

IMMANUEL LUTHERAN CHURCH

October 24/25, 2020



REFORMATION SUNDAY, OCTOBER 24/25, 2020

A Warm Welcome to our Guests and Members.

- ❖ We pray that God will richly bless you as we worship together. During the offering, please pass the *Record of Fellowship* down the pew and back, signing your name and address. If you are receiving Holy Communion please check the box beside your name (*one line* for each communion registrant). Please introduce yourself to Pastor as you leave.
- ❖ Children in Worship. We love to have children with us in worship at Immanuel; what a joy that they can be a part of the intergenerational family of faith. We encourage them to participate in as much of the service as possible based on their age and ability. Children can stand, kneel and sit with the congregation, speak the parts of the liturgy and prayers that repeat each week, especially the creed and the Lord's Prayer. There is the children's message and children's offering. There are children's bulletins and "quiet" bags available at both entrances to help the younger ones get through the service. After the Children's Message, the children are welcome to go downstairs to the nursery where they can play under supervision by nursery workers until after the prayers of the church.
If your child becomes fussy and disruptive to others, please take advantage of the "Cry Room" at the back of the sanctuary until they are ready to return to the pew. There is a changing table, restroom, rocking chair, quiet toys and books in the "Cry Room". There is an audio speaker in the room so the parents can continue to listen to the service.
- ❖ The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak to the pastor. To schedule an appointment call 893-6792 or email pastor.jud@immanuelhamilton.com. If you are not receiving the sacrament, but would like to come forward for a blessing please cross your hands over your chest while kneeling at the rail. In the center of the individual cup rack, there are several cups of highly diluted wine for those who prefer. For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.
- ❖ At Immanuel our worship services are based on traditional church liturgies in which God speaks to us in His Word and we respond to Him. You may find that you don't understand everything that is going on the first week you visit us. That's okay. There is a depth to Lutheran Worship that can take time to appreciate. We are not traditional in style because we are lost in the past, but because this is the worship that has been delivered to us by Christians who have gone before for close to 2,000 years. Worship services at Immanuel normally last one hour fifteen minutes.

Δ When you see this symbol next to the last verse of a hymn, please rise in honor and respect to the Trinity.

Pre-Service

Ring of the Bells

P This is the day that the Lord has made.

C Let us rejoice and be glad in it.

Welcome

Confession and Absolution

Stand if able

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Sit

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Stand if able

Sharing of the Peace

Following the absolution, the people may greet one another in the name of the Lord. Everyone turns to face the people on the other side of the church. The following is then spoken:

Lectern Side: The Peace of the Lord be with you always

Pulpit Side: The Peace of the Lord be with you always

All: Amen

Service of the Word

Procession

Turn and face the processional cross as it enters the nave and follow it forward during the procession, bowing as it passes if you choose.

794 The Lord, My God, Be Praised



1 The Lord, my God, be praised, My light, my life from heav - en;
2 The Lord, my God, be praised, My trust, my life from heav - en,
3 The Lord, my God, be praised, My hope, my life from heav - en,
△ 4 The Lord, my God, be praised, My God, the ev - er - liv - ing,



My mak - er, who to me Has soul and bod - y giv - en;
The Fa - ther's own dear Son, Whose life for me was giv - en,
The Spir - it, whom the Son In love to me has giv - en.
To whom the heav'n - ly host Their laud and praise are giv - ing.



My Fa - ther, who will shield And keep me day by day
Who for my sin a - toned With His most pre - cious blood
His grace re - vives my heart And gives my spir - it pow'r,
The Lord, my God, be praised, In whose great name I boast,



And make each mo - ment yield New bless - ings on my way.
And gives to me by faith The high - est heav'n - ly good.
Help, com - fort, and sup - port In sor - row's gloom - y hour.
God Fa - ther, God the Son, And God the Ho - ly Ghost.

Text and tune: Public domain

Holy Baptism at 4:00 PM. All others continue of pg. 8

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.”

