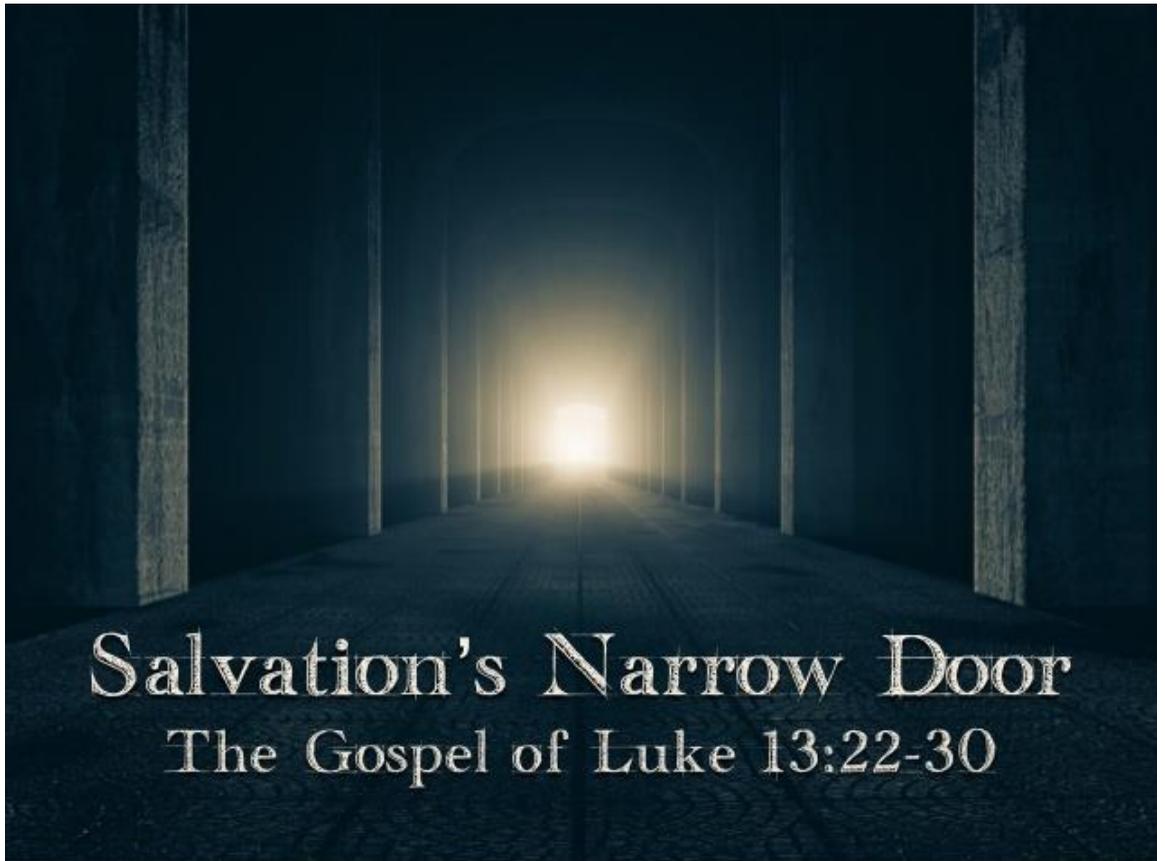


IMMANUEL LUTHERAN
CHURCH

August 25, 2019



Salvation's Narrow Door
The Gospel of Luke 13:22-30

THE ELEVENTH SUNDAY AFTER PENTECOST, AUGUST 25, 2019

A Warm Welcome to our Guests and Members.

