IMMANUEL LUTHERAN CHURCH

December 5, 2021



THE SECOND SUNDAY IN ADVENT, DEC. 5, 2021

A Warm Welcome to our Guests and Members.

- We pray that God will richly bless you as we worship together. During the children's message, please pass the *Record of Fellowship* down the pew and back, signing your name and address. If you are receiving Holy Communion please check the box beside your name (*one line* for each communion registrant). Please introduce yourself to Pastor as you leave.
- * Children in Worship. We love to have children with us in worship at Immanuel; what a joy that they can be a part of the intergenerational family of faith. We encourage them to participate in as much of the service as possible based on their age and ability. Children can stand, kneel and sit with the congregation, speak the parts of the liturgy and prayers that repeat each week, especially the creed and the Lord's Prayer. There is the children's message and children's offering. There are children's bulletins and "quiet" bags available at both entrances to help the younger ones get through the service. After the Children's Message, the children are welcome to go downstairs to the nursery where they can play under supervision by nursery workers until after the prayers of the church.
 - If your child becomes fussy and disruptive to others, please take advantage of the "Cry Room" at the back of the sanctuary until they are ready to return to the pew. There is a changing table, restroom, rocking chair, quiet toys and books in the "Cry Room". There is an audio speaker in the room so the parents can continue to listen to the service.
- The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak to the pastor. To schedule an appointment call 785-2361 or email pastor.jud@immanuelhamilton.com. If you are not receiving the sacrament, but would like to come forward for a blessing please cross your hands over your chest while kneeling at the rail. In the center of the individual cup rack, there are several cups of highly diluted wine for those who prefer. For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29;1 Cor. 11:17-34.
- At Immanuel our worship services are based on traditional church liturgies in which God speaks to us in His Word and we respond to Him. You may find that you don't understand everything that is going on the first week you visit us. That's okay. There is a depth to Lutheran Worship that can take time to appreciate. We are not traditional in style because we are lost in the past, but because this is the worship that has been delivered to us by Christians who have gone before for close to 2,000 years. Worship services at Immanuel normally last one hour fifteen minutes.

 Δ When you see this symbol next to the last verse of a hymn, please rise in honor and respect to the Trinity.

Pre-Service

Ringing of the Bells

- **P** This is the day that the Lord has made.
- C Let us rejoice and be glad in it.

Welcome

Confession and Absolution

Stand if able

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Kneel/Sit

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Stand if able

Sharing of the Peace

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Service of the Word

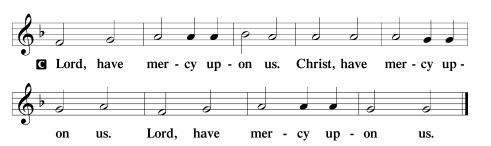
Procession

Turn and face the processional cross as it enters the nave and follow it forward during the procession, bowing as it passes if you choose.

349 Hark the Glad Sound



Kyrie



Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And with thy spirit.
- **P** Let us pray.

Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading *Malachi 3:1–7b*

¹"Behold, I send my messenger and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the LORD of hosts. ²But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap. ³He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to the LORD. ⁴Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

⁵"Then I will draw near to you for judgment. I will be a swift witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired worker in his wages, the widow and the fatherless, against those who thrust aside the sojourner, and do not fear me, says the LORD of hosts.

⁶"For I the LORD do not change; therefore you, O children of Jacob, are not consumed. ⁷From the days of your fathers you have turned aside from my statutes and have not kept them."

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Gradual Zechariah 9:9; Psalm 118:26, alt.

- P Rejoice greatly, O daughter of Zion.
- **C** Shout aloud, O daughter of Jerusalem.
- P Behold, your king is coming to you;
- **C** righteous and having salvation.
- P Blessèd is he who comes in the name of the Lord.
- **C** From the house of the Lord we bless you.

Epistle

Philippians 1:2-11

²Grace to you and peace from God our Father and the Lord Jesus Christ.

³I thank my God in all my remembrance of you, ⁴always in every prayer of mine for you all making my prayer with joy, ⁵because of your partnership in the gospel from the first day until now. ⁶And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ. ⁷It is right for me to feel this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel. ⁸For God is my witness, how I yearn for you all with the affection of Christ Jesus. ⁹And it is my prayer that your love may abound more and more, with knowledge and all discernment, ¹⁰so that you may approve what is excellent, and so be pure and blameless for the day of Christ, ¹¹filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand if able

Alleluia



Holy Gospel

Luke 3:1-20

- P The Holy Gospel according to St. Luke, the third chapter.
- **C** Glory be to Thee, O Lord.

