

IMMANUEL LUTHERAN  
CHURCH

Good Friday  
April 19, 2019



*All enter in silence*

*Kneel/Sit (Leave kneelers down until end of service)*

## Opening Versicles

*Psalm 51:5; Psalm 70:1*

- P** O Lord, open my lips,  
**C** **and my mouth will declare Your praise.**
- P** Make haste, O God, to deliver me;  
**C** **make haste to help me, O Lord.**  
**Praise to You, O Christ, Lamb of our salvation.**

*Sit*

## Psalm: (Chanted Responsively)

*Psalm 22:1–31*

- P** My God, my God, why have you for- | saken me?\*
- C** **Why are you so far from saving me, from the words of my | groaning?**
- P** O my God, I cry by day, but you do not | answer,\*
- C** **and by night, but I | find no rest.**
- P** Yet you are | holy,\*
- C** **enthroned on the praises of | Israel.**
- P** In you our fathers | trusted;\*
- C** **they trusted, and you de- | livered them.**
- P** To you they cried and were | rescued;\*
- C** **in you they trusted and were not | put to shame.**
- P** But I am a worm and | not a man,\*
- C** **scorned by mankind and despised by the | people.**
- P** All who see me | mock me;\*
- C** **they make mouths at me; they | wag their heads;**
- P** “He trusts in the LORD; let him de- | liver him;\*
- C** **let him rescue him, for he de- | lights in him!”**
- P** Yet you are he who took me | from the womb;\*
- C** **you made me trust you at my | mother’s breasts.**
- P** On you was I cast | from my birth,\*
- C** **and from my mother’s womb you have | been my God.**
- P** Be not far from me, for trouble | is near,\*
- C** **and there is | none to help.**
- P** Many bulls en- | compass me;\*
- C** **strong bulls of Bashan sur- | round me;**

- P** they open wide their | mouths at me,\*  
**C** like a ravening and roaring | lion.
- P** I am poured out like water, and all my bones are | out of joint;\*  
**C** my heart is like wax; it is melted with- | in my breast;
- P** my strength is dried up like a potsherd, and my tongue sticks | to my jaws;\*  
**C** you lay me in the | dust of death.
- P** For dogs en- | compass me;\*  
**C** a company of evildoers encircles me; they have pierced my | hands and feet—
- P** I can count | all my bones—\*  
**C** they stare and gloat | over me;
- P** they divide my garments a- | mong them,\*  
**C** and for my clothing they | cast lots.
- P** But you, O LORD, do not be | far off!\*  
**C** O you my help, come quickly | to my aid!
- P** Deliver my soul | from the sword,\*  
**C** my precious life from the power | of the dog!
- P** Save me from the mouth of the | lion!\*  
**C** You have rescued me from the horns of the wild | oxen!
- P** I will tell of your name to my | brothers;\*  
**C** in the midst of the congregation I will | praise you:
- P** You who fear the LORD, praise him! All you offspring of Jacob, glo- | rify him,\*  
**C** and stand in awe of him, all you offspring of | Israel!
- P** For he has not despised or abhorred the affliction of the afflicted, and he has not hidden his | face from him,\*  
**C** but has heard, when he | cried to him.
- P** From you comes my praise in the great congre- | gation;\*  
**C** my vows I will perform before those who | fear him.
- P** The afflicted shall eat and be satisfied; those who seek him shall | praise the LORD!\*  
**C** May your hearts live for- | ever!
- P** All the ends of the earth shall remember and turn | to the LORD,\*  
**C** and all the families of the nations shall worship be- | fore you.
- P** For kingship belongs | to the LORD,\*  
**C** and he rules over the | nations.
- P** All the prosperous of the earth eat and | worship;\*  
**C** before him shall bow all who go down to the dust, even the one who could not keep him- | self alive.

