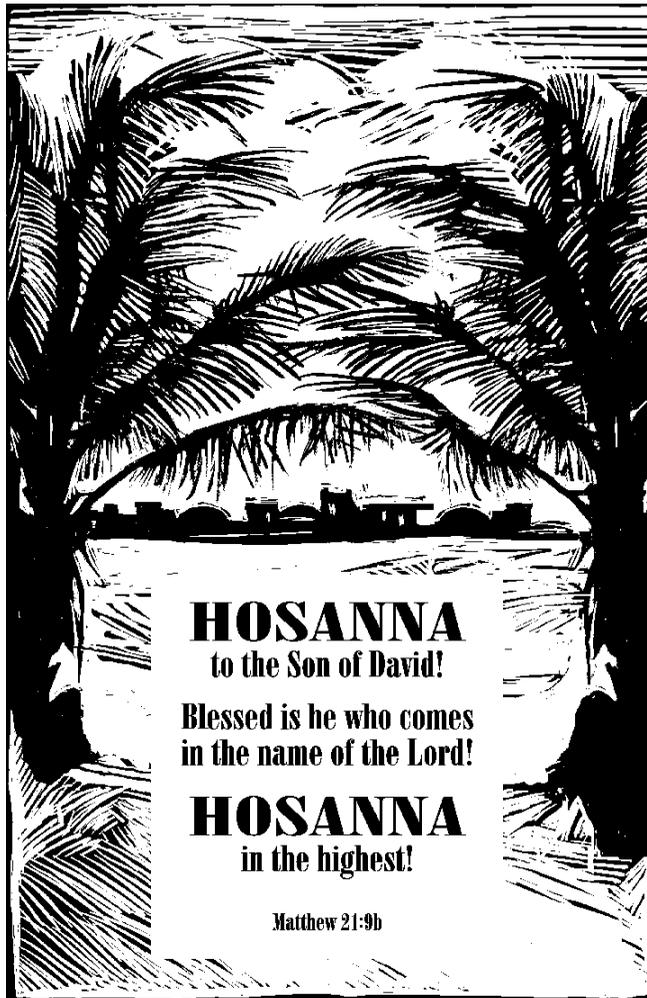


IMMANUEL LUTHERAN CHURCH

March 27/28, 2021



THE FIFTH SUNDAY IN LENT, MARCH 20/21, 2021

A Warm Welcome to our Guests and Members.

- ❖ We pray that God will richly bless you as we worship together. During the offering, please pass the *Record of Fellowship* down the pew and back, signing your name and address. If you are receiving Holy Communion please check the box beside your name (*one line* for each communion registrant). Please introduce yourself to Pastor as you leave.
- ❖ Children in Worship. We love to have children with us in worship at Immanuel; what a joy that they can be a part of the intergenerational family of faith. We encourage them to participate in as much of the service as possible based on their age and ability. Children can stand, kneel and sit with the congregation, speak the parts of the liturgy and prayers that repeat each week, especially the creed and the Lord's Prayer. There is the children's message and children's offering. There are children's bulletins and "quiet" bags available at both entrances to help the younger ones get through the service. After the Children's Message, the children are welcome to go downstairs to the nursery where they can play under supervision by nursery workers until after the prayers of the church.
If your child becomes fussy and disruptive to others, please take advantage of the "Cry Room" at the back of the sanctuary until they are ready to return to the pew. There is a changing table, restroom, rocking chair, quiet toys and books in the "Cry Room". There is an audio speaker in the room so the parents can continue to listen to the service.
- ❖ The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak to the pastor. To schedule an appointment call 893-6792 or email pastor.jud@immanuelhamilton.com. If you are not receiving the sacrament, but would like to come forward for a blessing please cross your hands over your chest while kneeling at the rail. In the center of the individual cup rack, there are several cups of highly diluted wine for those who prefer. For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.
- ❖ At Immanuel our worship services are based on traditional church liturgies in which God speaks to us in His Word and we respond to Him. You may find that you don't understand everything that is going on the first week you visit us. That's okay. There is a depth to Lutheran Worship that can take time to appreciate. We are not traditional in style because we are lost in the past, but because this is the worship that has been delivered to us by Christians who have gone before for close to 2,000 years. Worship services at Immanuel normally last one hour fifteen minutes.

