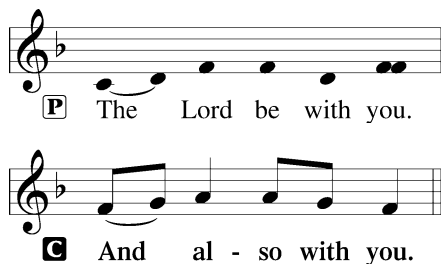
3 Lord, when You look on us in love, At once there falls
4 Al - might - y Fa - ther, in Your Son You loved us when
from God a - bove A ray of pur - est plea - sure.
not yet be - gun Was this old earth's foun - da - tion!
Your Word and Spir - it, flesh and blood Re - fresh our souls
Your Son has ran - somed us in love To live in Him
with heav'n-ly food. You are our dear - est trea - sure!
here and a - bove: This is Your great sal - va - tion.
Let Your mer - cy Warm and cheer us! O draw near us!
Al - le - lu - ia! Christ the liv - ing, To us giv - ing
For You teach us God's own love through You has reached us.
Life for - ev - er, Keeps us Yours and fails us nev - er!

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Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



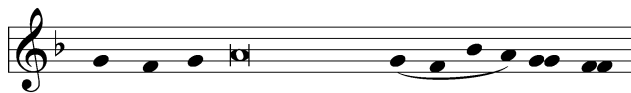
P The Lord be with you.
G And al - so with you.



P Lift up your hearts.



G We lift them to the Lord.



P Let us give thanks to the Lord our God.



G It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



G Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

Lord's Prayer

- P** Lord, remember us in Your kingdom and teach us to pray:

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

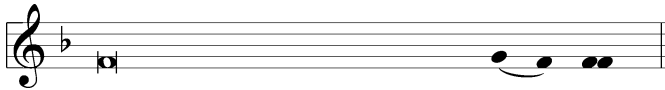
The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19



- P** The peace of the Lord be with you al - ways.



- C** A - men.

Agnus Dei

John 1:29



- C** Lamb of God, You take a - way the sin of the world; have



- mer-cy on us. Lamb of God, You take a - way the sin of the



- world; have mer-cy on us. Lamb of God, You take a - way the



- sin of the world; grant us peace.

Sit

Communion at Immanuel

Holy Communion at Immanuel is an important part of our worship and one of the three means by which God pours out His grace upon us. In, with and under the bread and wine we receive the true body and blood of Christ Jesus for the forgiveness of sins, believing Jesus' words, "this is my body, this is my blood."

Before coming to communion one should examine him/herself:

Am I sorry for my sins?

Do I believe in my Savior Jesus Christ and in His words in the Sacrament?

Do I plan, with the help of the Holy Spirit, to change my sinful life?

Communion is a family meal for those in fellowship with Immanuel Lutheran Church or a sister congregation. It is for baptized Christians who have been instructed in the meaning and power of the sacrament and who accept the teachings of the Lutheran Church -- Missouri Synod.

If you have not communed at Immanuel previously, please make an appointment to speak to the pastor during the coming week.

Those who are not communing and children and youth who have not yet made their first communion but wish to come to the rail for a blessing, are asked to cross their hands over their chest while at the rail.

Communion Prayers

Before Communing

Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen

Thanksgiving after receiving the Sacrament

Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

621 Let All Mortal Flesh Keep Silence



1 Let all mor - tal flesh keep si - lence And with fear and
 2 King of kings yet born of Mar - y, As of old on
 3 Rank on rank the host of heav - en Spreads its van - guard
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
 earth He stood, Lord of lords in hu - man ves - ture,
 on the way, As the Light of Light, de - scend - ing
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
 In the bod - y and the blood, He will give to all the
 From the realms of end - less day, Comes the pow'rs of hell to
 As with cease - less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.
 faith - ful His own self for heav'n - ly food.
 van - quish As the dark - ness clears a - way.
 lu - ia! Al - le - lu - ia, Lord Most High!"