**P** Posterity shall | serve him;\*

**C** **it shall be told of the Lord to the coming gener- | ation;**

**P** they shall come and proclaim his righteousness to a people | yet unborn,\*

**C** **that he has | done it.**

*Kneel/Sit*

## Collect of the Day

**P** Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

## Old Testament Reading

*Exodus 12:1–14*

**A** The Old Testament Reading for Good Friday is from Exodus, chapter twelve.

The LORD said to Moses and Aaron in the land of Egypt, “This month shall be for you the beginning of months. It shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Silence*

*Kneel/Sit*

**P** Let us pray.

Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all to bear our sins on the cross. Grant that our hearts may be so fixed with steadfast faith in Him that we fear not the power of sin, death, and the devil; through the same Jesus Christ, our Lord.

**C** Amen.

*Sit*

## Epistle

*1 Corinthians 1:18–23*

**A** The Epistle is from 1 Corinthians, chapter one.

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles,

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Silence*

*Kneel/Sit*

**P** Let us pray.

Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord’s passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.

**C** Amen.

*Sit*

# The Passion of Our Lord Jesus Christ

## 440 Jesus, I Will Ponder Now

1 Je - sus, I will pon - der now On Your ho - ly pas - sion;  
With Your Spir - it me en - dow For such med - i - ta - tion.  
Grant that I in love and faith May the im - age cher - ish  
Of Your suf - f'ring, pain, and death That I may not per - ish.

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## Introduction to Readings

**P** The Passion of Our Lord Jesus Christ according to St. John.

## The Betrayal and Arrest of Jesus

*John 18:1–11*

When Jesus had spoken these words, he went out with his disciples across the Kidron Valley, where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. Then Jesus, knowing all that would happen to him, came forward and said to them, “Whom do you seek?” They answered him, “Jesus of Nazareth.” Jesus said to them, “I am he.” Judas, who betrayed him, was standing with them. When Jesus said to them, “I am he,” they drew back and fell to the ground. So he asked them again, “Whom do you seek?” And they said, “Jesus of Nazareth.” Jesus answered, “I told you that I am he. So, if you seek me, let these men go.” This was to fulfill the word that he had spoken: “Of those whom you gave me I have lost not one.” Then Simon Peter, having a sword, drew it and struck the high priest’s servant and cut off his right ear. (The servant’s name was Malchus.) So Jesus said to Peter, “Put your sword into its sheath; shall I not drink the cup that the Father has given me?”

## 450 O Sacred Head, Now Wounded

1 O sa - cred Head, now wound-ed, With grief and shame weighed down,  
2 How pale Thou art with an - guish, With sore a - buse and scorn!



Now scorn - ful - ly sur-round - ed With thorns, Thine on - ly crown.  
How doth Thy face now lan-guish That once was bright as morn!



O sa - cred Head, what glo - ry, What bliss, till now was Thine!  
Grim death, with cru - el rig - or, Hath robbed Thee of Thy life;



Yet, though de-spised and gor - y, I joy to call Thee mine.  
Thus Thou hast lost Thy vig - or, Thy strength, in this sad strife.

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## First Candle is Extinguished

### Jesus Before the High Priest and the Denial of Peter

*John 18:12–27*

So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest, but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. The servant girl at the door said to Peter, “You also are not one of this man’s disciples, are you?” He said, “I am not.” Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

The high priest then questioned Jesus about his disciples and his teaching. Jesus answered him, “I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. Why do you ask me? Ask those who have heard me what I said to them; they know what I said.” When he had said these things, one of the officers standing by struck Jesus with his hand, saying, “Is that how you answer the high priest?” Jesus answered him, “If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?” Annas then sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. So they said to him, “You also are not one of his disciples, are you?” He denied it and said, “I am not.” One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?” Peter again denied it, and at once a rooster crowed.

## 450 O Sacred Head, Now Wounded



3 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;  
4 My Shep - herd, now re - ceive me; My Guard - ian, own me Thine.