And the apostle Peter has written, “Baptism now saves you.”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

The pastor addresses each candidate:

- P** How are you named?
- R** *Gabriel Warren Burney, Finn Gehrig Burney*

The pastor makes the sign of the holy cross upon the forehead and heart of each candidate while saying:

Sign of the Cross

- P** Gabriel Warren Burney and Finn Gehrig Burney, receive the sign of the holy cross both upon your ✠ forehead and upon your ✠ heart to mark you as one redeemed by Christ the crucified.

- P** Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold Gabriel and Finn according to Your boundless mercy and bless them with true faith by the Holy Spirit, that through this saving flood all sin in them, which has been inherited from Adam and which they themselves have committed since, would be drowned and die. Grant that they be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, they would be declared worthy of eternal life; through Jesus Christ, our Lord.

C **Amen.**

- P** From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles’ Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord’s Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

P Is it your intention to serve Gabriel and Finn as sponsors in the Christian faith?

R *Yes, with the help of God.*

P God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

C **Amen.**

P Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

P This is the Word of the Lord.

C **Thanks be to God.**

The pastor places his hands on the heads of the candidates, and the congregation joins in praying:

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

P The Lord preserve your coming in and your going out from this time forth and even ✠ evermore.

C **Amen.**

Sit

P Gabriel and Finn, do you renounce the devil?

C *Yes, I renounce him.*

P Do you renounce all his works?

- C** *Yes, I renounce them.*
- P** Do you renounce all his ways?
- C** *Yes, I renounce them.*
- P** Do you believe in God, the Father Almighty, maker of heaven and earth?
- C** *Yes, I believe.*
- P** Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?
- C** *Yes, I believe.*
- P** Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?
- C** *Yes, I believe.*
- P** Gabriel and Finn, do you desire to be baptized?
- C** *Yes, I do.*

The pastor pours water three times on the head of each candidate while saying:

- P** Gabriel Warren Burney and Finn Gehrig Burney, I baptize you in the name of the Father and of the Son and of the Holy Spirit.
- C** **Amen.**

The pastor places his hands on the head of the newly baptized while saying:

- P** The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life everlasting.
- C** **Amen.**

The pastor lights a baptismal candle from the paschal candle and gives it to the newly baptized while saying:

- P** Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.
- A** In Holy Baptism God the Father has made you members of His Son, our Lord Jesus Christ, and heirs with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our brothers in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.
- C** **Amen. We welcome you in the name of the Lord.**

Stand if able

P Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted Gabriel and Finn the new birth in Holy Baptism and made them members of Your Son, our Lord Jesus Christ, and heirs of Your heavenly kingdom. We humbly implore You that, as they have now become Your children, You would keep them in their baptismal grace, that according to Your good pleasure they may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

C Amen.

P Almighty and everlasting God, since You govern and sanctify the whole Christian Church by Your Holy Spirit, hear our prayers for all her members, and mercifully grant that by Your grace we may serve You in true faith; through Jesus Christ, our Lord.

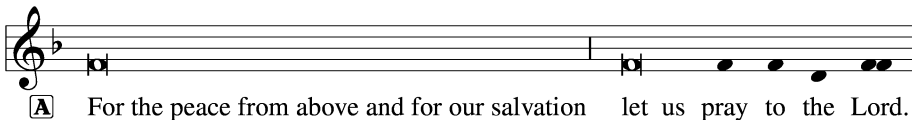
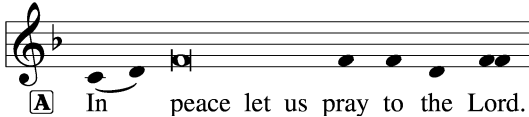
C Amen.

P Peace ☩ be with you.

C Amen.

