

IMMANUEL LUTHERAN  
CHURCH

April 5, 2020

*Hosanna*  
*in the*  
*Highest!*



# Procession of Palms

## Greeting

**P** The grace of our Lord † Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**C** Amen.

**P** Blessed is He who comes in the name of the Lord.

**C** Hosanna to the Son of David.

## Collect

**P** Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Holy Gospel:

*John 12:12–19*

**P** The Holy Gospel according to St. John, the twelfth chapter.

**C** Glory to You, O Lord.

**P** The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” And Jesus found a young donkey and sat on it, just as it is written, “Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey’s colt!”

His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**P** Let us go forth in peace,

**C** in the name of the Lord.

## 442 All Glory, Laud, and Honor

*Refrain*

All glo - ry, laud, and hon - or To You, Re-deem - er, King,  
To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels Is prais - ing You on high,  
3 The mul - ti - tude of pil - grims With palms be - fore You went;  
4 To You be - fore Your pas - sion They sang their hymns of praise;  
5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

*Refrain*

Now in the Lord's name com - ing, Our King and Bless - ed One.  
And we with all cre - a - tion In cho - rus make re - ply.  
Our praise and prayer and an - thems Be - fore You we pre - sent.  
To You, now high ex - alt - ed, Our mel - o - dy we raise.  
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

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**P** Blessed is He who comes in the name of the Lord.

**C** **Hosanna in the highest.**

*A time of silence may be observed to highlight the contrast between Jesus' triumphal entry and His passion.*

### Collect of the Day

**P** Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## Confession and Absolution

*Stand if able*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Kneel/Sit*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand if able*

## Service of the Word

### 439 O Dearest Jesus, What Law Hast Thou Broken



1 O dear - est Je - sus, what law hast Thou bro - ken  
2 They crown Thy head with thorns, they smite, they scourge Thee;  
3 Whence come these sor - rows, whence this mor - tal an - guish?  
4 What pun - ish - ment so strange is suf - fered yon - der!  
5 The sin - less Son of God must die in sad - ness;



That such sharp sen - tence should on Thee be spo - ken?  
With cru - el mock - ings to the cross they urge Thee;  
It is my sins for which Thou, Lord, must lan - guish;  
The Shep - herd dies for sheep that loved to wan - der;  
The sin - ful child of man may live in glad - ness;



Of what great crime hast Thou to make con -  
 They give Thee gall to drink, they still de -  
 Yea, all the wrath, the woe, Thou dost in -  
 The Mas - ter pays the debt His ser - vants  
 Man for - feit - ed his life and is ac -



fes - sion, What dark trans - gres - sion?  
 cry Thee; They cru - ci - fy Thee.  
 her - it, This I do mer - it.  
 owe Him, Who would not know Him.  
 quit - ted; God is com - mit - ted.

Text and tune: Public domain

## Kyrie

Mark 10:47



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Sit

# Dramatic Reading of Jesus' Passion Story

The Passion of Our Lord According to the Gospel of St. Matthew

Matthew 26:1—27:66 (Series A)

The congregation will read in unison the text in bold type and marked by the symbol ☒.

**NARRATOR:** When Jesus had finished all these sayings, he said to his disciples,

**JESUS:** You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified.

**NARRATOR:** Then the chief priests and the elders of the people gathered in the palace of the high priest, whose name was Caiaphas, and plotted together in order to arrest Jesus by stealth and kill him. But they said,

**CHIEF PRIESTS:** Not during the feast, lest there be an uproar among the people.

**NARRATOR:** Now when Jesus was at Bethany in the house of Simon the leper, a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head as he reclined at table. And when the disciples saw it, they were indignant, saying,

✠ **Why this waste? For this could have been sold for a large sum and given to the poor.**

**NARRATOR:** But Jesus, aware of this, said to them,

**JESUS:** Why do you trouble the woman? For she has done a beautiful thing to me. For you always have the poor with you, but you will not always have me. In pouring this ointment on my body, she has done it to prepare me for burial. Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her.