Δ *When you see this symbol next to the last verse of a hymn, please rise in honor and respect to the Trinity.*

Procession of Palms

If the procession begins outside the nave, the congregation gathers around the processional cross. If the congregation is already seated in the nave, it now stands and faces the processional cross at the entrance to the nave.

Greeting

P The grace of our Lord † Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C **Amen.**

P Blessed is He who comes in the name of the Lord.

C **Hosanna to the Son of David.**

Collect

P Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Holy Gospel

Mark 11:1–11

P The Holy Gospel according to St. Mark, the eleventh chapter.

C **Glory to You, O Lord.**

P Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples and said to them, “Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. If anyone says to you, ‘Why are you doing this?’ say, ‘The Lord has need of it and will send it back here immediately.’” And they went away and found a colt tied at a door outside in the street, and they untied it. And some of those standing there said to them, “What are you doing, untying the colt?” And they told them what Jesus had said, and they let them go. And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. And those who went before and those who followed were shouting, “Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the coming kingdom of our father David! Hosanna in the highest!”

And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

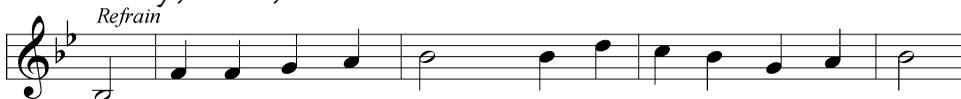
P This is the Gospel of the Lord.

C Praise to You, O Christ.

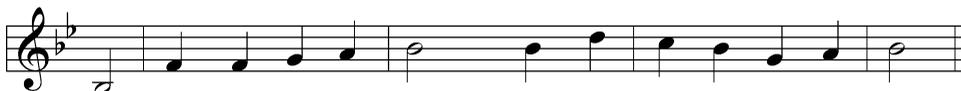
P Let us go forth in peace,

C in the name of the Lord.

442 All Glory, Laud, and Honor



All glo - ry, laud, and hon - or To You, Re-deem-er, King,



To whom the lips of chil - dren Made sweet ho - san - nas ring.



1 You are the King of Is - rael And Da - vid's roy - al Son,
2 The com - pa - ny of an - gels Is prais - ing You on high,
3 The mul - ti - tude of pil - grims With palms be - fore You went;
4 To You be - fore Your pas - sion They sang their hymns of praise;
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Tune and text: Public domain

Please process up the center aisle to the front and return to your pew by the side aisle.

When all have arrived at their places, the procession concludes with the following:

P Blessed is He who comes in the name of the Lord.

C Hosanna in the highest.

A time of silence may be observed to highlight the contrast between Jesus' triumphal entry and His passion.

Collect of the Day

P Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Confession and Absolution

Stand if able

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Kneel/Sit

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand if able

Service of the Word

440 Jesus, I Will Ponder Now



1 Je - sus, I will pon - der now On Your ho - ly pas - sion;
2 Make me see Your great dis - tress, An - guish, and af - flic - tion,
3 Yet, O Lord, not thus a - lone Make me see Your pas - sion,
4 Grant that I Your pas - sion view With re - pen - tant griev - ing.



With Your Spir - it me en - dow For such med - i - ta - tion.
Bonds and stripes and wretch - ed - ness And Your cru - ci - fix - ion;
But its cause to me make known And its ter - ri - ble na - tion.
Let me not bring shame to You By un - ho - ly liv - ing.



Grant that I in love and faith May the im - age cher - ish
Make me see how scourge and rod, Spear and nails did wound You,
Ah! I al - so and my sin Wrought Your deep af - flic - tion;
How could I re - fuse to shun Ev - 'ry sin - ful plea - sure



Of Your suf - f'ring, pain, and death That I may not per - ish.
How for them You died, O God, Who with thorns had crowned You.
This in - deed the cause has been Of Your cru - ci - fix - ion.
Since for me God's on - ly Son Suf - fered with - out mea - sure?