- ❖ We pray that God will richly bless you as we worship together. During the offering, please pass the *Record of Fellowship* down the pew and back, signing your name and address. If you are receiving Holy Communion please check the box beside your name (*one line* for each communion registrant). Please introduce yourself to Pastor as you leave.
- ❖ Children in Worship. We love to have children with us in worship at Immanuel; what a joy that they can be a part of the intergenerational family of faith. We encourage them to participate in as much of the service as possible based on their age and ability. Children can stand, kneel and sit with the congregation, speak the parts of the liturgy and prayers that repeat each week, especially the creed and the Lord's Prayer. There is the children's message and children's offering. There are children's bulletins and "quiet" bags available at both entrances to help the younger ones get through the service. After the Children's Message, the children are welcome to go downstairs to the nursery where they can play under supervision by nursery workers until after the prayers of the church.
If your child becomes fussy and disruptive to others, please take advantage of the "Cry Room" at the back of the sanctuary until they are ready to return to the pew. There is a changing table, restroom, rocking chair, quiet toys and books in the "Cry Room". There is an audio speaker in the room so the parents can continue to listen to the service.
- ❖ The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak to the pastor. To schedule an appointment call 893-6792 or email pastor.jud@immanuelhamilton.com. If you are not receiving the sacrament, but would like to come forward for a blessing please cross your hands over your chest while kneeling at the rail. In the center of the individual cup rack, there are several cups of highly diluted wine for those who prefer. For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.
- ❖ At Immanuel our worship services are based on traditional church liturgies in which God speaks to us in His Word and we respond to Him. You may find that you don't understand everything that is going on the first week you visit us. That's okay. There is a depth to Lutheran Worship that can take time to appreciate. We are not traditional in style because we are lost in the past, but because this is the worship that has been delivered to us by Christians who have gone before for close to 2,000 years. Worship services at Immanuel normally last one hour fifteen minutes.

Δ *When you see this symbol next to the last verse of a hymn, please rise in honor and respect to the Trinity.*

Pre-Service

Ringing of the Bells

P This is the day that the Lord has made.

C **Let us rejoice and be glad in it.**

Welcome

Confession and Absolution

Stand if able

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Sit

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

Stand if able

Sharing of the Peace

Following the absolution, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Service of the Word

Procession

Turn and face the processional cross as it enters the nave and follow it forward during the procession, bowing as it passes if you choose.

804 O Worship the King



1 O wor - ship the King, all - glo - rious a - bove.
 2 O tell of His might, O sing of His grace,
 3 This earth, with its store of won - ders un - told,
 4 Thy boun - ti - ful care what tongue can re - cite?



O grate - ful - ly sing His pow'r and His love;
 Whose robe is the light, whose can - o - py space;
 Al - might - y, Thy pow'r hath found - ed of old,
 It breathes in the air, it shines in the light,



Our shield and de - fend - er, the An - cient of Days,
 His char - iots of wrath the deep thun - der - clouds form,
 Es - tab - lished it fast by a change - less de - cree,
 It streams from the hills, it de - scends to the plain,



Pa - vil - ioned in splen - dor and gird - ed with praise.
 And dark is His path on the wings of the storm.
 And round it hath cast, like a man - tle, the sea.
 And sweet - ly dis - tills in the dew and the rain.

5 Frail children of dust
 and feeble as frail,
 In Thee do we trust,
 nor find Thee to fail.
 Thy mercies, how tender,
 how firm to the end,
 Our maker, defender,
 redeemer, and friend!

6 O measureless Might,
 ineffable Love,
 While angels delight
 to hymn Thee above,
 Thy humbler creation,
 though feeble their lays,
 With true adoration
 shall sing to Thy praise.

Text and tune: Public domain

Kyrie

Mark 10:47



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

Luke 2:14; John 1:29



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Isaiah 66:18–23

“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall

declare my glory among the nations. And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. And some of them also I will take for priests and for Levites, says the LORD.

“For as the new heavens and the new earth
that I make
shall remain before me, says the LORD,
so shall your offspring and your name remain.
From new moon to new moon,
and from Sabbath to Sabbath,
all flesh shall come to worship before me,
declares the LORD.”

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

Gradual

Psalm 34:9, 19, alt.

- P** Fear the LORD, | you his saints,*
- C** **for those who fear him lack | nothing!**
- P** Many are the afflictions of the | righteous,*
- C** **but the LORD delivers him out | of them all.**

Epistle

Hebrews 12:4–24

In your struggle against sin you have not yet resisted to the point of shedding your blood. And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,
nor be weary when reproved by him.
For the Lord disciplines the one he loves,
and chastises every son whom he receives.”