Kyrie

Mark 10:47

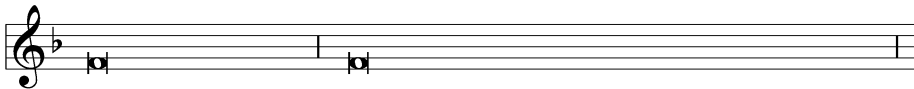




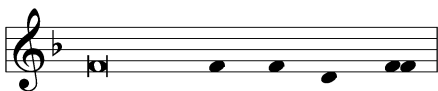
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



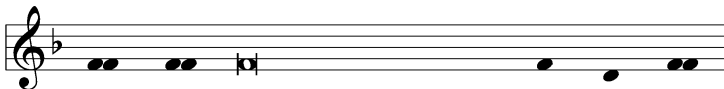
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.

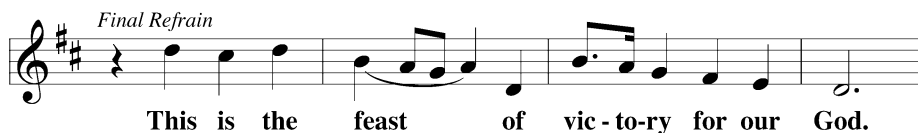
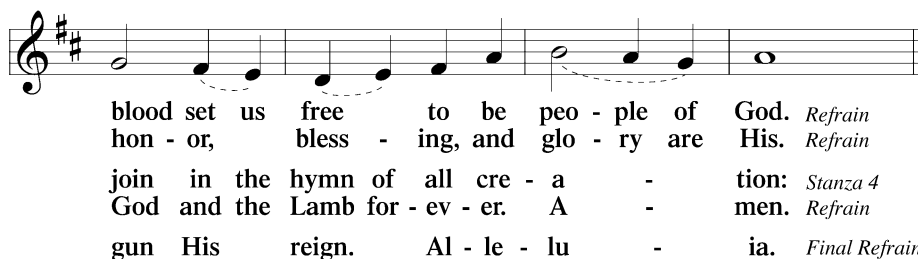
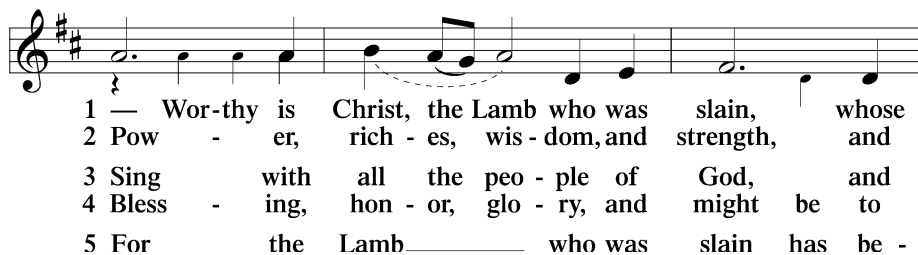
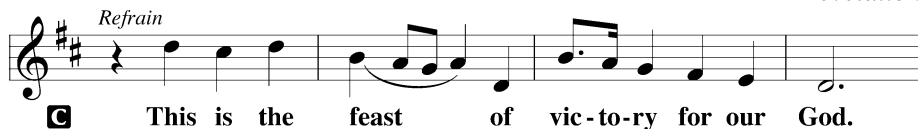


C A - men.

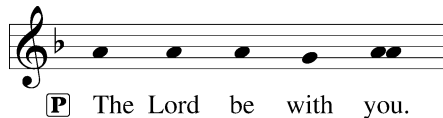


This Is the Feast

Revelation 5:12–13; 19:5–9



Salutation and Collect of the Day





C And al - so with you.

P Let us pray.

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

First Reading

Revelation 14:6–7

Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalms 48:1a, 12–14a

P Great is the LORD and greatly | to be praised*

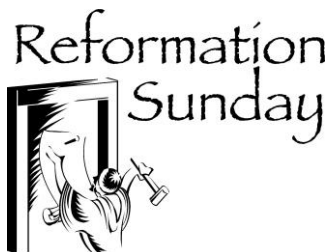
C in the city | of our God!

