

IMMANUEL LUTHERAN CHURCH

September 29, 2019



“HAVE MERCY
ON ME,
AND SEND
LAZARUS
to dip the end of
his finger in water
and cool my tongue.”

Luke 16:24, NIV

THE SIXTEENTH SUNDAY AFTER PENTECOST, SEPTEMBER 29, 2019

A Warm Welcome to our Guests and Members.

- ❖ We pray that God will richly bless you as we worship together. During the offering, please pass the *Record of Fellowship* down the pew and back, signing your name and address. If you are receiving Holy Communion please check the box beside your name (*one line* for each communion registrant). Please introduce yourself to Pastor as you leave.
- ❖ Children in Worship. We love to have children with us in worship at Immanuel; what a joy that they can be a part of the intergenerational family of faith. We encourage them to participate in as much of the service as possible based on their age and ability. Children can stand, kneel and sit with the congregation, speak the parts of the liturgy and prayers that repeat each week, especially the creed and the Lord's Prayer. There is the children's message and children's offering. There are children's bulletins and "quiet" bags available at both entrances to help the younger ones get through the service. After the Children's Message, the children are welcome to go downstairs to the nursery where they can play under supervision by nursery workers until after the prayers of the church.
If your child becomes fussy and disruptive to others, please take advantage of the "Cry Room" at the back of the sanctuary until they are ready to return to the pew. There is a changing table, restroom, rocking chair, quiet toys and books in the "Cry Room". There is an audio speaker in the room so the parents can continue to listen to the service.
- ❖ The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak to the pastor. To schedule an appointment call 893-6792 or email pastor.jud@immanuelhamilton.com. If you are not receiving the sacrament, but would like to come forward for a blessing please cross your hands over your chest while kneeling at the rail. In the center of the individual cup rack, there are several cups of highly diluted wine for those who prefer. For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.
- ❖ At Immanuel our worship services are based on traditional church liturgies in which God speaks to us in His Word and we respond to Him. You may find that you don't understand everything that is going on the first week you visit us. That's okay. There is a depth to Lutheran Worship that can take time to appreciate. We are not traditional in style because we are lost in the past, but because this is the worship that has been delivered to us by Christians who have gone before for close to 2,000 years. Worship services at Immanuel normally last one hour fifteen minutes.

Δ When you see this symbol next to the last verse of a hymn, please rise in honor and respect to the Trinity.

Pre-Service

Ringing of the Bells

P This is the day that the Lord has made.

C Let us rejoice and be glad in it.

Welcome

Stand if able

663 Rise, My Soul, to Watch and Pray



1 Rise, my soul, to watch and pray; From your sleep a - wak -
2 Watch a - gainst the dev - il's snares Lest a - sleep he find
3 Watch! Let not the wick - ed world With its lies de - feat
4 Watch a - gainst your - self, my soul, Lest with grace you tri -
5 But while watch - ing, al - so pray To the Lord un - ceas -



en! Be not by the e - vil day Un - a - wares o'er -
you; For in - deed no pains he spares To de - ceive and
Lest with bold de - cep - tions hurled It be - tray and
fle; Let not self your thoughts con - trol Nor God's mer - cy
ing. God pro - tects you day by day, Strength and faith in -



tak - en; For the foe, Well we know, Is a
blind you. Sa - tan's prey Oft are they Who se -
cheat you. Watch and see Lest there be Faith - less
sti - fle. Pride and sin Lurk with - in, All your
creas - ing, So that still Mind and will Shall u -



har - vest reap - ing While the saints are sleep - ing.
cure are sleep - ing And no watch are keep - ing.
friends to charm you, Who but seek to harm you.
hopes to shat - ter; Heed not when they flat - ter.
nite to serve Him And for - ev - er love Him.