¹In the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene, ²during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the wilderness. ³And he went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins. ⁴As it is written in the book of the words of Isaiah the prophet,

"The voice of one crying in the wilderness:

'Prepare the way of the Lord, make his paths straight.

make his paths straight.

⁵Every valley shall be filled,
and every mountain and hill shall be made low,
and the crooked shall become straight,
and the rough places shall become level ways,

⁶and all flesh shall see the salvation of God."

⁷He said therefore to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits in keeping with repentance. And do not begin to say to yourselves, 'We have Abraham as our father.' For I tell you, God is able from these stones to raise up children for Abraham. Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire."

¹⁰And the crowds asked him, "What then shall we do?" ¹¹And he answered them, "Whoever has two tunics is to share with him who has none, and whoever has food is to do likewise." ¹²Tax collectors also came to be baptized and said to him, "Teacher, what shall we do?" ¹³And he said to them, "Collect no more than you are authorized to do." ¹⁴Soldiers also asked him, "And we, what shall we do?" And he said to them, "Do not extort money from anyone by threats or by false accusation, and be content with your wages."

¹⁵As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, ¹⁶John answered them all, saying, "I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. ¹⁷His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire."

¹⁸So with many other exhortations he preached good news to the people. ¹⁹But Herod the tetrarch, who had been reproved by him for Herodias, his brother's wife, and for all the evil things that Herod had done, ²⁰added this to them all, that he locked up John in prison.

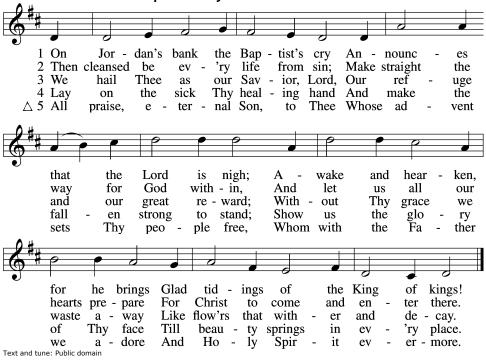
- **P** This is the Gospel of the Lord.
- C Praise be to Thee, O Christ.

Sit

Children's Message



344 On Jordan's Bank the Baptist's Cry



Sermon

Stand if able

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life

→ everlasting. Amen.

Prayer of the Church Lord in your mercy

- **P** ...Lord in your mercy.
- C Hear our prayer.

at the conclusion of the prayer

- **P** ... now and forever.
- **C** Amen



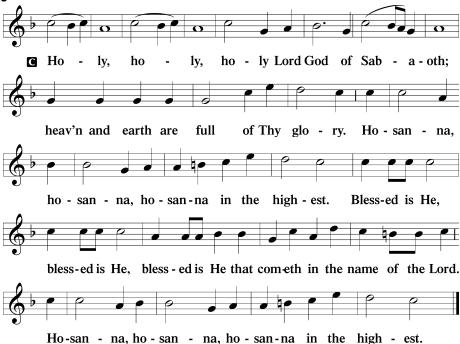


Service of the Sacrament

Preface

- P The Lord be with you.
- \mathbf{C} And with thy spirit.
- \mathbf{P} Lift up your hearts.
- We lift them up unto the Lord.
- \mathbf{P} Let us give thanks unto the Lord, our God.
- C It is meet and right so to do.
- P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



Lord's Prayer

- **P** Lord, remember us in Your kingdom and teach us to pray:
- C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My Hoblood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- **P** The peace of the Lord be with you always.
- C Amen.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us.

peace.

Sit

Communion at Immanuel

world, grant us Thy

Holy Communion at Immanuel is an important part of our worship and one of the three means by which God pours out His grace upon us. In, with and under the bread and wine we receive the true body and blood of Christ Jesus for the forgiveness of sins, believing Jesus' words, "this is my body, this is my blood" Before coming to communion one should examine him/herself: Am I sorry for my sins? Do I believe in my Savior Jesus Christ and in His words in the Sacrament? Do I plan, with the help of the Holy Spirit, to change my sinful life? Communion is a family meal for those in fellowship with Immanuel Lutheran Church or a sister congregation. It is for baptized Christians who have been instructed in the meaning and power of the sacrament and who accept the teachings of the Lutheran Church -- Missouri Synod. If you have not communed at Immanuel previously, please make an appointment to speak to the pastor during the coming week. Those who are not communing and children and youth who have not yet made their first communion but wish to come to the rail for a blessing, are asked to cross their hands over their chest while at the rail.