Text and tune: Public domain

960 Isaiah, Mighty Seer in Days of Old



I - sa - iah, might - y seer in days of old, The Lord of all in spir - it



did be - hold High on a loft - y throne, in splen - dor bright, With robes that



filled the tem - ple courts with light. A - bove the throne were flam - ing ser - a - phim;



Six wings had they, these mes-sen-gers of Him. With two they veiled their



fac-es as was right, With two they hum-bly hid their feet from sight,



And with the oth - er two a - loft they soared; One to the oth - er



called and praised the Lord: “Ho - ly is God, the Lord of Sab - a - oth!’



Ho - ly is God, the Lord of Sab - a - oth! Ho - ly is God, the Lord of



Sab - a - oth! His glo-ry fills the heav-ens and the earth!’ The beams and lin-tels



trem-bled at the cry, And clouds of smoke en-wrapped the throne on high.

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609 Jesus Sinners Doth Receive



1 Je - sus sin - ners doth re - ceive; Oh, may all this
 2 We de - serve but grief and shame, Yet His words, rich
 3 Sheep that from the fold did stray No true shep - herd
 4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live
 grace re - veal - ing, Par - don, peace, and life pro - claim;
 e'er for - sak - eth; Wea - ry souls that lost their way
 tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for
 Here our ills have per - fect heal - ing. Firm - ly in these
 Christ, the Shep - herd, gent - ly tak - eth In His arms that
 Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.
 words be - lieve: Je - sus sin - ners doth re - ceive.
 they may live: Je - sus sin - ners doth re - ceive.
 soul re - lieve: Je - sus sin - ners doth re - ceive.

5 Oh, how blest it is to know:
 Were as scarlet my transgression,
 It shall be as white as snow
 By Thy blood and bitter passion;
 For these words I now believe:
 Jesus sinners doth receive.

6 Now my conscience is at peace;
 From the Law I stand acquitted.
 Christ hath purchased my release
 And my ev'ry sin remitted.
 Naught remains my soul to grieve:
 Jesus sinners doth receive.

7 Jesus sinners doth receive;
 Also I have been forgiven;
 And when I this earth must leave,
 I shall find an open heaven.
 Dying, still to Him I cleave:
 Jesus sinners doth receive.

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Stand if able

Thank the Lord

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - - men.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.



C A - - men.

795 Voices Raised to You We Offer



1 Voic - es raised to You we of - fer; Tune them, God, for
 2 All cre - a - tion joins to praise You; Earth and sky Your
 3 Christ, the song of Love in - car - nate, Touch - ing earth with
 4 Spir - it, flam - ing through cre - a - tion, Kin - dle faith with -
 5 How can an - y praise we of - fer Mea - sure all the



songs of praise. Hearts and hands we bring in trib - ute
 works dis - play. Art and mu - sic, gifts You lend us,
 heav - en's grace, For Your liv - ing, suf - f'ring, dy - ing,
 in each heart. Lift our voic - es high in cho - rus;
 thanks we owe? Take our hearts and hands and voic - es—



For Your gifts through all our days. Al - le - lu - ia!
 We re - turn to You to - day. Al - le - lu - ia!
 For Your ris - ing, hear our praise! Al - le - lu - ia!
 Through our hands Your love im - part. Al - le - lu - ia!
 Gifts of love we can be - stow. Al - le - lu - ia!



Al - le - lu - ia! Tri - une God, to You we sing!
 Al - le - lu - ia! God, Cre - a - tor, source of life!
 Al - le - lu - ia! Christ, Re - deem - er, Lord of life!
 Al - le - lu - ia! Spir - it, Help - er, breath of life!
 Al - le - lu - ia! Tri - une God, to You we sing!

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End of Service

Sit

Announcements

- P** Go in Peace, Serve the Lord
- C** Thanks be to God

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[iTunes: bit.ly/pastorjud](http://bit.ly/pastorjud)

[Full Worship Audio: bit.ly/ImmanuelWorship](http://bit.ly/ImmanuelWorship)

Sunday Worship Services: 8:00am & 10:45am,

Sunday School & Bible Classes: 9:45am,

Breakfast: 9:15am