P Walk about Zion, go around her, number her | towers,*

C consider well her ramparts, go through her | citadels,

P that you may tell the next gener- | ation*

C that this is God, our God forever and | ever.



Epistle

Romans 3:19–28

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. For we hold that one is justified by faith apart from works of the law.

A This is the Word of the Lord.

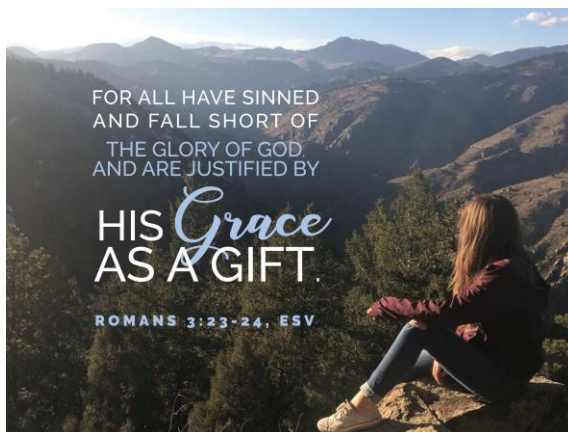
C Thanks be to God.

Stand if able

Alleluia and Verse

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.



Holy Gospel

Matthew 11:12–19

P The Holy Gospel according to St. Matthew, the eleventh chapter.



C Glo - ry to You, O Lord.

[Jesus said:] “From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. For all the Prophets and the Law prophesied until John, and if you are willing to accept it, he is Elijah who is to come. He who has ears to hear, let him hear.

“But to what shall I compare this generation? It is like children sitting in the marketplaces and calling to their playmates,

“‘We played the flute for you, and you did not dance;
we sang a dirge, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon.’ The Son of Man came eating and drinking, and they say, ‘Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is justified by her deeds.”

P This is the Gospel of the Lord.



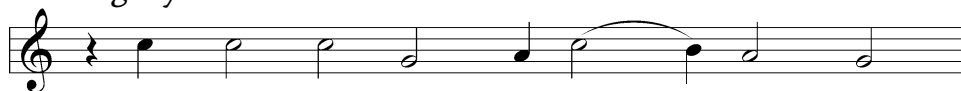
C Praise to You, O Christ.

Sit

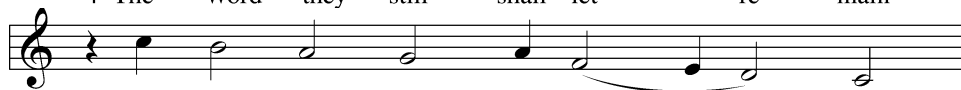
Children's Message



656 A Mighty Fortress Is Our God



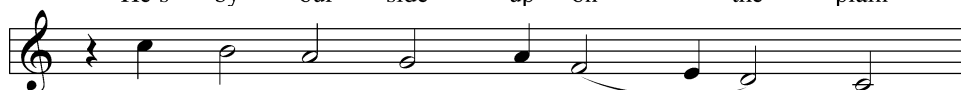
1 A might - y for - tress is our God,
 2 With might of ours can naught be done,
 3 Though dev - ils all the world should fill,
 4 The Word they still shall let re - main



A trust - y shield and weap - on;
 Soon were our loss ef - fect - ed;
 All ea - ger to de - vour us,
 Nor an - y thanks have for it;



He helps us free from ev - 'ry need
 But for us fights the val - iant One,
 We trem - ble not, we fear no ill;
 He's by our side up - on the plain



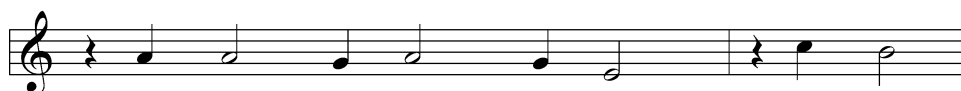
That hath us now o'er - tak - en.
 Whom God Him - self e - lect - ed.
 They shall not o - ver - pow'r us.
 With His good gifts and Spir - it.