Tune and text: Public domain

Kneel/Sit

Confession and Absolution

P Let us confess our sin in the presence of God and of one another

Silence for self-examination

- P** I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen
- C** The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins. Amen
- C** I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen
- P** The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins.
- C** Amen

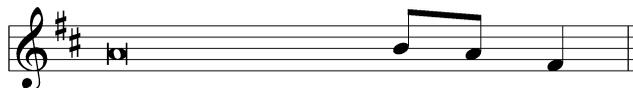
Stand if able

Opening Versicles

Psalm 51:15; Psalm 70:1



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Praise to You, O Christ. Al - le - lu - ia.

Psalmody



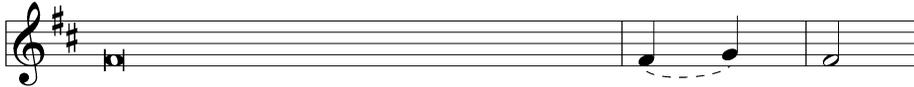
L Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it.



C O come, let us wor-ship Him.

Venite

Psalm 95:1-7



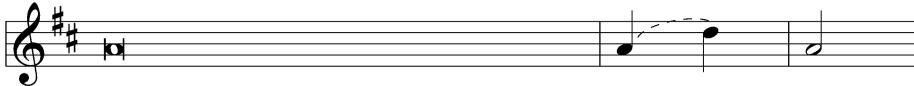
C 1 O come, let us sing to the Lord,
 2 For the Lord is a great God
 3 The sea is His, for He made it,

 5 Glory be to the Father and to the Son

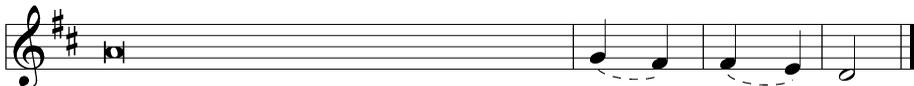


1 let us make a joyful noise to the rock of our sal-va-tion.
 2 and a great king a-bove all gods.
 3 and His hand formed the dry-land.

 5 and to the Ho-ly Spir-it;



1 Let us come into His presence with thanks-giv-ing,
 2 The deep places of the earth are in His hand;
 3 O come, let us worship and bow-down,
 4 For He is our God,
 5 as it was in the be-gin-nig,



1 let us make a joyful noise to Him with songs of praise.
 2 the strength of the hills is His al-so.
 3 let us kneel before the Lord, our mak-er.
 4 and we are the people of His pasture and the sheep of His hand.
 5 is now, and will be for-ev-er. A-men.



L Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it.



C O come, let us wor-ship Him.

Sit

Readings

Old Testament Reading

Amos 6:1-7

“Woe to those who are at ease in Zion,
and to those who feel secure on the mountain of Samaria,
the notable men of the first of the nations,
to whom the house of Israel comes!
Pass over to Calneh, and see,
and from there go to Hamath the great;
then go down to Gath of the Philistines.
Are you better than these kingdoms?
Or is their territory greater than your territory,
O you who put far away the day of disaster
and bring near the seat of violence?
“Woe to those who lie on beds of ivory
and stretch themselves out on their couches,
and eat lambs from the flock
and calves from the midst of the stall,
who sing idle songs to the sound of the harp
and like David invent for themselves instruments of music,
who drink wine in bowls
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
Therefore they shall now be the first of those who go into exile,
and the revelry of those who stretch themselves out shall pass away.”

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

1 Timothy 3:1–13

The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. He must manage his own household well, with all dignity keeping his children submissive, for if someone does not know how to manage his own household, how will he care for God’s church? He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil.

Deacons likewise must be dignified, not double-tongued, not addicted to much wine, not greedy for dishonest gain. They must hold the mystery of the faith with a clear conscience. And let them also be tested first; then let them serve as deacons if they prove themselves blameless. Their wives likewise must be dignified, not slanderers, but sober-minded, faithful in all things. Let deacons each be the husband of one wife, managing their children and their own households well. For those who serve well as deacons gain a good standing for themselves and also great confidence in the faith that is in Christ Jesus.

