

IMMANUEL LUTHERAN CHURCH

December 26, 2021



FIRST SUNDAY AFTER CHRISTMAS , DEC. 26, 2021

A Warm Welcome to our Guests and Members.

- ❖ We pray that God will richly bless you as we worship together. During the children's message, please pass the *Record of Fellowship* down the pew and back, signing your name and address. If you are receiving Holy Communion please check the box beside your name (*one line* for each communion registrant). Please introduce yourself to Pastor as you leave.
- ❖ Children in Worship. We love to have children with us in worship at Immanuel; what a joy that they can be a part of the intergenerational family of faith. We encourage them to participate in as much of the service as possible based on their age and ability. Children can stand, kneel and sit with the congregation, speak the parts of the liturgy and prayers that repeat each week, especially the creed and the Lord's Prayer. There is the children's message and children's offering. There are children's bulletins and "quiet" bags available at both entrances to help the younger ones get through the service. After the Children's Message, the children are welcome to go downstairs to the nursery where they can play under supervision by nursery workers until after the prayers of the church.
If your child becomes fussy and disruptive to others, please take advantage of the "Cry Room" at the back of the sanctuary until they are ready to return to the pew. There is a changing table, restroom, rocking chair, quiet toys and books in the "Cry Room". There is an audio speaker in the room so the parents can continue to listen to the service.
- ❖ The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak to the pastor. To schedule an appointment call 785-2361 or email pastor.jud@immanuelhamilton.com. If you are not receiving the sacrament, but would like to come forward for a blessing please cross your hands over your chest while kneeling at the rail. In the center of the individual cup rack, there are several cups of highly diluted wine for those who prefer. For further study, see Matthew 5:23f; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.
- ❖ At Immanuel our worship services are based on traditional church liturgies in which God speaks to us in His Word and we respond to Him. You may find that you don't understand everything that is going on the first week you visit us. That's okay. There is a depth to Lutheran Worship that can take time to appreciate. We are not traditional in style because we are lost in the past, but because this is the worship that has been delivered to us by Christians who have gone before for close to 2,000 years. Worship services at Immanuel normally last one hour fifteen minutes.

Δ When you see this symbol next to the last verse of a hymn, please rise in honor and respect to the Trinity.

Pre-Service

Ringing of the Bells

- P** This is the day that the Lord has made.
C Let us rejoice and be glad in it.

Welcome

Confession and Absolution

Stand if able

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

- P** In the name of the Father and of the \ddagger Son and of the Holy Spirit.
C Amen.

Exhortation

1 John 1:8–9

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Sit

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

[John 20:19–23]

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the \ddagger Son and of the Holy Spirit.

- C** Amen.

Stand if able

Sharing of the Peace

Following the absolution, the people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Procession

Turn and face the processional cross as it enters the nave and follow it forward during the procession, bowing as it passes if you choose.

380 Hark! The Herald Angels Sing



1 Hark! The her - ald an - gels sing, “Glo - ry to the new - born King;

2 Christ, by high - est heav’n a - dored, Christ, the ev - er - last - ing Lord,

3 Hail, the heav’n-born Prince of Peace! Hail, the Sun of Righ-teous-ness!



Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!”

Late in time be - hold Him come, Off - spring of a vir-gin’s womb.

Light and life to all He brings, Ris’n with heal - ing in His wings.



Joy - ful, all ye na - tions, rise, Join the tri - umph of the skies;

Veiled in flesh the God-head see, Hail the in-car - nate De - i - ty!

Mild He lays His glo - ry by, Born that man no more may die,



With the an - gel - ic host pro - claim, “Christ is born in Beth - le - hem!”

Pleased as Man with man to dwell, Je - sus, our Im - man - u - el!

Born to raise the sons of earth, Born to give them sec - ond birth.

Refrain



Hark! The her - ald an - gels sing, “Glo - ry to the new-born King!”

Tune and text: Public domain

Service of the Word

Kyrie

Mark 10:47

A In peace let us pray to the Lord.

C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

C Lord, have mer - cy.

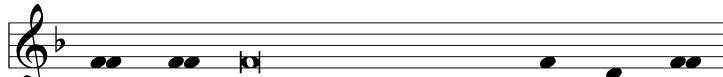
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

375 Come, Your Hearts and Voices Raising



1 Come, your hearts and voic - es rais - ing, Christ the
2 Christ, from heav'n to us de - scend - ing And in
3 Ja - cob's star in all its splen - dor Beams with
4 From the bond - age that op - pressed us, From sin's



Lord with glad - ness prais - ing; Loud - ly sing His love a -
love our race be - friend-ing; In our need His help ex -
com - fort sweet and ten - der, Forc - ing Sa - tan to sur -
fet - ters that pos - sessed us, From the grief that sore dis -



maz - ing, Wor - thy folk of Chris - ten - dom.
tend - ing, Saved us from the wi - ly foe.
ren - der, Break - ing all the pow'r's of hell.
tressed us, We, the cap - tives, now are free.

