

November 21, 2021

THEN THEY WILL SEE **'THE SON OF MAN COMING IN CLOUDS'** WITH GREAT POWER AND GLORY.



THE LAST SUNDAY OF THE CHURCH YEAR, NOVEMBER 21, 2021

<u>A Warm Welcome to our Guests and Members.</u>

- ✤ We pray that God will richly bless you as we worship together. During the children's message, please pass the *Record of Fellowship* down the pew and back, signing your name and address. If you are receiving Holy Communion please check the box beside your name (*one line* for each communion registrant). Please introduce yourself to Pastor as you leave.
- ★ <u>Children in Worship</u>. We love to have children with us in worship at Immanuel; what a joy that they can be a part of the intergenerational family of faith. We encourage them to participate in as much of the service as possible based on their age and ability. Children can stand, kneel and sit with the congregation, speak the parts of the liturgy and prayers that repeat each week, especially the creed and the Lord's Prayer. There is the children's message and children's offering. There are children's bulletins and "quiet" bags available at both entrances to help the younger ones get through the service. After the Children's Message, the children are welcome to go downstairs to the nursery where they can play under supervision by nursery workers until after the prayers of the church.

If your child becomes fussy and disruptive to others, please take advantage of the "Cry Room" at the back of the sanctuary until they are ready to return to the pew. There is a changing table, restroom, rocking chair, quiet toys and books in the "Cry Room". There is an audio speaker in the room so the parents can continue to listen to the service.

- * The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak to the pastor. To schedule an appointment call 785-2361 or email pastor.jud@immanuelhamilton.com. If you are not receiving the sacrament, but would like to come forward for a blessing please cross your hands over your chest while kneeling at the rail. In the center of the individual cup rack, there are several cups of highly diluted wine for those who prefer. For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29;1 Cor. 11:17-34.
- ★ At Immanuel our worship services are based on traditional church liturgies in which God speaks to us in His Word and we respond to Him. You may find that you don't understand everything that is going on the first week you visit us. That's okay. There is a depth to Lutheran Worship that can take time to appreciate. We are not traditional in style because we are lost in the past, but because this is the worship that has been delivered to us by Christians who have gone before for close to 2,000 years. Worship services at Immanuel normally last one hour fifteen minutes.

 Δ When you see this symbol next to the last verse of a hymn, please rise in honor and respect to the Trinity.

Pre-Service

Ringing of the Bells

P This is the day that the Lord has made.

C Let us rejoice and be glad in it.

Welcome

Confession and Absolution

Stand if able

The sign of the cross may be made by all in remembrance of their Baptism.

- \blacksquare In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.
- \mathbf{P} If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Sit

- **P** Let us then confess our sins to God our Father.
- **C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Stand if able

Sharing of the Peace

Following the absolution, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

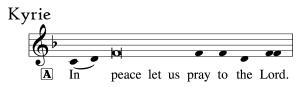
Service of the Word

Procession

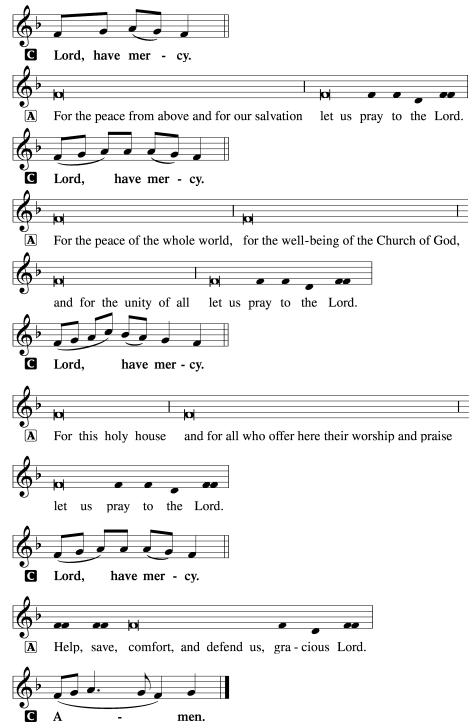
Turn and face the processional cross as it enters the nave and follow it forward during the procession, bowing as it passes if you choose.