**NARRATOR:** Then one of the twelve, whose name was Judas Iscariot, went to the chief priests and said,

**JUDAS:** What will you give me if I deliver him over to you?

**NARRATOR:** And they paid him thirty pieces of silver. And from that moment he sought an opportunity to betray him. Now on the first day of Unleavened Bread the disciples came to Jesus, saying,

✠ **Where will you have us prepare for you to eat the Passover?**

**NARRATOR:** He said,

**JESUS:** Go into the city to a certain man and say to him, “The Teacher says, my time is at hand. I will keep the Passover at your house with my disciples.”

**NARRATOR:** And the disciples did as Jesus had directed them, and they prepared the Passover. When it was evening, he reclined at table with the twelve. And as they were eating, he said,

**JESUS:** Truly, I say to you, one of you will betray me.

✠ **And they were very sorrowful and began to say to him one after another, “Is it I, Lord?”**

**NARRATOR:** He answered,

**JESUS:** He who has dipped his hand in the dish with me will betray me. The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.

**NARRATOR:** Judas, who would betray him, answered,

**JUDAS:** Is it I, Rabbi?

**NARRATOR:** He said to him,

**JESUS:** You have said so.

**NARRATOR:** Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said,

**JESUS:** Take, eat; this is my body.

**NARRATOR:** And he took a cup, and when he had given thanks he gave it to them, saying,

**JESUS:** Drink of it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.

**NARRATOR:** And when they had sung a hymn, they went out to the Mount of Olives. Then Jesus said to them,

**JESUS:** You will all fall away because of me this night. For it is written, "I will strike the shepherd, and the sheep of the flock will be scattered." But after I am raised up, I will go before you to Galilee.

**NARRATOR:** Peter answered him,

**PETER:** Though they all fall away because of you, I will never fall away.

**NARRATOR:** Jesus said to him,

**JESUS:** Truly, I tell you, this very night, before the rooster crows, you will deny me three times.

**NARRATOR:** Peter said to him,

**PETER:** Even if I must die with you, I will not deny you!

✠ **And all the disciples said the same.**

**NARRATOR:** Then Jesus went with them to a place called Gethsemane, and he said to his disciples,

**JESUS:** Sit here, while I go over there and pray.

**NARRATOR:** And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. Then he said to them,

**JESUS:** My soul is very sorrowful, even to death; remain here, and watch with me.

**NARRATOR:** And going a little farther he fell on his face and prayed, saying,

**JESUS:** My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will.

**NARRATOR:** And he came to the disciples and found them sleeping. And he said to Peter,

**JESUS:** So, could you not watch with me one hour? Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.

**NARRATOR:** Again, for the second time, he went away and prayed,

**JESUS:** My Father, if this cannot pass unless I drink it, your will be done.

**NARRATOR:** And again he came and found them sleeping, for their eyes were heavy. So, leaving them again, he went away and prayed for the third time, saying the same words again. Then he came to the disciples and said to them,

**JESUS:** Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand.

**NARRATOR:** While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

**JUDAS:** “The one I will kiss is the man; seize him.”

**NARRATOR:** And he came up to Jesus at once and said,

**JUDAS:** Greetings, Rabbi!

**NARRATOR:** And he kissed him. Jesus said to him,

**JESUS:** Friend, do what you came to do.

**NARRATOR:** Then they came up and laid hands on Jesus and seized him. And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear. Then Jesus said to him,

**JESUS:** Put your sword back into its place. For all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then should the Scriptures be fulfilled, that it must be so?

**NARRATOR:** At that hour Jesus said to the crowds,

**JESUS:** Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. But all this has taken place that the Scriptures of the prophets might be fulfilled.

**NARRATOR:** Then all the disciples left him and fled. Then those who had seized Jesus led him to Caiaphas the high priest, where the scribes and the elders had gathered. And Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end. Now the chief priests and the whole Council were seeking false testimony against Jesus that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

☒ **This man said, “I am able to destroy the temple of God, and to rebuild it in three days.”**

**NARRATOR:** And the high priest stood up and said,

**HIGH PRIEST:** Have you no answer to make? What is it that these men testify against you?

**NARRATOR:** But Jesus remained silent. And the high priest said to him,

**HIGH PRIEST:** I adjure you by the living God, tell us if you are the Christ, the Son of God.

**NARRATOR:** Jesus said to him,

**JESUS:** You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.

**NARRATOR:** Then the high priest tore his robes and said,

**HIGH PRIEST:** He has uttered blasphemy. What further witnesses do we need? You have now heard his blasphemy. What is your judgment?