- 5 Oh, the joy beyond expressing
 When by faith we grasp this blessing,
 And to You we come confessing
 That Your love has set us free.
- 6 Gracious Child, we pray, O hear us,
 From Your lowly manger cheer us,
 Gently lead us and be near us
 Till we join Your choir above.

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004441
 Tune: Public domain

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

- P** Let us pray.
 O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Exodus 13:1–3a, 11–15

The LORD said to Moses, “Consecrate to me all the firstborn. Whatever is the first to open the womb among the people of Israel, both of man and of beast, is mine.”

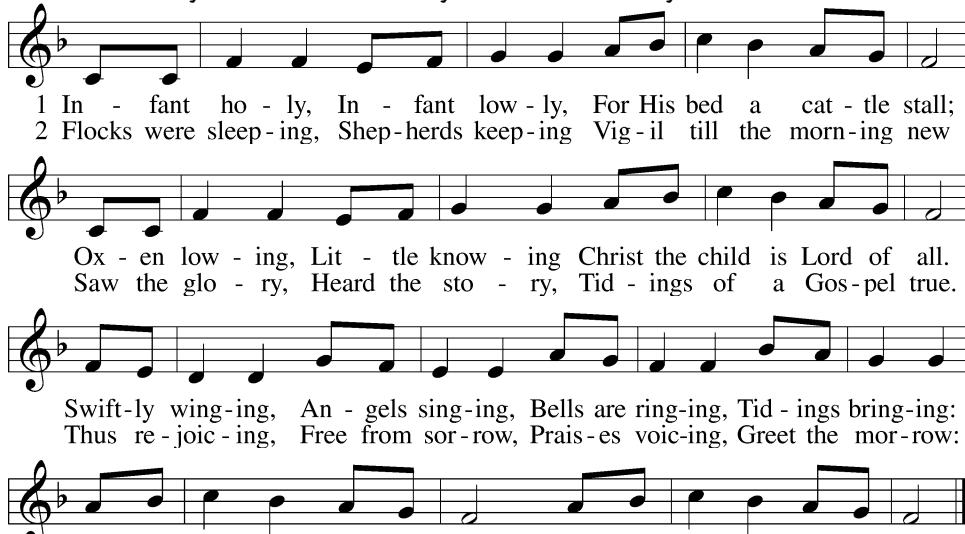
Then Moses said to the people, “Remember this day in which you came out from Egypt, out of the house of slavery, for by a strong hand the LORD brought you out from this place. . . .

“When the LORD brings you into the land of the Canaanites, as he swore to you and your fathers, and shall give it to you, you shall set apart to the LORD all that first opens the womb. All the firstborn of your animals that are males shall be the LORD’s. Every firstborn of a donkey you

shall redeem with a lamb, or if you will not redeem it you shall break its neck. Every firstborn of man among your sons you shall redeem. And when in time to come your son asks you, ‘What does this mean?’ you shall say to him, ‘By a strong hand the LORD brought us out of Egypt, from the house of slavery. For when Pharaoh stubbornly refused to let us go, the LORD killed all the firstborn in the land of Egypt, both the firstborn of man and the firstborn of animals. Therefore I sacrifice to the LORD all the males that first open the womb, but all the firstborn of my sons I redeem.’”

- A** This is the Word of the Lord.
C Thanks be to God.

393 Gradual Hymn Infant Holy, Infant Lowly



1 In - fant ho - ly, In - fant low - ly, For His bed a cat - the stall;
2 Flocks were sleep - ing, Shep - herds keep - ing Vig - il till the morn - ing new
Ox - en low - ing, Lit - tle know - ing Christ the child is Lord of all.
Saw the glo - ry, Heard the sto - ry, Tid - ings of a Gos - pel true.
Swift-ly wing-ing, An - gels sing-ing, Bells are ring-ing, Tid - ings bring-ing:
Thus re - joic - ing, Free from sor - row, Prais - es voic-ing, Greet the mor - row:
Christ the child is Lord of all! Christ the child is Lord of all!
Christ the child was born for you! Christ the child was born for you!

Tune and text: Public domain

Epistle

Colossians 3:12–17

Put on then, as God’s chosen ones, holy and beloved, compassion, kindness, humility, meekness, and patience, bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. And above all these put on love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

A This is the Word of the Lord.

C Thanks be to God.