516 Wake, Awake, for Night Is Flying

"Wake, a - wake, for night is fly ing," The watch-men on the 2 Zi - on hears the watch-men sing ing, And all her heart with 3 Now let all the heav'ns a - dore Thee, Let saints and an - gels heights are cry - ing; "A - wake, Je - ru - sa - lem, a - rise!" is spring - ing; She wakes, she ris - es from her gloom. joy be - fore Thee sing With harp and cym-bals' clear - est tone. Mid-night hears the wel-come voic And at the thrill-ing es For her Lord comes down all - glo - rious, The strong in grace, in Of one pearl each shin-ing por tal, Where, join-ing with the -0 "Oh, where are ye, cry re - joic - es: ye vir gins wise? is ris'n, her light truth vic - to - rious; Her star come. is choir im - mor - tal, We gath - er round Thy throne. ra - diant The Bride - groom comes, a-wake! Your lamps with glad - ness take! Now come, Thou Bless-ed One, Je - sus, God's own Son, Lord No eye has seen the light, No ear has heard the might Al - le - lu - ia!With brid - al care Your-selves pre pare Hail! Ho - san - na! We en - ter all The wed - ding hall Of E - ter - nal Thy glo - ry; There - fore will we ly θ То meet the Bride-groom, who is near." Sup - per To eat the Thy call. at Sing hymns of praise and joy to Thee! Text and tune: Public domain



Mark 10:47





Salutation and Collect of the Day



P Let us pray.

Lord Jesus Christ, so govern our hearts and minds by Your Holy Spirit that, ever mindful of Your glorious return, we may persevere in both faith and holiness of living; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



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Sit
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Old Testament Reading

As I looked,

thrones were placed,
and the Ancient of days took his seat;
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames;
its wheels were burning fire.
A stream of fire issued
and came out from before him;
a thousand thousands served him,
and ten thousand times ten thousand stood before him;
the court sat in judgment,
and the books were opened. . . .

I saw in the night visions,

and behold, with the clouds of heaven there came one like a son of man,and he came to the Ancient of Days and was presented before him.And to him was given dominion and glory and a kingdom, Daniel 7:9–10, 13–14

that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Revelation 7:14b; Psalm 84:5

Revelation 1:4b-8

- P These are the ones coming out of the great tribu- | lation.*
- **C** They have washed their robes and made them white in the blood | of the Lamb.
- **P** Blessèd are those whose strength is | in you,*
- **C** in whose heart are the highways to | Zion.

Epistle

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

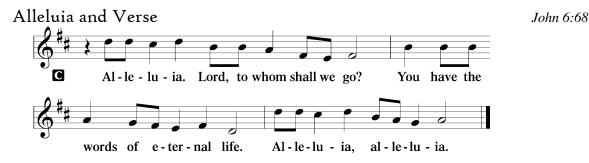
To him who loves us and has freed us from our sins by his blood and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

"I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty."

A This is the Word of the Lord.

C Thanks be to God.

Stand



Holy Gospel

P The Holy Gospel according to St. Mark, the thirteenth chapter.



[Jesus said:] "In those days, after that tribulation, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. And then they will see the Son of Man coming in clouds with great power and glory. And then he will send out the angels and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

"From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly, I say to you, this generation will not pass away until all these things take place. Heaven and earth will pass away, but my words will not pass away.

"But concerning that day or that hour, no one knows, not even the angels in heaven, nor the Son, but only the Father. Be on guard, keep awake. For you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to stay awake. Therefore stay awake—for you do not know when the master of the house will come, in the evening, or at midnight, or when the cock crows, or in the morning— lest he come suddenly and find you asleep. And what I say to you I say to all: Stay awake."

P This is the Gospel of the Lord.



Sit

Children's Message





336 Lo! He Comes with Clouds Descending

Sermon

Stand

Apostles' Creed - Solo

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

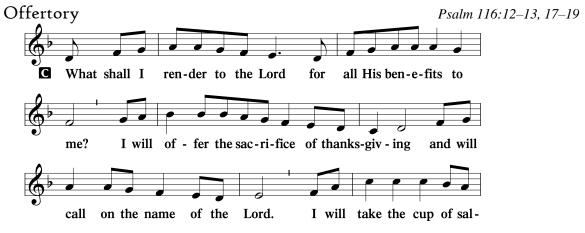
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ++ everlasting. Amen.