**NARRATOR:** They answered,

✠ **He deserves death.**

**NARRATOR:** Then they spit in his face and struck him. And some slapped him, saying,

✠ **Prophesy to us, you Christ! Who is it that struck you?**

**NARRATOR:** Now Peter was sitting outside in the courtyard. And a servant girl came up to him and said,

**SERVANT GIRL 1:** You also were with Jesus the Galilean.

**NARRATOR:** But he denied it before them all, saying,

**PETER:** I do not know what you mean.

**NARRATOR:** And when he went out to the entrance, another servant girl saw him, and she said to the bystanders,

**SERVANT GIRL 2:** This man was with Jesus of Nazareth.

**NARRATOR:** And again he denied it with an oath:

**PETER:** I do not know the man.

**NARRATOR:** After a little while the bystanders came up and said to Peter,

✠ **Certainly you too are one of them, for your accent betrays you.**

**NARRATOR:** Then he began to invoke a curse on himself and to swear,

**PETER:** I do not know the man.

**NARRATOR:** And immediately the rooster crowed. And Peter remembered the saying of Jesus,

**JESUS:** Before the rooster crows, you will deny me three times.

✠ **And he went out and wept bitterly.**

**NARRATOR:** When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. And they bound him and led him away and delivered him over to Pilate the governor. Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, saying,

**JUDAS:** I have sinned by betraying innocent blood.

**CHIEF PRIESTS:** What is that to us? See to it yourself.

**NARRATOR:** And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

**CHIEF PRIESTS:** It is not lawful to put them into the treasury, since it is blood money.

**NARRATOR:** So they took counsel and bought with them the potter's field as a burial place for strangers. Therefore that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, and they gave them for the potter's field, as the Lord directed me." Now Jesus stood before the governor, and the governor asked him,

**PILATE:** Are you the King of the Jews?

**NARRATOR:** Jesus said,

**JESUS:** You have said so.

**NARRATOR:** But when he was accused by the chief priests and elders, he gave no answer. Then Pilate said to him,

**PILATE:** Do you not hear how many things they testify against you?

**NARRATOR:** But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious prisoner called Barabbas. So when they had gathered, Pilate said to them,

**PILATE:** Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?

**NARRATOR:** For he knew that it was out of envy that they had delivered him up. Besides, while he was sitting on the judgment seat, his wife sent word to him,

**PILATE'S WIFE:** Have nothing to do with that righteous man, for I have suffered much because of him today in a dream.

**NARRATOR:** Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. The governor again said to them,

**PILATE:** Which of the two do you want me to release for you?

**NARRATOR:** And they said,

☒ **Barabbas.**

**NARRATOR:** Pilate said to them,

**PILATE:** Then what shall I do with Jesus who is called Christ?

**NARRATOR:** They all said,

✠ **Let him be crucified!**

**NARRATOR:** And he said,

**PILATE:** Why, what evil has he done?

**NARRATOR:** But they shouted all the more,

✠ **Let him be crucified!**

**NARRATOR:** So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying,

**PILATE:** I am innocent of this man's blood; see to it yourselves.

**NARRATOR:** And all the people answered,

✠ **His blood be on us and on our children!**

**NARRATOR:** Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. And they stripped him and put a scarlet robe on him, and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying,

✠ **Hail, King of the Jews!**

**NARRATOR:** And they spit on him and took the reed and struck him on the head. And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him. As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. And when they had crucified him, they divided his garments among them by casting lots. Then they sat down and kept watch over him there. And over his head they put the charge against him, which read,

✠ **"This is Jesus, the King of the Jews."**

**NARRATOR:** Then two robbers were crucified with him, one on the right and one on the left. And those who passed by derided him, wagging their heads and saying,

✠ **You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross.**

**NARRATOR:** So also the chief priests, with the scribes and elders, mocked him, saying,

**CHIEF PRIESTS:** He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. He trusts in God; let God deliver him now, if he desires him. For he said, "I am the Son of God."