Mine, mine was the trans - gres - sion, But Thine the dead - ly pain.  
Great bless - ings Thou didst give me, O Source of gifts di - vine.



Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;  
Thy lips have of - ten fed me With words of truth and love;



Look on me with Thy fa - vor, And grant to me Thy grace.  
Thy Spir - it oft hath led me To heav'n - ly joys a - bove.

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## Second Candle is Extinguished

### Jesus Before Pilate

*John 18:28–40*

Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. So Pilate went outside to them and said, "What accusation do you bring against this man?" They answered him, "If this man were not doing evil, we would not have delivered him over to you." Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." Pilate said to him, "What is truth?"

After he had said this, he went back outside to the Jews and told them, "I find no guilt in him. But you have a custom that I should release one man for you at the Passover. So do you want me

to release to you the King of the Jews?" They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

## 450 O Sacred Head, Now Wounded



5 What lan - guage shall I bor - row To thank Thee, dear - est Friend,  
6 My Sav - ior, be Thou near me When death is at my door;  
7 Be Thou my con - so - la - tion, My shield, when I must die;



For this Thy dy - ing sor - row, Thy pit - y with - out end?  
Then let Thy pres - ence cheer me, For - sake me nev - er - more!  
Re - mind me of Thy pas - sion When my last hour draws nigh.



O make me Thine for - ev - er! And should I faint - ing be,  
When soul and bod - y lan - guish, O leave me not a - lone,  
Mine eyes shall then be - hold Thee, Up - on Thy cross shall dwell,



Lord, let me nev - er, nev - er, Out - live my love for Thee.  
But take a - way mine an - guish By vir - tue of Thine own!  
My heart by faith en - fold Thee. Who di - eth thus dies well.

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## Third Candle is Extinguished

### Jesus Prepared for Crucifixion

*John 19:1–16*

Then Pilate took Jesus and flogged him. And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." When Pilate heard this statement, he was even more afraid. He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" Jesus answered him, "You would have no authority over me at all

unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”

From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.” So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” So he delivered him over to them to be crucified.

So they took Jesus,

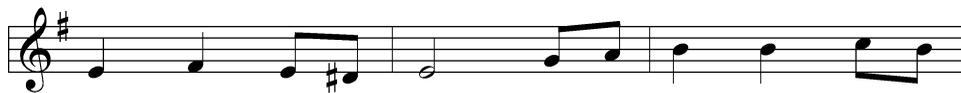
## 451 Stricken, Smitten, and Afflicted



1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the  
2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like



tree! 'Tis the Christ, by man re - ject - ed; Yes, my  
His? Friends through fear His cause dis - own - ing, Foes in -



soul, 'tis He, 'tis He! 'Tis the long - ex - spect - ed  
sult - ing His dis - tress; Man - y hands were raised to



Proph - et, Da - vid's Son, yet Da-vid's Lord; Proofs I  
wound Him, None would in - ter - vene to save; But the



see suf - fi - cient of it: 'Tis the true and faith - ful Word.  
deep - est stroke that pierced Him Was the stroke that jus - tice gave.

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## Fourth Candle is Extinguished

### The Crucifixion of Jesus

*John 19:16–24*

So he delivered him over to them to be crucified.

So they took Jesus, and he went out, bearing his own cross, to the place called the place of a

skull, which in Aramaic is called Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written."

When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

"They divided my garments among them,  
and for my clothing they cast lots."

So the soldiers did these things,

### 451 Stricken, Smitten, and Afflicted



3 Ye who think of sin but light - ly Nor sup - pose the e - vil  
4 Here we have a firm foun - da - tion, Here the ref - uge of the



great Here may view its na - ture right - ly, Here its  
lost: Christ, the Rock of our sal - va - tion, Is the



guilt may es - ti - mate. Mark the sac - ri - fice ap -  
name of which we boast; Lamb of God, for sin - ners



point - ed, See who bears the aw - ful load; 'Tis the  
wound - ed, Sac - ri - fice to can - cel guilt! None shall



Word, the Lord's a - noint - ed, Son of Man and Son of God.  
ev - er be con - found - ed Who on Him their hope have built.