The old e - vil foe Now means
 Ask ye, Who is this? Je - sus
 This world's prince may still Scowl fierce
 And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might
 Christ it is, Of Sab - a - oth Lord,
 as he will, He can harm us none.
 child, and wife, Though these all be gone,



Are his dread arms in fight; On earth
 And there's none oth - er God; He holds
 He's judged; the deed is done; One lit -
 Our vic - t'ry has been won; The King -



is not his e - qual.
the field for - ev - er.
tle word can fell him.
dom ours re - main - eth.

Tune and text: Public domain

Sermon

Stand if able

953 We All Believe in One True God



- 1 We all be-lieve in one true God, Fa - ther, Son, and Ho - ly Ghost,
- 2 We all be-lieve in Je - sus Christ, Son of God and Mar - y's son,
- 3 We all con-fess the Ho - ly Ghost, Who from both in truth pro-ceeds,



Ev - er - pres - ent help in need, Praised by all the heav'n - ly host;
Who de - scend - ed from His throne And for us sal - va - tion won;
Who sus - tains and com-forts us In all tri - als, fears, and needs.



All He made His love en-folds, All cre - a - tion He up-holds.
By whose cross and death are we Res - cued from all mis - er - y.
Bless-ed, ho - ly Trin - i - ty, Praise for - ev - er be to Thee!

Text and tune: Public domain

Prayer of the Church

P ...Lord in your mercy.

C Hear our prayer.

at the conclusion of the prayer

P ... now and forever.

C Amen

Offertory

Psalm 116:12–13, 17–19

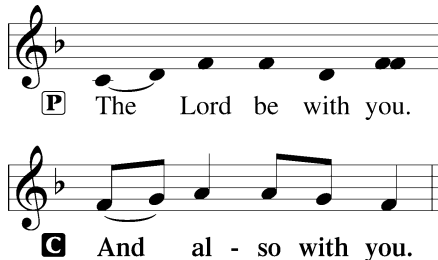


C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



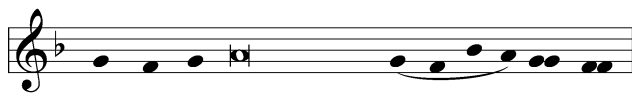
P The Lord be with you.
C And al - so with you.



P Lift up your hearts.



G We lift them to the Lord.



P Let us give thanks to the Lord our God.



G It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



G Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

Matthew 6:9–13

- P** Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

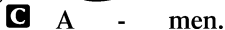
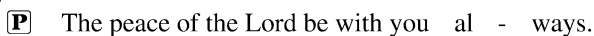
The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

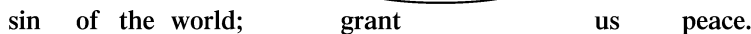
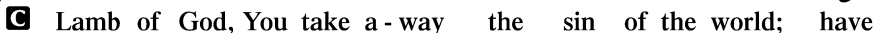
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19



John 1:29

*Sit*

Distribution for Social Distancing

Distribution will be done today in the continuous style. If you are only receiving a blessing please cross your hands over your chest after you come forward as directed by the ushers.

Communion at Immanuel

*Holy Communion at Immanuel is an important part of our worship and one of the three means by which God pours out His grace upon us. In, with and under the bread and wine we receive the true body and blood of Christ Jesus for the forgiveness of sins, believing Jesus' words, "this is my body, this is my blood" Before coming to communion one should examine him/herself: Am I sorry for my sins? Do I believe in my Savior Jesus Christ and in His words in the Sacrament? Do I plan, with the help of the Holy Spirit, to change my sinful life? Communion is a family meal for those in fellowship with Immanuel Lutheran Church or a sister congregation. It is for baptized Christians who have been instructed in the meaning and power of the sacrament and who accept the teachings of the Lutheran Church -- Missouri Synod. **If you have not communed at Immanuel previously, please make an appointment to speak to the pastor during the coming week.** Those who are not communing and children and youth who have not yet made their first communion but wish to come to the rail for a blessing, are asked to cross their hands over their chest while at the rail.*