Prayer of the Church

- **P** ...let us pray to the Lord.
- **C** Lord have mercy.

at the conclusion of the prayer

- **P** through Jesus Christ, our Lord.
- **C** Amen





Service of the Sacrament



It is right to give Him

С

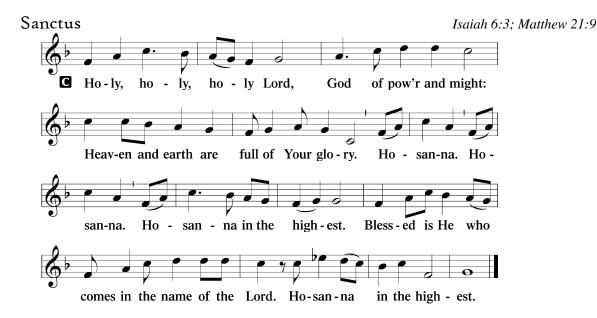
Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

and praise.

thanks

 It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

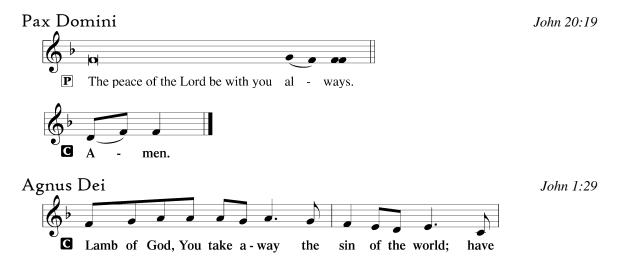
P Lord, remember us in Your kingdom and teach us to pray:

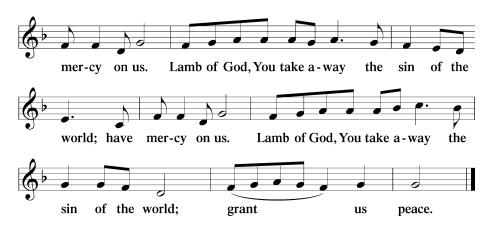
 C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."





Sit

Communion at Immanuel

Holy Communion at Immanuel is an important part of our worship and one of the three means by which God pours out His grace upon us. In, with and under the bread and wine we receive the true body and blood of Christ Jesus for the forgiveness of sins, believing Jesus' words, "this is my body, this is my blood" Before coming to communion one should examine him/herself: Am I sorry for my sins? Do I believe in my Savior Jesus Christ and in His words in the Sacrament? Do I plan, with the help of the Holy Spirit, to change my sinful life? Communion is a family meal for those in fellowship with Immanuel Lutheran Church or a sister congregation. It is for baptized Christians who have been instructed in the meaning and power of the sacrament and who accept the teachings of the Lutheran Church -- Missouri Synod. If you have not communed at Immanuel previously, please make an appointment to speak to the pastor during the coming week. Those who are not communing and children and youth who have not yet made their first communion but wish to come to the rail for a blessing, are asked to cross their hands over their chest while at the rail.

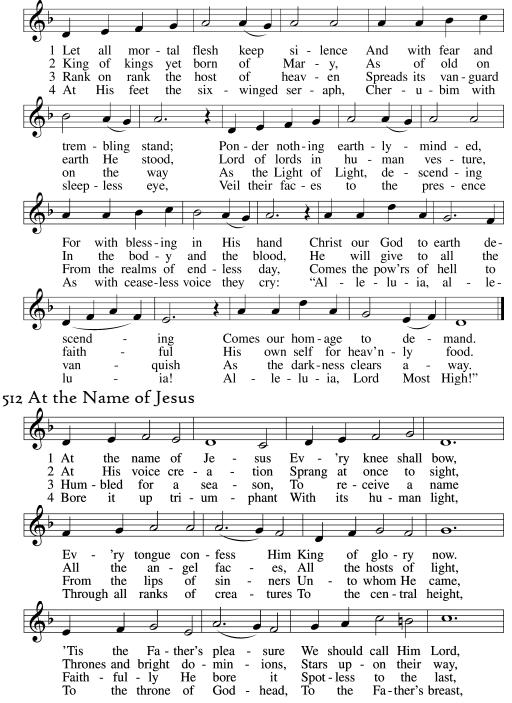
Communion Prayers

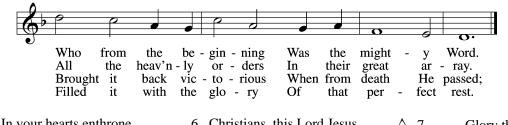
Before Communing Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after receiving the Sacrament Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.