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## Jesus' Mother and His Death

*John 19:25–30*

but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

## Fifth Candle is Extinguished

### 452 O Perfect Life of Love



1 O per - fect life of love! All, all, is fin - ished now,  
2 No work is left un - done Of all the Fa - ther willed;  
3 No pain that we can share But He has felt its smart;  
4 And on His thorn - crowned head And on His sin - less soul



All that He left His throne a - bove To do for us be - low.  
His toil, His sor - rows, one by one, The Scrip - tures have ful - filled.  
All forms of hu - man grief and care Have pierced that ten - der heart.  
Our sins in all their guilt were laid That He might make us whole.

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## Sixth Candle is Extinguished

### Jesus' Side is Pierced

*John 19:31–42*

Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. For these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken." And again another Scripture says, "They will look on him whom they have pierced."

After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. Nicodemus also, who earlier had come to Jesus by night, came

bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

### 452 O Perfect Life of Love



5 In per - fect love He dies; For me He dies, for me.  
 6 In ev - 'ry time of need, Be - fore the judg - ment throne,  
 7 Yet work, O Lord, in me As Thou for me hast wrought;



O all - a - ton - ing Sac - ri - fice, I cling by faith to Thee.  
 Thy work, O Lamb of God, I'll plead, Thy mer - its, not mine own.  
 And let my love the an - swer be To grace Thy love has brought.

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### Seventh Candle is Extinguished

*Silence*

### Sermon



## 438 A Lamb Goes Uncomplaining Forth



1 A Lamb goes un - com - plain - ing forth, The  
 2 This Lamb is Christ, the soul's great friend, The  
 3 "Yes, Fa - ther, yes, most will - ing - ly I'll  
 4 Lord, when Your glo - ry I shall see And



guilt of sin - ners bear - ing And, lad - en with the  
 Lamb of God, our Sav - ior, Whom God the Fa - ther  
 bear what You com - mand Me. My will con - forms to  
 taste Your king - dom's plea - sure, Your blood my roy - al



sins of earth, None else the bur - den shar - ing; Goes  
 chose to send To gain for us His fa - vor. "Go  
 Your de - cree, I'll do what You have asked Me." O  
 robe shall be, My joy be - yond all mea - sure! When



pa - tient on, grows weak and faint, To slaugh - ter led with -  
 forth, My Son," the Fa - ther said, "And free My chil - dren  
 won - drous Love, what have You done! The Fa - ther of - fers  
 I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com - plaint, That spot - less life to of - fer, He bears the  
 from their dread Of guilt and con - dem - na - tion. The wrath and  
 up His Son, De - sir - ing our sal - va - tion. O Love, how  
 be my crown; With these I need not hide me. And there, in



stripes, the wounds, the lies, The mock - er - y, and  
 stripes are hard to bear, But by Your pas - sion  
 strong You are to save! You lay the One in -  
 gar - ments rich - ly wrought, As Your own bride shall



yet re - plies, "All this I glad - ly suf - fer."  
they will share The fruit of Your sal - va - tion."  
to the grave Who built the earth's foun - da - tion.  
we be brought To stand in joy be - side You.