5 If my sins give me alarm
And my conscience grieve me,
Let Your cross my fear disarm;
Peace of conscience give me.
Help me see forgiveness won
By Your holy passion.
If for me He slays His Son,
God must have compassion!

6 Graciously my faith renew;
Help me bear my crosses,
Learning humbleness from You,
Peace mid pain and losses.
May I give You love for love!
Hear me, O my Savior,
That I may in heav'n above
Sing Your praise forever.

Tune and text: Public domain

Sit

Dramatic Reading of Jesus' Passion Story

The Passion of Our Lord According to the Gospel of St. Mark

Mark 14:1–15:47 (Series B)

For Congregational Reading Speaking Parts

Narrator	High Priest
Disciple 1	Servant Girl
Disciple 2	Pilate
Jesus	Chief Priests
Peter	Bystander
Judas	Centurion

The congregation will read in unison the part in bold type and marked by the symbol ☒.

NARRATOR: It was now two days before the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest [Jesus] by stealth and kill Him, for they said,

☒ **Not during the feast, lest there be an uproar from the people.**

NARRATOR: And while He was at Bethany in the house of Simon the leper, as He was reclining at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over His head. There were some who said to themselves indignantly,

DISCIPLE 1: Why was the ointment wasted like that?

DISCIPLE 2: For this ointment could have been sold for more than three hundred denarii and given to the poor.

NARRATOR: And they scolded her. But Jesus said,

JESUS: Leave her alone. Why do you trouble her? She has done a beautiful thing to Me. For you always have the poor with you, and whenever you want, you can do good for them. But you will not always have Me. She has done what she could; she has anointed My body beforehand for burial. And truly, I say to you, wherever the gospel is proclaimed in the whole world, what she has done will be told in memory of her.

NARRATOR: Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray Him to them. And when they heard it, they were glad and promised to give him money. And he sought an opportunity to betray Him. And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, His disciples said to Him,

DISCIPLE 1: Where will You have us go and prepare for You to eat the Passover?

NARRATOR: And He sent two of His disciples and said to them,

JESUS: Go into the city, and a man carrying a jar of water will meet you. Follow him, and wherever he enters, say to the master of the house, “The Teacher says, Where is My guest room, where I may eat the Passover with My disciples?” And he will show you a large upper room furnished and ready; there prepare for us.

NARRATOR: And the disciples set out and went to the city and found it just as He had told them, and they prepared the Passover. And when it was evening, He came with the twelve. And as they were reclining at table and eating, Jesus said,

JESUS: Truly, I say to you, one of you will betray Me, one who is eating with Me.

NARRATOR: They began to be sorrowful and to say to Him one after another,

DISCIPLE 2: Is it I?

NARRATOR: He said to them,

JESUS: It is one of the twelve, one who is dipping bread into the dish with Me. For the Son of Man goes as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.

NARRATOR: And as they were eating, He took bread, and after blessing it broke it and gave it to them, and said,

JESUS: Take; this is My body.

NARRATOR: And He took a cup, and when He had given thanks He gave it to them, and they all drank of it. And He said to them,

JESUS: This is My blood of the covenant, which is poured out for many. Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.

NARRATOR: And when they had sung a hymn, they went out to the Mount of Olives. And Jesus said to them,

JESUS: You will all fall away, for it is written, “I will strike the shepherd, and the sheep will be scattered.” But after I am raised up, I will go before you to Galilee.

NARRATOR: Peter said to Him,

PETER: Even though they all fall away, I will not.

NARRATOR: And Jesus said to him,

JESUS: Truly, I tell you, this very night, before the rooster crows twice, you will deny Me three times.

NARRATOR: But he said emphatically,

PETER: If I must die with You, I will not deny You.