A This is the Word of the Lord.

C Thanks be to God.

Stand if able

Holy Gospel

Luke 16:19–31

P The Holy Gospel according to St. Luke, the sixteenth chapter.

C Glory to You, O Lord.

[Jesus said:] “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate was laid a poor man named Lazarus, covered with sores, who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ And he said, ‘Then I beg you, father, to send him to my father’s house—for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Children's Message

708 Lord, Thee I Love with All My Heart



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from
 2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and
 3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer me. Earth
 all I have In this poor life of la - bor. Lord,
 bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were
 grant that I in ev - 'ry place May glo - ri - fy Thy
 in its nar - row cham - ber keep My bod - y safe in



void and bare If Thou, Lord, wert not near me. And should my
 lav - ish grace And help and serve my neigh - bor. Let no false
 peace - ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.
 doc - trine me be - guile; Let Sa - tan not my soul de - file.
 death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious
 Give strength and pa - tience un - to me To bear my
 O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and
 cross and fol - low Thee. Lord Je - sus Christ, my God and
 and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.
 Lord, my God and Lord, In death Thy com - fort still af - ford.
 tend, my prayer at - tend, And I will praise Thee with - out end.

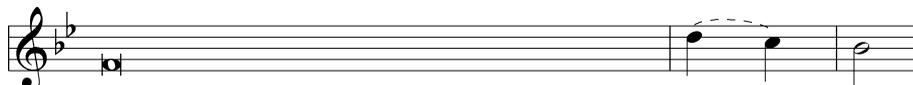
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Sermon

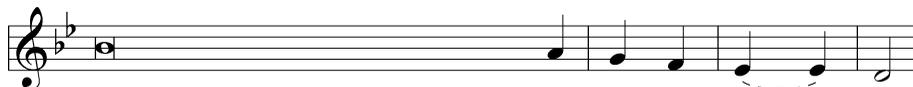
Canticle

Stand if able

Te Deum



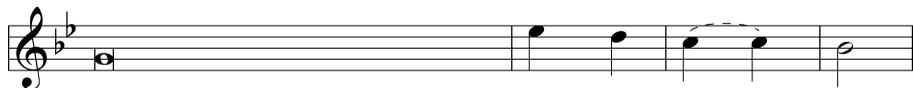
- 1 We praise You, O God; we acknowledge You to be the Lord.
- 2 Holy, holy, holy, Lord God of Sab - a - oth;
- 3 The noble army of martyrs praise— You.



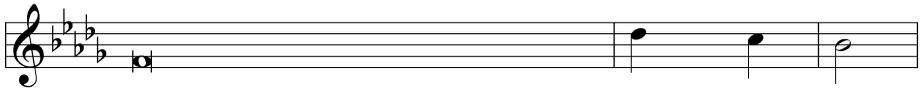
- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.
- 2 heaven and earth are full of the majes - ty of Your glo - ry.
- 3 The holy Church throughout all the world does ac - knowl-edge You:



- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
- 2 The glorious company of the apostles praise— You.
- 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
- 4 You are the king of glory, O— Christ;



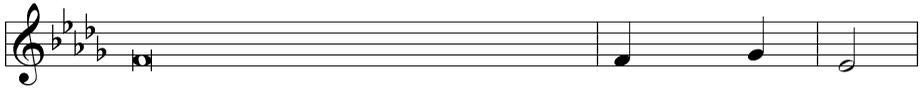
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
- 2 The goodly fellowship of the proph-ets praise— You.
- 3 also the Holy Ghost, the Com-fort - er.
- 4 You are the everlasting Son of the Fa - ther.