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*Kneel/Sit*

## Bidding Prayer

- A** Let us pray for the whole Christian Church, that our Lord God would defend her against all the assaults and temptations of the adversary and keep her perpetually on the true foundation, Jesus Christ:
- P** Almighty and everlasting God, since You have revealed Your glory to all nations in Jesus Christ and in the Word of His truth, keep, we ask You, in safety the works of Your mercy so that Your Church, spread throughout all the nations, may be defended against the adversary and may serve You in true faith and persevere in the confession of Your name; through Jesus Christ, our Lord.
- C** **Amen.**
- A** Let us pray for all the ministers of the Word, for all vocations in the Church, and for all the people of God:
- P** Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified, receive the supplications and prayers which we offer before You for all Your servants in Your holy Church that every member of the same may truly serve You according to Your calling; through Jesus Christ, our Lord.
- C** **Amen.**
- A** Let us pray for our catechumens, that our Lord God would open their hearts and the door of His mercy that, having received the remission of all their sins by the washing of regeneration, they may be mindful of their Baptism and evermore be found in Christ Jesus, our Lord:
- P** Almighty God and Father, because You always grant growth to Your Church, increase the faith and understanding of our catechumens that, rejoicing in their new birth by the water of Holy Baptism, they may forever continue in the family of those whom You adopt as Your sons and daughters; through Jesus Christ, our Lord.
- C** **Amen.**
- A** Let us pray for all in authority that we may lead a quiet and peaceable life in all godliness and honesty:

**P** O merciful Father in heaven, because You hold in Your hand all the might of man and because You have ordained, for the punishment of evildoers and for the praise of those who do well, all the powers that exist in all the nations of the world, we humbly pray You graciously to regard Your servants, especially Donald, our President; the Congress of the United States; Michael, our Governor; and all those who make, administer, and judge our laws; that all who receive the sword as Your ministers may bear it according to Your Word; through Jesus Christ, our Lord.

**C Amen.**

**A** Let us pray our Lord God Almighty that He would deliver the world from all error, take away disease, ward off famine, set free those in bondage, and grant health to the sick and a safe journey to all who travel:

**P** Almighty and everlasting God, the consolation of the sorrowful and the strength of the weak, may the prayers of those who in any tribulation or distress cry to You graciously come before You, so that in all their necessities they may rejoice in Your manifold help and comfort; through Jesus Christ, our Lord.

**C Amen.**

**A** Let us pray for all who are outside the Church, that our Lord God would be pleased to deliver them from their error, call them to faith in the true and living God and His only Son, Jesus Christ, our Lord, and gather them into His family, the Church:

**P** Almighty and everlasting God, because You seek not the death but the life of all, hear our prayers for all who have no right knowledge of You, free them from their error, and for the glory of Your name bring them into the fellowship of Your holy Church; through Jesus Christ, our Lord.

**C Amen.**

**A** Let us pray for peace, that we may come to the knowledge of God's holy Word and walk before Him as is fitting for Christians:

**P** Almighty and everlasting God, King of Glory, and Lord of heaven and earth, by whose Spirit all things are governed, by whose providence all things are ordered, the God of peace and the author of all concord, grant us, we implore You, Your heavenly peace and concord that we may serve You in true fear, to the praise and glory of Your name; through Jesus Christ, our Lord.

**C Amen.**

**A** Let us pray for our enemies, that God would remember them in mercy and graciously grant them such things as are both needful for them and profitable for their salvation:

**P** O almighty, everlasting God, through Your only Son, our blessed Lord, You have commanded us to love our enemies, to do good to those who hate us, and to pray for those who persecute us. We therefore earnestly implore You that by Your gracious visitation all our enemies may be led to true repentance and may have the same love and be of one accord and one mind and heart with us and with Your whole Christian Church; through Jesus Christ, our Lord.