NARRATOR: And they all said the same. And they went to a place called Gethsemane. And He said to His disciples,

JESUS: Sit here while I pray.

NARRATOR: And He took with Him Peter and James and John, and began to be greatly distressed and troubled. And He said to them,

JESUS: My soul is very sorrowful, even to death. Remain here and watch.

NARRATOR: And going a little farther, He fell on the ground and prayed that, if it were possible, the hour might pass from Him. And He said,

JESUS: Abba, Father, all things are possible for You. Remove this cup from Me. Yet not what I will, but what You will.

NARRATOR: And He came and found them sleeping, and He said to Peter,

JESUS: Simon, are you asleep? Could you not watch one hour? Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.

NARRATOR: And again He went away and prayed, saying the same words. And again He came and found them sleeping, for their eyes were very heavy, and they did not know what to answer Him. And He came the third time and said to them,

JESUS: Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners. Rise, let us be going; see, My betrayer is at hand.

NARRATOR: And immediately, while He was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. Now the betrayer had given them a sign, saying,

JUDAS: The one I will kiss is the man. Seize Him and lead Him away under guard.

NARRATOR: And when he came, he went up to Him at once and said,

JUDAS: Rabbi!

NARRATOR: And he kissed Him. And they laid hands on Him and seized Him. But one of those who stood by drew His sword and struck the servant of the high priest and cut off his ear. And Jesus said to them,

JESUS: Have you come out as against a robber, with swords and clubs to capture Me? Day after day I was with you in the temple teaching, and you did not seize Me. But let the Scriptures be fulfilled.

NARRATOR: And they all left Him and fled. And a young man followed Him, with nothing but a linen cloth about his body. And they seized him, but he left the linen cloth and ran away naked. And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together. And Peter had followed Him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire. Now the chief priests and the whole Council were seeking testimony against Jesus to put Him to death, but they found none. For many bore false witness against Him, but their testimony did not agree. And some stood up and bore false witness against Him, saying,

✠✠ We heard Him say, “I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.”

NARRATOR: Yet even about this their testimony did not agree. And the high priest stood up in the midst and asked Jesus,

HIGH PRIEST: Have You no answer to make? What is it that these men testify against You?

NARRATOR: But He remained silent and made no answer. Again the high priest asked Him,

HIGH PRIEST: Are You the Christ, the Son of the Blessed?

NARRATOR: And Jesus said,

JESUS: I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven.

NARRATOR: And the high priest tore his garments and said,

HIGH PRIEST: What further witnesses do we need? You have heard His blasphemy. What is your decision?

NARRATOR: And they all condemned Him as deserving death. And some began to spit on Him and to cover His face and to strike Him, saying to Him,

 **Prophecy!**

NARRATOR: And the guards received Him with blows. And as Peter was below in the courtyard, one of the servant girls of the high priest came, and seeing Peter warming himself, she looked at him and said,

SERVANT GIRL: You also were with the Nazarene, Jesus.

NARRATOR: But he denied it, saying,

PETER: I neither know nor understand what you mean.

NARRATOR: And he went out into the gateway and the rooster crowed. And the servant girl saw him and began again to say to the bystanders,

SERVANT GIRL: This man is one of them.

NARRATOR: But again he denied it. And after a little while the bystanders again said to Peter,

 **Certainly you are one of them, for you are a Galilean.**

NARRATOR: But he began to invoke a curse on himself and to swear,

PETER: I do not know this man of whom you speak.

NARRATOR: And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him,

JESUS: Before the rooster crows twice, you will deny Me three times.

NARRATOR: And he broke down and wept. And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led Him away and delivered Him over to Pilate. And Pilate asked Him,

PILATE: Are You the King of the Jews?

NARRATOR: And He answered him,

JESUS: You have said so.

NARRATOR: And the chief priests accused Him of many things. And Pilate again asked Him,

PILATE: Have You no answer to make? See how many charges they bring against You.