It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

Therefore lift your drooping hands and strengthen your weak knees, and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. Strive for peace with everyone, and for the holiness without which no one will see the Lord. See to it that no one

fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

A This is the Word of the Lord.

C Thanks be to God.

Stand if able

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Alleluia!

Holy Gospel

Luke 13:22-30

P The Holy Gospel according to St. Luke, the thirteenth chapter.

C **Glory to You, O Lord.**

[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. And someone said to him, "Lord, will those who are saved be few?" And he said to them, "Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. And people will come from east and west, and from north and south, and recline at table in the kingdom of God. And behold, some are last who will be first, and some are first who will be last."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

667 Saints, See the Cloud of Witnesses



1 Saints, see the cloud of wit - ness - es sur - round us;
2 These saints of old re - ceived God's com - men - da - tion;
3 They call to us, "Your tim - id foot - steps length - en;
4 Come, let us fix our sight on Christ who suf - fered,



Their lives of faith en - cour - age and as - tound us.
They lived as pil - grim - heirs of His sal - va - tion.
Throw off sin's weight, your halt - ing weak - ness strength - en.
He faced the cross, His sin - less life He of - fered;



Hear how the Mas - ter praised their faith so
Through faith they con - quered flame and sword and
We kept the faith, we shed our blood, were
He scorned the shame, He died, our death en -



fer - vent: "Well done, My ser - vant!"
gal - lows, God's name to hal - low.
mar - tyred; Our lives we bar - tered."
dur - ing, Our hope se - cur - ing.

- 5 Lord, give us faith to walk where You are sending,
On paths unmarked, eyes blind as to their ending;
Not knowing where we go, but that You lead us—
With grace precede us.
- 6 You, Jesus, You alone deserve all glory!
Our lives unfold, embraced within Your story;
Past, present, future—You, the same forever—
You fail us never!

Sermon

Stand if able

Nicene Creed

- C** I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Prayer of the Church

P ...let us pray to the Lord.
C **Lord have mercy.**

at the conclusion of the prayer

P now and even to the end of all the ages.
C **Amen**

Sit

Offering

This is a time for members to give back to the Lord a first fruit offering of what he has entrusted to their stewardship. Support of the Lord's work at Immanuel is a privilege for members; visitors should not feel compelled to give an offering.

Fellowship: *At this time, please sign the red "Record of Fellowship" found in your pew rack.*

Children's Offering: *Children may come forward at this time to put their offering in the Globe to help our missionaries support the Liberian Children's Ministry.*

10:45 Offertory - "Stand Up, Stand Up for Jesus"

Tori Bickel

Service of the Sacrament

Stand if able

Preface

2 Timothy 4:22; Colossians 3:1; Psalm 136

P The Lord be with you.
C **And also with you.**

P Lift up your hearts.
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

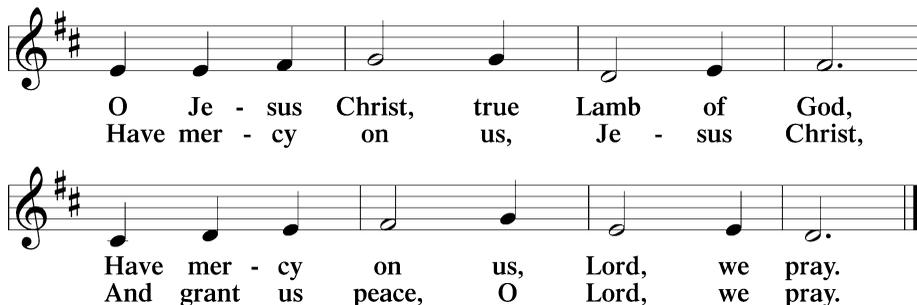
Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