Stand if able

383 A Great and Mighty Wonder



1 A great and might - y won - der, A full and ho - ly cure:
2 The Word be - comes in - car - nate And yet re-mains on high,
3 While thus they sing your Mon - arch, Those bright an - gel - ic bands,
4 Since all He comes to ran - som, By all be He a - dored,
5 All i - dols then shall per - ish And Sa - tan's ly - ing cease,



The vir - gin bears the in - fant With vir - gin hon - or pure!
And cher - u - bim sing an - them To shep - herds from the sky.
Re - joice, O vales and moun - tains, And o -ceans, clap your hands.
The in - fant born in Beth - l'em, The Sav - ior and the Lord.
And Christ shall raise His scep - ter, De - cree - ing end - less peace.

Refrain



Pro - claim the Sav - ior's birth: "To God on high be



glo - ry And peace to all the earth!"

Text and tune: Public domain

Holy Gospel

Luke 2:22-40

P The Holy Gospel according to St. Luke, the second chapter.



C Glo - ry to You, O Lord.

When the time came for their purification according to the Law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord (as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtledoves, or two young pigeons.” Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and

devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, he took him up in his arms and blessed God and said,

“Lord, now you are letting your servant depart in peace,
according to your word;
for my eyes have seen your salvation
that you have prepared in the presence of all peoples,
a light for revelation to the Gentiles,
and for glory to your people Israel.”

And his father and his mother marveled at what was said about him. And Simeon blessed them and said to Mary his mother, “Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed (and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed.”

And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

P This is the Gospel of the Lord.



Sit

Children's Message

386 Now Sing We, Now Rejoice



1 Now sing we, now re - joice, Now raise to heav'n our voice;
 2 Come from on high to me; I can - not rise to Thee.
 3 Now through His Son doth shine The Fa-ther's grace di - vine.
 4 Oh, where shall joy be found? Where but on heav'n - ly ground?



He from whom joy stream - eth Poor in a man - ger lies;
 Cheer my wea - ried spir - it, O pure and ho - ly Child;
 Death was reign-ing o'er us Through sin and van - i - ty
 Where the an - gels sing - ing With all His saints u - nite,



Not so bright - ly beam - eth The sun in yon - der skies.
 Through Thy grace and mer - it, Blest Je - sus, Lord most mild,
 Till He o - pened for us A bright e - ter - ni - ty.
 Sweet - est prais - es bring - ing In heav'n - ly joy and light.



Thou my Sav - ior art! Thou my Sav - ior art!
 Draw me un - to Thee! Draw me un - to Thee!
 May we praise Him there! May we praise Him there!
 Oh, that we were there! Oh, that we were there!

Text and tune: Public domain

Sermon

Stand if able

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Prayer of the Church

P let us pray to the Lord:
C Lord, have mercy.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

C Amen.

Offertory

Psalm 116:12–13, 17–19



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will

call on the name of the Lord. I will take the cup of sal-
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo-ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

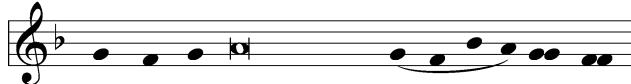
2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C And al - so with you.

P Lift up your hearts.

C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

Matthew 6:9–13

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

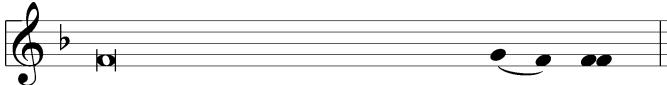
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My \ddagger body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My \ddagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

John 1:29



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Sit

376 Once in Royal David's City



- 1 Once in roy - al Da - vid's cit - y Stood a
- 2 He came down to earth from heav - en, Who is
- 3 For He is our child - hood's pat - tern, Day by
- 4 And our eyes at last shall see Him, Through His
- 5 Not in that poor, low - ly sta - ble With the

low - ly cat - tle shed, Where a moth - er laid her
 God and Lord of all, And His shel - ter was a
 day like us He grew; He was lit - tle, weak, and
 own re - deem - ing love; For that child so dear and
 ox - en stand - ing by Shall we see Him, but in

ba - by In a man - ger for His bed: Mar - y
 sta - ble, And His cra - dle was a stall; With the
 help - less, Tears and smiles like us He knew; And He
 gen - tle Is our Lord in heav'n a - bove; And He
 heav - en, Set at God's right hand on high. Then like

was that moth - er mild, Je - sus Christ her lit - tle child.
 poor and mean and low - ly Lived on earth our Sav - ior ho - ly.
 feels for all our sad-ness, And He shares in all our glad-ness.
 leads His chil-dren on To the place where He is gone.
 stars His chil-dren, crowned, All in white, His praise will sound!

Text and tune: Public domain

366 It Came upon the Midnight Clear

1 It came up - on the mid-night clear, That glo - rious song of old,
 2 Still through the clo - ven skies they come With peace-ful wings un - furled,
 3 All you, be -neath your heav - y load, By care and guilt bent low,
 4 For lo, the days have come to pass By proph-ets seen of old,

From an - gels bend - ing near the earth To touch their harps of gold:
 And still their heav'n-ly mu - sic floats O'er all the wea - ry world.
 Who toil a - long a drea - ry way With pain - ful steps and slow:
 When down in - to the cir - cling years Came Christ as was fore - told.