NARRATOR: But Jesus made no further answer, so that Pilate was amazed. Now at the feast he used to release for them one prisoner for whom they asked. And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. And the crowd came up and began to ask Pilate to do as he usually did for them. And he answered them, saying,

PILATE: Do you want me to release for you the King of the Jews?

NARRATOR: For he perceived that it was out of envy that the chief priests had delivered Him up. But the chief priests stirred up the crowd to have him release for them Barabbas instead. And Pilate again said to them,

PILATE: Then what shall I do with the man you call the King of the Jews?

NARRATOR: And they cried out again,

✠✠✠ Crucify Him.

NARRATOR: And Pilate said to them,

PILATE: Why, what evil has He done?

NARRATOR: But they shouted all the more,

✠✠✠ Crucify Him.

NARRATOR: So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered Him to be crucified. And the soldiers led Him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. And they clothed Him in a purple cloak, and twisting together a crown of thorns, they put it on Him. And they began to salute Him,

✠✠✠ Hail, King of the Jews!

NARRATOR: And they were striking His head with a reed and spitting on Him and kneeling down in homage to Him. And when they had mocked Him, they stripped Him of the purple cloak and put His own clothes on Him.

✠✠✠ And they led Him out to crucify Him.

NARRATOR: And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry His cross. And they brought Him to the place called Golgotha (which means Place of a Skull). And they offered Him wine mixed with myrrh, but He did not take it. And they crucified Him and divided His garments among them, casting lots for them, to decide what each should take.

✠✠✠ And it was the third hour when they crucified Him.

NARRATOR: And the inscription of the charge against Him read, "The King of the Jews."
And with Him they crucified two robbers, one on His right and one on His left. And those who passed by derided Him, wagging their heads and saying,

✠✠ **Aha! You who would destroy the temple and rebuild it in three days, save Yourself, and come down from the cross!**

NARRATOR: So also the chief priests with the scribes mocked Him to one another, saying,

CHIEF PRIESTS: He saved others; He cannot save Himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe.

NARRATOR: Those who were crucified with Him also reviled Him. And when the sixth hour had come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice,

JESUS: Eloi, Eloi, lema sabachthani?

NARRATOR: which means, "My God, My God, why have You forsaken Me?" And some of the bystanders hearing it said,

BYSTANDER: Behold, He is calling Elijah.

NARRATOR: And someone ran and filled a sponge with sour wine, put it on a reed and gave it to Him to drink, saying,

BYSTANDER: Wait, let us see whether Elijah will come to take Him down.

✠✠ **And Jesus uttered a loud cry and breathed His last.**

NARRATOR: And the curtain of the temple was torn in two, from top to bottom. And when the centurion, who stood facing Him, saw that in this way He breathed His last, he said,

CENTURION: Truly this man was the Son of God!

NARRATOR: There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. When He was in Galilee, they followed Him and ministered to Him, and there were also many other women who came up with Him to Jerusalem.

NARRATOR: And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, Joseph of Arimathea, a respected member of the Council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. Pilate was surprised to hear that He should have already died. And summoning the centurion, he asked him whether He was already dead. And when he learned from the centurion that He was dead, he granted the corpse to Joseph.

NARRATOR: And Joseph bought a linen shroud, and taking Him down, wrapped Him in the linen shroud and laid Him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. Mary Magdalene and Mary the mother of Joses saw where He was laid.

454 Sing, My Tongue, the Glorious Battle



1 Sing, my tongue, the glo - rious bat - tle; Sing the end - ing
 2 Tell how, when at length the full - ness Of the ap - point - ed
 3 Thus, with thir - ty years ac - com - plished, He went forth from
 4 Faith - ful cross, true sign of tri - umph, Be for all the
 5 Un - to God be praise and glo - ry; To the Fa - ther



of the fray. Now a - bove the cross, the tro - phy,
 time was come, He, the Word, was born of wom - an,
 Naz - a - reth, Des - tined, ded - i - cat - ed, will - ing,
 no - blest tree; None in fo - liage, none in blos - som,
 and the Son, To the e - ter - nal Spir - it hon - or