John 1:29

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Sit

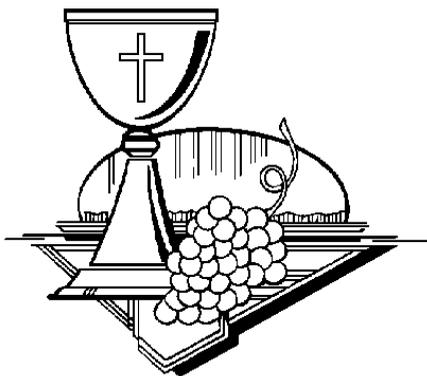
Communion at Immanuel

*Holy Communion at Immanuel is an important part of our worship and one of the three means by which God pours out His grace upon us. In, with and under the bread and wine we receive the true body and blood of Christ Jesus for the forgiveness of sins, believing Jesus' words, "this is my body, this is my blood" Before coming to communion one should examine him/herself: Am I sorry for my sins? Do I believe in my Savior Jesus Christ and in His words in the Sacrament? Do I plan, with the help of the Holy Spirit, to change my sinful life? Communion is a family meal for those in fellowship with Immanuel Lutheran Church or a sister congregation. It is for baptized Christians who have been instructed in the meaning and power of the sacrament and who accept the teachings of the Lutheran Church -- Missouri Synod. **If you have not communed at Immanuel previously, please make an appointment to speak to the pastor during the coming week.** Those who are not communing and children and youth who have not yet made their first communion but wish to come to the rail for a blessing, are asked to cross their hands over their chest while at the rail.*

Communion Prayers

Before Communing Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Thanksgiving after receiving the Sacrament Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.



638 Eat This Bread

Refrain



Eat this bread, drink this cup, Come to Him and nev - er be hun - gry.



Eat this bread, drink this cup, Trust in Him and you will not thirst.

Cantor or Choir



1 This is His bod - y giv - en for you; this is His blood that was shed for you.



2 As of - ten as you eat this bread and drink this cup, you show His death un - til He comes a - gain.



3 Eat His flesh and drink His blood, and Christ will raise you up on the Last Day.



4 An - y - one who eats this bread will live for - ev - er.



5 If we be - lieve and eat this bread, we will have e - ter - nal life.

Refrain

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431 Not All the Blood of Beasts



1 Not all the blood of beasts On Jew - ish al - tars slain
 2 But Christ, the heav'n - ly Lamb, Takes all our sins a - way;
 3 My faith would lay its hand On that dear head of Thine,
 4 My soul looks back to see The bur - den Thou didst bear
 5 Be - liev - ing, we re - joice To see the curse re - move;



Could give the guilt - y con-science peace Or wash a - way the stain.
 A sac - ri - fice of no - bler name And rich - er blood than they.
 While as a pen - i - tent I stand, And there con - fess my sin.
 When hang - ing on the curs - ed tree; I know my guilt was there.
 We bless the Lamb with cheer - ful voice And sing His bleed - ing love.

Tune and text: Public domain

915 Today Your Mercy Calls Us



1 To - day Your mer - cy calls us To wash a - way our sin.
 2 To - day Your gate is o - pen, And all who en - ter in
 3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;
 4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,
 Shall find a Fa - ther's wel - come And par - don for their sin.
 His bless - ed an - gels gath - er A - round the heav'n - ly gates.
 What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,
 The past shall be for - got - ten, A pres - ent joy be giv'n,
 No ques - tion will be asked us How of - ten we have come;
 When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.
 A fu - ture grace be prom - ised, A glo - rious crown in heav'n.
 Al - though we oft have wan - dered, It is our Fa - ther's home.
 We know one gate is o - pen, One ear will hear our prayer.

Text and tune: Public domain



433 Glory Be to Jesus



1 Glo - ry be to Je - sus, Who in bit - ter pains
 2 Grace and life e - ter - nal In that blood I find;
 3 Blest through end - less a - ges Be the pre - cious stream
 4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!
 Blest be His com - pas - sion, In - fi - nite - ly kind!
 Which from end - less tor - ment Did the world re - deem!
 But the blood of Je - sus For our par - don cries.

5 Oft as earth exulting
 Wafts its praise on high,
 Angel hosts rejoicing
 Make their glad reply.

6 Lift we, then, our voices,
 Swell the mighty flood;
 Louder still and louder
 Praise the precious blood!

Text and tune: Public domain

Stand if able

Nunc Dimittis

Luke 2:29–32



1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three - in - One;

A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

Psalm 103:1

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.