**NARRATOR:** And the robbers who were crucified with him also reviled him in the same way. From the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried out with a loud voice, saying,

**JESUS:** *Eli, Eli, lema sabachthani?* My God, my God, why have you forsaken me?

**NARRATOR:** And some of the bystanders, hearing it, said,

✠ **This man is calling Elijah.**

**NARRATOR:** And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. But the others said,

✠ **Wait, let us see whether Elijah will come to save him.**

**NARRATOR:** And Jesus cried out again with a loud voice and yielded up his spirit. And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after his resurrection they went into the holy city and appeared to many. When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said,

✠ **Truly this was the Son of God!**

**NARRATOR:** There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. And Joseph took the body and wrapped it in a clean linen shroud and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

**CHIEF PRIESTS:** Sir, we remember how that impostor said, while he was still alive, “After three days I will rise.” Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, “He has risen from the dead,” and the last fraud will be worse than the first.

**NARRATOR:** Pilate said to them,

**PILATE:** You have a guard of soldiers. Go, make it as secure as you can.

**NARRATOR:** So they went and made the tomb secure by sealing the stone and setting a guard.

### 439 O Dearest Jesus, What Law Hast Thou Broken



6 There was no spot in me by sin un - taint - ed;  
7 O won - drous love, whose depth no heart hath sound - ed,  
8 O might - y King, no time can dim Thy glo - ry!  
9 For vain - ly doth our hu - man wis - dom pon - der—  
10 Yet un - re - quit - ed, Lord, I would not leave Thee;



Sick with sin's poi - son, all my heart had faint - ed;  
 That brought Thee here, by foes and thieves sur - round - ed!  
 How shall I spread a - broad Thy won - drous sto - ry?  
 Thy woes, Thy mer - cy, still tran - scend our won - der.  
 I will re - nounce what - e'er doth vex or grieve Thee



My heav - y guilt to hell had well - nigh  
 All world - ly plea - sures, heed - less, I was  
 How shall I find some wor - thy gifts to  
 Oh, how should I do aught that could de -  
 And quench with thoughts of Thee and prayers most



brought me, Such woe it wrought me.  
 try - ing While Thou wert dy - ing.  
 prof - fer? What dare I of - fer?  
 light Thee! Can I re - quite Thee?  
 low - ly All fires un - ho - ly.

Text and tune: Public domain

## Sermon

*Stand if able*

## Nicene Creed

**☩ I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary**

and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\dagger$  of the world to come. Amen.

### Prayer of the Church

**P** ... through Jesus Christ, our Lord.

**C** Amen.

*at the conclusion of the prayer*

**P** .... through Jesus Christ, our Lord.

**C** Amen

### Offertory

*Psalm 51:10–12*



**C** Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.



**P** The Lord be with you.



**C** And with thy spir - it.

### Benedicamus

*Psalm 103:1*



**A** Bless we the Lord.



**C** Thanks be to God.

### Benediction

*Numbers 6:24–26*

**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.



# Benediction

## 433 Glory Be to Jesus



1 Glo - ry be to Je - sus, Who in bit - ter pains  
 2 Grace and life e - ter - nal In that blood I find;  
 3 Blest through end - less a - ges Be the pre - cious stream  
 4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!  
 Blest be His com - pas - sion, In - fi - nite - ly kind!  
 Which from end - less tor - ment Did the world re - deem!  
 But the blood of Je - sus For our par - don cries.

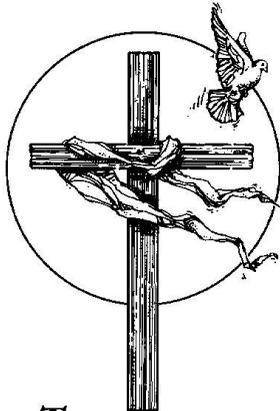
5 Oft as earth exulting  
 Wafts its praise on high,  
 Angel hosts rejoicing  
 Make their glad reply.

6 Lift we, then, our voices,  
 Swell the mighty flood;  
 Louder still and louder  
 Praise the precious blood!

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### Acknowledgments

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***The Lord lift up  
 His countenance  
 upon you  
 and give you peace.***

—Numbers 6:26