**C Amen.**

- A** Let us pray for the fruits of the earth, that God would send down His blessing upon them and graciously dispose our hearts to enjoy them according to His own good will:
- P** O Lord, Father Almighty, by Your Word You created and You continue to bless and uphold all things. We pray You so to reveal to us Your Word, our Lord Jesus Christ that, through His dwelling in our hearts, we may by Your grace be made ready to receive Your blessing on all the fruits of the earth and whatsoever pertains to our bodily need; through Jesus Christ, our Lord.
- C** **Amen.**

**A** Finally, let us pray for all those things for which our Lord would have us ask, saying:

- C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses**  
**as we forgive those who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

*Stand if able*

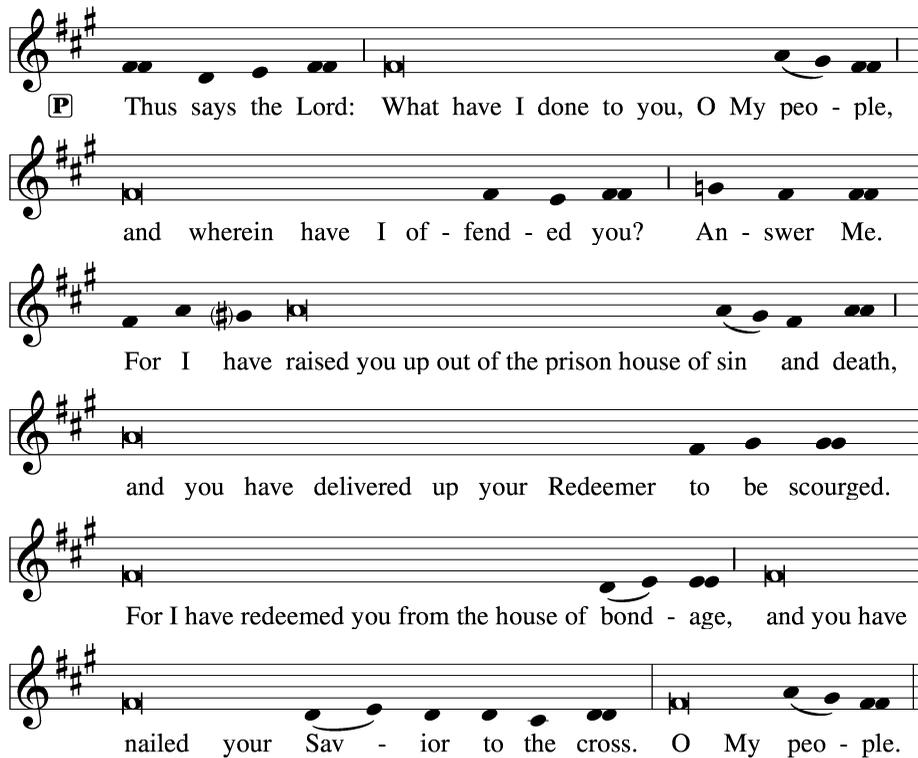
- P** Behold, the life-giving cross on which was hung the salvation of the world.
- C** **O come, let us worship Him.**
- P** Behold, the life-giving cross on which was hung the salvation of the world.
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- P** Behold, the life-giving cross on which was hung the salvation of the world.
- C** **O come, let us worship Him.**

*Kneel/Sit*

*The following Reproaches are the words of the Lord against His people, the Church, to which the congregation replies with a plea for mercy.*



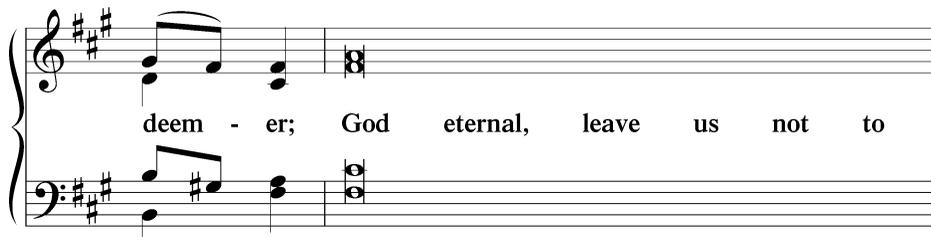
## Reproaches



**P** Thus says the Lord: What have I done to you, O My peo - ple,  
and wherein have I of - fend - ed you? An - swer Me.  
For I have raised you up out of the prison house of sin and death,  
and you have delivered up your Redeemer to be scourged.  
For I have redeemed you from the house of bond - age, and you have  
nailed your Sav - ior to the cross. O My peo - ple.