Benediction

813 Rejoice, O Pilgrim Throng



1 Re - joi - ce, O pil - grim throng! Re - joi - ce, give
 2 With voice as full and strong As o - cean's
 3 With all the an - gel choirs, With all the
 4 Yet on and on - ward still, With hymn and



thanks, and sing; Your fes - tal ban - ner
 surg - ing praise, Send forth the stur - dy
 saints on earth Pour out the strains of
 chant and song, Through gate and porch and



wave on high, The cross of Christ your king.
 hymns of old, The psalms of an - cient days.
 joy and bliss, True rap - ture, no - blest mirth.
 col - umned aisle The hal - lowed path - ways throng.

Refrain



Re - joi - ce! Re - joi - ce! Re - joi - ce, give thanks, and sing!

5 Still lift your standard high,
 Still march in firm array,
 As pilgrims through the darkness wend
 Till dawns the golden day. Refrain

6 At last the march shall end;
 The wearied ones shall rest;
 The pilgrims find their home at last,
 Jerusalem the blest. Refrain

△ 7 Praise Him who reigns on high,
 The Lord whom we adore:
 The Father, Son, and Holy Ghost,
 One God forevermore. Refrain

Text and tune: Public domain

End of Service

Sit

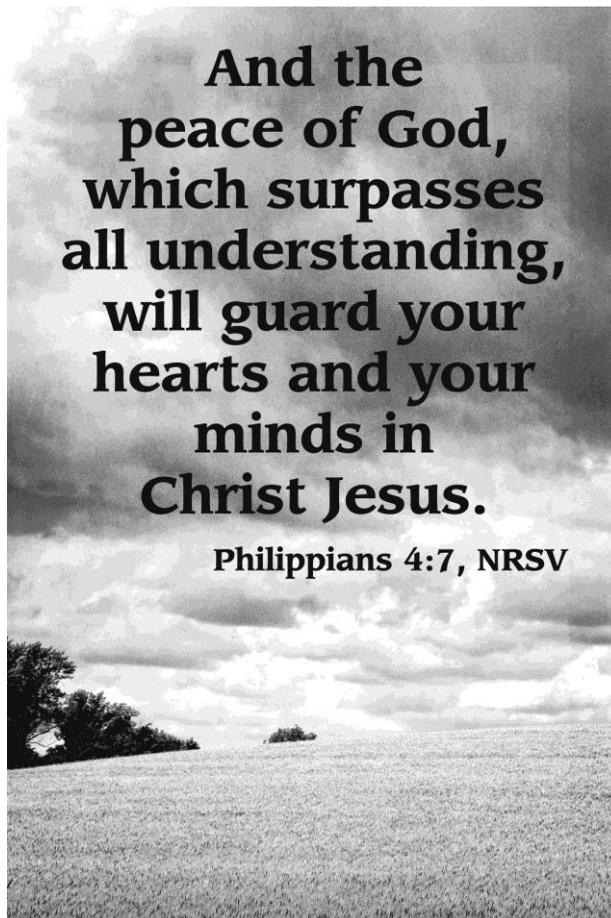
Announcements

P Go in Peace, Serve the Lord

C Thanks be to God

Acknowledgments

*Divine Service, Setting Four from Lutheran Service Book
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**IMMANUEL EVANGELICAL LUTHERAN
CHURCH & SCHOOL MISSOURI SYNOD**

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Website: www.immanuelhamiltonchurch.com

Sermons Online:

[Text: pastorjud.org](http://pastorjud.org)

[Audio: pastorjud.podbean.com](http://pastorjud.podbean.com)

[iTunes: bit.ly/pastorjud](http://bit.ly/pastorjud)

[Full Worship Audio: bit.ly/ImmanuelWorship](http://bit.ly/ImmanuelWorship)

Sunday Worship Services: 8:00am & 10:45am,

Sunday School & Bible Classes: 9:45am,

Breakfast: 9:15am