"Peace on the earth, good-will to all, From heav'n's all - gra - cious king."
 A - bove its sad and low-ly plains They bend on hov - 'ring wing,
 Look up, for gold - en is the hour, Come swift - ly on the wing,
 His word of peace shall to the earth God's an - cient prom - ise bring,



The world in sol - emn still - ness lay To hear the an - gels sing.
 And ev - er o'er its ba - bel sounds The bless - ed an - gels sing.
 The Prince was born to bring you peace; Of Him the an - gels sing.
 And all who take this gift will hear The song the an - gels sing.

Text and tune: Public domain

374 Gentle Mary Laid Her Child



1 Gen - tle Mar - y laid her child Low - ly in a man - ger;
 2 An - gels sang a - bout His birth, Wise Men sought and found Him;
 3 Gen - tle Mar - y laid her child Low - ly in a man - ger;



There He lay, the Un - de-filed, To the world a strang - er.
 Heav - en's star shone bright - ly forth Glo - ry all a - round Him.
 He is still the Un - de-filed But no more a strang - er.



Such a babe in such a place, Can He be the Sav - ior?
 Shep - herds saw the won - drous sight, Heard the an - gels sing - ing;
 Son of God of hum - ble birth, Beau - ti - ful the sto - ry;



Ask the saved of all the race Who have found His fa - vor.
 All the plains were lit that night, All the hills were ring - ing.
 Praise His name in all the earth; Hail the King of glo - ry!

Tune and text: Public domain

392 God Loves Me Dearly



1 God loves me dear - ly, Grants me sal -
 2 I was in slav - 'ry, Sin, death, and -
 3 He sent forth Je - sus, My dear Re -
 4 Je - sus, my Sav - ior, Him - self did -
 5 Now I will praise You, O Love E -



va - tion, God loves me dear - ly, Loves e - ven me.
 dark - ness; God's love was work - ing To make me free.
 deem - er, He sent forth Je - sus And set me free.
 of - fer; Je - sus, my Sav - ior, Paid all I owed.
 ter - nal; Now I will praise You All my life long.

Refrain



There - fore I'll say a - gain: God loves me



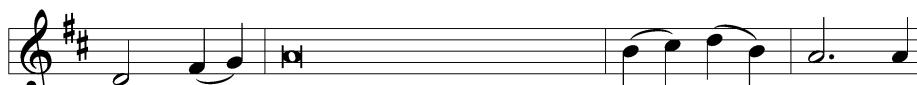
dear - ly, God loves me dear - ly, Loves e - ven me.

Tune and text: Public domain

Stand if able

Nunc Dimittis

Luke 2:29–32



C Lord, now lettest Thou Thy servant de - part in peace ac-



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light-en the Gen - tiles and the glo - ry of Thy

people Is - ra-el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A-men.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

Numbers 6:24–26



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and \ddagger give you peace.



C A - men.

Old English Carol

Traditional English Melody



1. The first Now - ell the an - gel did say, Was to
2. They look - éd up and saw a Star Shin-ing
3. This star drew nigh to the north-west, O'er-
4. Then en - tered in there wise-men three, Full-



1. cer - tain poor shep - herds in fields as they lay; In -
2. in ____ the East, - be - yond - them far, And
3. Beth - le - hem - it took its rest, And
4. rev - 'rent - ly____ on bend - ed knee, And



1. fields where they lay keep-ing their sheep On a
2. to the earth it gave great light, And
3. there it did both stop and stay Right
4. of - fered there in His pres - ence, Their



1. cold win - ter's night that was so deep:
2. so it con - tin - ued both day and night. Now -
3. o - ver the place where Je - sus lay.
4. gold and myrrh and frank - in - cense.



ell, — Now - ell, Now - ell, Now - ell,



Born is the King of Is - ra - el.

End of Service

Sit

Announcements

P Go in Peace, Serve the Lord

C Thanks be to God

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2021 Concordia Publishing House.

First Nowell Public Domain

IMMANUEL EVANGELICAL LUTHERAN CHURCH & SCHOOL MISSOURI SYNOD

1285 Main Street, Hamilton, Ohio – 45013-1621

Church: 785-2361 School: 785-2364

Fax: 513-785-2361

E-Mail: church.office@immanuelhamilton.com

Website: www.immanuelhamiltonchurch.com

Sermons Online:

Sermon Tab on Website

<https://bit.ly/ILCSermons>

iTunes: bit.ly/pastorjud

Sunday Worship Services: 8:00am & 10:45am,