Communion Prayers

Before Communing Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after receiving the Sacrament Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

566 By Grace I'm Saved



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and
 2 By grace! None dare lay claim to mer - it; Our works and con - duct
 3 By grace God's Son, our on - ly Sav - ior, Came down to earth to
 4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?
 have no worth. God in His love sent our Re - deem - er,
 bear our sin. Was it be - cause of your own mer - it
 true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip-ture ev - er false-hood taught? No! Then this word must
 Christ Je - sus, to this sin - ful earth; His death did for our
 That Je - sus died your soul to win? No, it was grace, and
 What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.
 sins a - tone, And we are saved by grace a - lone.
 grace a - lone, That brought Him from His heav'n - ly throne.
 God has done De - pends on grace— grace through His Son.

5 By grace to timid hearts that tremble,
 In tribulation's furnace tried,
 By grace, in spite of fear and trouble,
 The Father's heart is open wide.
 Where could I help and strength secure
 If grace were not my anchor sure?

6 By grace! On this I'll rest when dying;
 In Jesus' promise I rejoice;
 For though I know my heart's condition,
 I also know my Savior's voice.
 My heart is glad, all grief has flown
 Since I am saved by grace alone.

Tune and text: Public domain

Stand if able

Thank the Lord

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - - men.

Benediction

Numbers 6:24–26

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - - men.

644 The Church's One Foundation



1 The Church's one foun-da-tion Is Je-sus Christ, her Lord;
 2 E-lect from ev-'ry na-tion, Yet one o'er all the earth;
 3 Though with a scorn-ful won-der The world sees her op-pressed,
 4 Through toil and trib-u-la-tion And tu-mult of her war
 5 Yet she on earth has u-nion With God, the Three in One,



She is His new cre-a-tion By wa-ter and the Word.
 Her char-ter of sal-va-tion: One Lord, one faith, one birth.
 By schisms rent a-sun-der, By her-e-sies dis-tressed,
 She waits the con-sum-ma-tion Of peace for-ev-er-more
 And mys-tic sweet com-mu-nion With those whose rest is won.



From heav'n He came and sought her To be His ho-ly bride;
 One ho-ly name she bless-es, Par-takes one ho-ly food,
 Yet saints their watch are keep-ing; Their cry goes up, "How long?"
 Till with the vi-sion glo-rious Her long-ing eyes are blest,
 O bless-ed heav'n-ly cho-rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.
 And to one hope she press-es With ev-'ry grace en-dued.
 And soon the night of weep-ing Shall be the morn of song.
 And the great Church vic-to-rious Shall be the Church at rest.
 That we, like saints be-fore us, May see You face to face.

Text and tune: Public domain

End of Service

Sit

Announcements

P Go in Peace, Serve the Lord

C Thanks be to God

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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IMMANUEL EVANGELICAL LUTHERAN CHURCH & SCHOOL MISSOURI SYNOD

1285 Main Street, Hamilton, Ohio – 45013-1621
Church: 785-2361 School: 785-2364

Fax: 863-2502

E-Mail: church.office@immanuelhamilton.com

Website: www.immanuelhamiltonchurch.com

Sermons Online:

[Text: pastorjud.org](http://pastorjud.org)

[Audio: pastorjud.podbean.com](http://pastorjud.podbean.com)

[iTunes: bit.ly/pastorjud](http://bit.ly/pastorjud)

[Full Worship Audio: bit.ly/ImmanuelWorship](http://bit.ly/ImmanuelWorship)

Saturday Worship Service: 4:00pm

Sunday Worship Services: 8:00am, 9:30am & 11:00am,