Sound the loud tri - um - phant lay; Tell how Christ, the
 Left for us His Fa - ther's home, Blazed the path of
 Did His work, and met His death; Like a lamb He
 None in fruit thine e - qual be; Sym - bol of the
 Now and ev - er - more be done; Praise and glo - ry



world's re - deem - er, As a vic - tim won the day.
 true o - be - dience, Shone as light a - midst the gloom.
 hum - bly yield - ed On the cross His dy - ing breath.
 world's re - demp - tion, For the weight that hung on thee!
 in the high - est While the time - less a - ges run.

Text: Public domain

Tune: © 1967 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004441

Meditation

Stand if able

Nicene Creed

C I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.

**And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.**

**And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life \dagger of the world to come. Amen.**

Prayer of the Church

P ...Lord in your mercy.

C Hear our prayer.

at the conclusion of the prayer

P ... now and forever.

C Amen

Offertory

Psalm 51:10-12



C Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.
C We lift them up un - to the Lord.
P Let us give thanks un - to the Lord, our God.
C It is meet and right so to do.

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9-13

- C** Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.



C For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

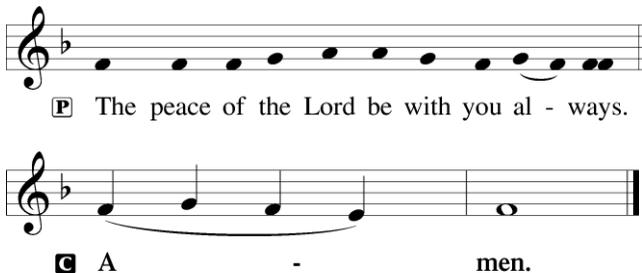
The Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

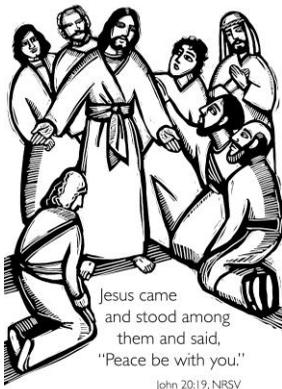
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

John 20:19

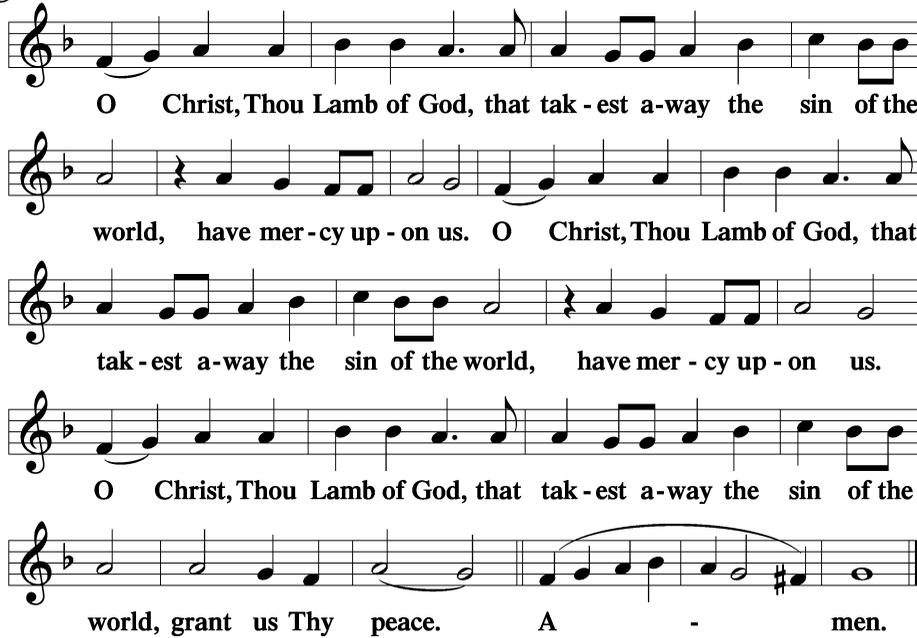


P The peace of the Lord be with you al - ways.
C A - men.