A

men.

Communion Prayers

Before Communing Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after receiving the Sacrament Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

334 O Lord, How Shall I Meet You





Your peo - ple long to greet You, My hope, my heart's de - light!

And I too will a - dore You With joy - ous songs and psalms.

I stood, my shame be - moan - ing; You came to hon - or me.

Your thirst for my sal - va - tion Pro - cured my lib - er - ty.



O kin - dle, Lord most ho - ly, Your lamp with - in my breast My heart shall bloom for - ev - er For You with prais-es new A glo-rious crown You give me, A trea - sure safe on high Oh, love be - yond all tell - ing, That led You to em-brace



To do in spir - it low - ly All that may please You best. And from Your name shall nev - er With-hold the hon - or due. That will not fail or leave me As earth - ly rich - es fly. love ex - cel - ling, Our lost and fall - en love, all race. 5 Sin's debt, that fearful burden, Cannot His love erase: Your guilt the Lord will pardon And cover by His grace. He comes, for you procuring The peace of sin forgiv'n, His children thus securing Eternal life in heav'n.

He comes to judge the nations, A terror to His foes. A light of consolations And blessèd hope to those Who love the Lord's appearing. O glorious Sun, now come, Send forth Your beams so cheering,

6

And guide us safely home. Tune and text: Public domain

337 The Night Will Soon Be Ending





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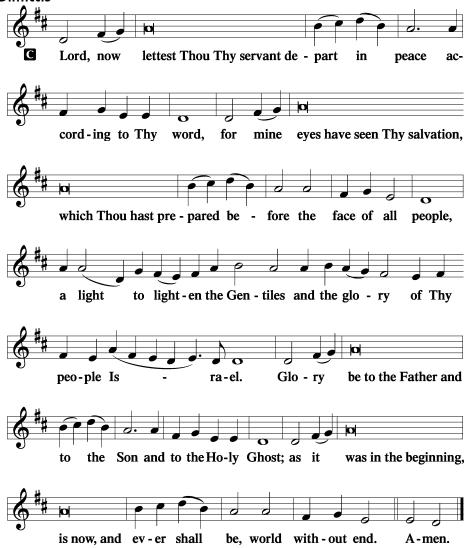
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Nunc Dimittis



Thanksgiving

- A O give thanks unto the Lord, for He is good,
- **C** and His mercy endureth forever.
- **A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C Amen.
- **P** The Lord be with you.
- **C** And with thy spirit.

Benedicamus

- A Bless we the Lord.
- **C** Thanks be to God.

Benediction

- The Lord bless you and keep you.

 The Lord make His face shine upon you and be gracious unto you.

 The Lord lift up His countenance upon you and

 → give you peace.
- C Amen, amen, amen.



354 Arise, O Christian People O Chris - tian 1 A - rise, ple! Pre - pare your - selves to peo 2 Pre - pare the way be - fore Him; Pre - pare for Him the God rais - es 3 The hum - ble heart and low ly up on 4 Pre - pare my heart, Lord Je sus; Turn not from me a day; Pre - pare greet the Sav ior, Who takes your to Cast out would of - fend This great, this best. what Him, high; Be - neath His The haugh - ty feet in ter ror side, And help me to re - ceive You This bless - ed sins a - way. To us by grace a - lone The heav'n-ly guest. Make straight, make plain the The way: soul shall lie. That The heart sin - cere and right, Ad - vent - tide. From stall and man - ger low Come prom - ised truth light were giv The Lord from and en; ly val - leys rais ing, The heights of pride low a heeds God's in - vi - ta tion And makes true prep - a dwell with - in I'11 Your prais - es now to me; sing

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End of Service

Sit

Announcements

- **P** Go in Peace, Serve the Lord
- **C** Thanks be to God

Acknowledgments

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IMMANUEL EVANGELICAL LUTHERAN CHURCH & SCHOOL MISSOURI SYNOD

1285 Main Street, Hamilton, Ohio – 45013-1621

Church: 785-2361 School: 785-2364

Fax: 863-2502

E-Mail: church.office@immanuelhamilton.com Website: www.immanuelhamiltonchurch.com

Sermons Online:

Text: pastorjud.org

Audio: pastorjud.podbean.com

iTunes: bit.ly/pastorjud

Full Worship Audio: bit.ly/ImmanuelWorship

Sunday Worship Services: 8:00am & 10:45am,