5 When You took upon Yourself to de - liv - er man,
 6 You sit at the right hand of God



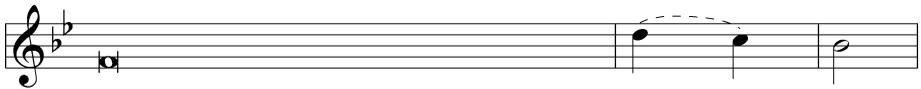
5 You humbled Yourself to be born of a vir - gin.
 6 in the glory of the Fa - ther.



5 When You had overcome the sharpness of death,
 6 We believe that You will come



5 You opened the kingdom of heaven to all be - liev - ers.
 6 to be - our judge.



7 We therefore pray You to help Your ser - vants,
 8 O Lord, save Your people and bless Your . . . her - i - tage.
 9 Grant, O Lord, to keep us this day with - out sin.



7 whom You have redeem - ed with Your pre - cious blood.
 8 Govern them and lift them up for - ev - er.
 9 O Lord, have mercy upon us, have mercy up - on us.



7 Make them to be numbered with Your saints
 8 Day by day we magni - fy You.
 9 O Lord, let Your mercy be upon us, as our trust is in You.

Collects



L O Lord, hear my prayer.



C And let my cry come to You.

Collect of the Day

O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Collect for Grace

L O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benedicamus

[Psalm 103:1]



L Let us bless the Lord.



C Thanks be to God.

Benediction

2 Corinthians 13:14

P The grace of our Lord † Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.



C A - - men.

801 How Great Thou Art



1 O Lord my God, when I in awe-some won - der Con - sid - er
2 When through the woods and for - est glades I wan - der, I hear the
3 But when I think that God, His Son not spar - ing, Sent Him to
4 When Christ shall come with shout of ac - cla - ma - tion And take me



all the works Thy hand hath made, I see the stars, I hear the might - y
birds sing sweet - ly in the trees; When I look down from loft - y moun - tain
die, I scarce can take it in— That on the cross my bur - den glad - ly
home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -



thun - der, Thy pow'r through - out the u - ni - verse dis - played;
gran - deur And hear the brook and feel the gen - tle breeze;
bear - ing He bled and died to take a - way my sin;
ra - tion And there pro - claim: "My God, how great Thou art!"

Refrain



Then sings my soul, my Sav - ior God, to Thee, How great Thou



art! How great Thou art! Then sings my soul, my Sav - ior God, to



Thee, How great Thou art! How great Thou art!

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End of Service

Sit

Announcements

P Go in Peace, Serve the Lord

C Thanks be to God

Matins Vocabulary

Matins: Morning Service of psalms, readings, and prayers. The first of eight daily prayer services that developed during the Middle Ages for use in the monasteries. At the time of the Reformation, these services were reduced to two: Matins in the morning and Vespers in the evening. Matins is a Middle English word that comes from Latin for "of the morning."

Antiphon: A verse of Scripture repeated at the beginning and end of a psalm or Introit.

Collect: A brief, structured prayer, usually consisting of five parts; address to God, basis for the prayer, petition, desired benefit or result, and trinitarian conclusion.

Kyrie: From the Greek "Kyrie eleison," which means "Lord, have mercy"

Responsory: Scripture verses sung or spoken after the reading of Scripture in Matins, Vespers, and Compline.

Venite: Latin for "O Come," Initial words of Psalm 95, sung as the first psalm in Matins.

Sabaoth: Hebrew for "heavenly hosts," including "angels, archangels, and all the company of heaven."

Te Deum: Latin for "[we praise] You, O God." Ancient canticle of praise sung in Matins.

Acknowledgments

Matins from Lutheran Service Book

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[Text: pastorjud.org](http://pastorjud.org)

[Audio: pastorjud.podbean.com](http://pastorjud.podbean.com)

[iTunes: bit.ly/pastorjud](http://bit.ly/pastorjud)

[Full Worship Audio: bit.ly/ImmanuelWorship](http://bit.ly/ImmanuelWorship)

Sunday Worship Services: 8:00am & 10:45am,

Sunday School & Bible Classes: 9:45am,

Breakfast: 9:15am