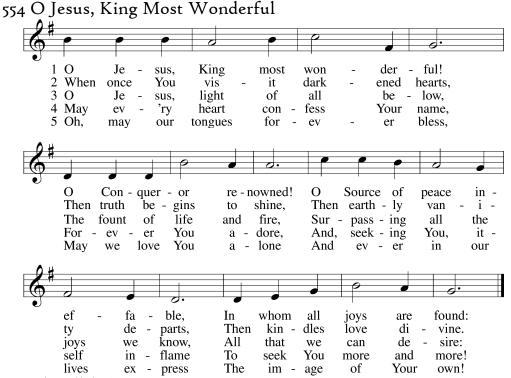
621 Let All Mortal Flesh Keep Silence





S	In your nearts enthrone	C
	Him;	
	There let Him subdue	
	All that is not holy,	
	All that is not true:	
	Crown Him as your	
	captain	
	In temptation's hour;	
	Let His will enfold you	
	In its light and pow'r.	

6 Christians, this Lord Jesus Shall return again
In His Father's glory, With His angel train;
For all wreaths of empire Meet upon His brow,
And our hearts confess Him King of glory now. △ 7 Glory then to Jesus, Who, the Prince of light, To a world in darkness Brought the gift of sight; Praise to God the Father; In the Spirit's love
 Praise we all together Him who reigns above.



Tune and text: Public domain

540 All Hail the Power of Jesus' Name



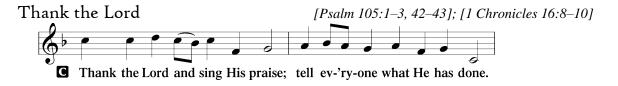
And crown Him Lord of all.

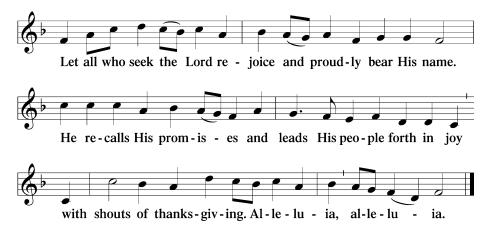
7 Oh, that with yonder sacred throng We at His feet may fall! We'll join the everlasting song And crown Him Lord of all. We'll join the everlasting song And crown Him Lord of all.

Text and tune: Public domain

Stand

5





Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

Numbers 6:24-26

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.





700 Love Divine, All Loves Excelling

di vine, 1 Love all loves ling, of ex - cel -Joy 2 Breathe, 0 breathe Thy lov ing Spir it In to Al might - y, 3 Come. to de - liv er: Let us Thy new 4 Fin ish then cre - a tion, Pure _ and Fix Thy heav'n. earth come down! in to us 'ry trou bled breast: Let us all in ev all Thy life re - ceive; Sud den - ly re less let be; Let Thy spot us us see dwell - ing, All Thy faith - ful hum _ ble mer - cies crown. Thee Let prom - ised in her - it; find Thy rest. us and nev - er, Nev er - more Thy tem ples leave. turn, sal - va - tion Per fect - ly great _ re - stored in Thee, Je sus, Thou art all com - pas - sion, Pure, un -Take the way love of sin - ning; Al pha a Thee would al bless - ing, Serve Thee we be ways Changed from glo ry in to glo ry, Till in bound - ed love Thou art; Vis it with us and 0 be: End of faith, me ga as Thy Pray Thee as hosts a bove, and praise heav'n we take our place, Till we cast our Thy trem - bling heart. sal - va tion. En 'ry ter ev lib - er - ty. its be - gin - ning, Set our hearts at fect love. with - out ceas - ing, Glo in Thy per ry won - der, love, crowns be - fore Thee, Lost in and praise! End of Service Sit Announcements **P** Go in Peace, Serve the Lord С Thanks be to God

dgments Drive Savice, Setting One from Lutheran Service Book Unless Onterwise indicated, Scripture quatations are from the ESV[®] Bable (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Savice Builder © 2012 Concorde Publishing House.