Agnus Dei

John 1:29



O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Sit

Distribution for Social Distancing

Distribution will be done today in the continuous style. If you are only receiving a blessing please cross your hands over your chest after you come forward as directed by the ushers.

Communion at Immanuel

*Holy Communion at Immanuel is an important part of our worship and one of the three means by which God pours out His grace upon us. In, with and under the bread and wine we receive the true body and blood of Christ Jesus for the forgiveness of sins, believing Jesus' words, "this is my body, this is my blood" Before coming to communion one should examine him/herself: Am I sorry for my sins? Do I believe in my Savior Jesus Christ and in His words in the Sacrament? Do I plan, with the help of the Holy Spirit, to change my sinful life? Communion is a family meal for those in fellowship with Immanuel Lutheran Church or a sister congregation. It is for baptized Christians who have been instructed in the meaning and power of the sacrament and who accept the teachings of the Lutheran Church -- Missouri Synod. **If you have not communed at Immanuel previously, please make an appointment to speak to the pastor during the coming week.** Those who are not communing and children and youth who have not yet made their first communion but wish to come to the rail for a blessing, are asked to cross their hands over their chest while at the rail.*

Communion Prayers

Before Communing Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after receiving the Sacrament Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

550 Lamb of God



1 Your on - ly Son, no sin to hide, But You have
 2 Your Gift of love they cru - ci - fied, They laughed and
 3 I was so lost, I should have died, But You have



sent Him from Your side To walk up - on this guilt - y
 scorned Him as He died: The hum - ble King they named a
 brought me to Your side To be led by Your staff and



sod, And to be - come the Lamb of God.
 fraud, And sac - ri - ficed the Lamb of God.
 rod, And to be called a lamb of God.



Refrain
 O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of God!



O wash me in His pre-cious blood, My Je-sus Christ, the Lamb of God.

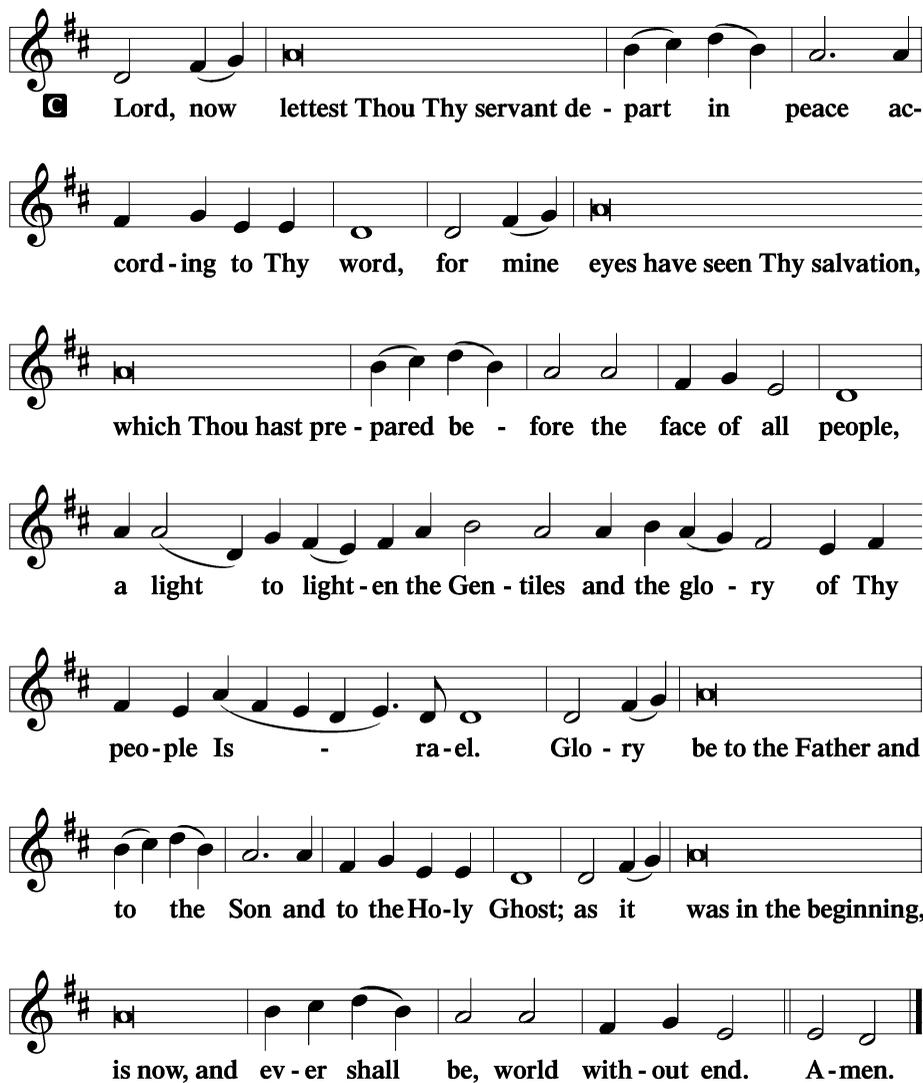
Tune and text: © 1985 Straightway Music, admin. EMI. Used by permission: LSB Hymn License no. 110004441



Stand if able

Nunc Dimittis

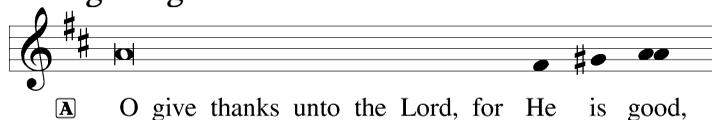
Luke 2:29–32



Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

Psalms 107:1



O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



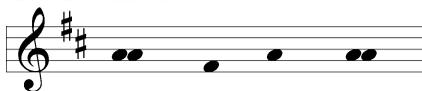
P The Lord be with you.



C And with thy spir - it.

Benedicamus

Psalm 103:1



A Bless we the Lord.



C Thanks be to God.

Benediction

Numbers 6:24-26

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



C A-men, a-men, a - men.

543 What Wondrous Love Is This



1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink-ing down, sink-ing down, sink-ing down, When
 3 To God and to the Lamb I will sing, I will sing; To
 4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That
 I was sink-ing down, sink-ing down, When I was sink-ing down Be -
 God and to the Lamb I will sing; To God and to the Lamb, Who
 when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my
 neath God's righ-teous frown, Christ laid a-side His crown for my
 is the great I AM, While mil-lions join the theme, I will
 sing His love for me, And through e-ter-ni-ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!
 soul, for my soul, Christ laid a-side His crown for my soul.
 sing, I will sing, While mil-lions join the theme, I will sing.
 on, I'll sing on, And through e-ter-ni-ty I'll sing on.

Tune and text: Public domain

End of Service

Sit

Announcements

P Go in Peace, Serve the Lord

C Thanks be to God

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book
 Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.
 Created by Lutheran Service Builder © 2021 Concordia Publishing House.

**IMMANUEL EVANGELICAL LUTHERAN
CHURCH & SCHOOL MISSOURI SYNOD**

1285 Main Street, Hamilton, Ohio – 45013-1621
Church: 785-2361 School: 785-2364
Fax: 863-2502
E-Mail: church.office@immanuelhamilton.com
Website: www.immanuelhamiltonchurch.com

Sermons Online:

[Text: pastorjud.org](http://pastorjud.org)

[Audio: pastorjud.podbean.com](http://pastorjud.podbean.com)

[iTunes: bit.ly/pastorjud](http://bit.ly/pastorjud)

[Full Worship Audio: bit.ly/ImmanuelWorship](http://bit.ly/ImmanuelWorship)

Saturday Worship Service: 4:00pm

Sunday Worship Services: 8:00am, 9:30am & 11:00am,