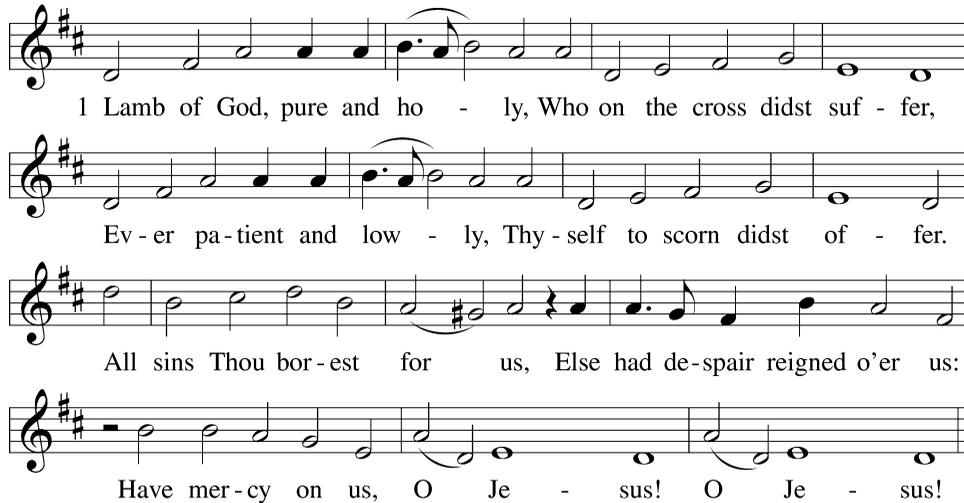
**C** Ho-ly Lord God, holy and might-y God, holy and most merciful Re -



deem - er; God eternal, leave us not to

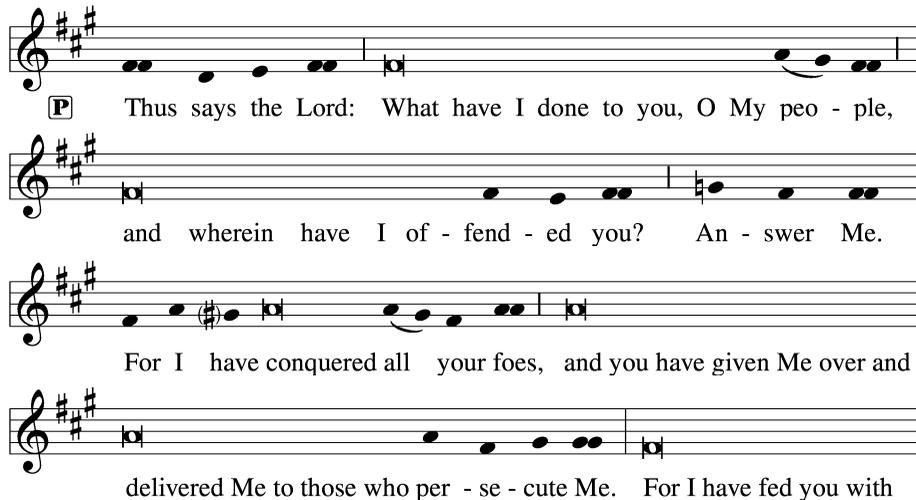


bit - ter death. O Lord, have mer - cy.



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
 All sins Thou bor - est for us, Else had de - spair reign'd o'er us:  
 Have mer - cy on us, O Je - sus! O Je - sus!

Tune and text: Public domain



**P** Thus says the Lord: What have I done to you, O My peo - ple,  
 and wherein have I of - fend - ed you? An - swer Me.  
 For I have conquered all your foes, and you have given Me over and  
 delivered Me to those who per - se - cute Me. For I have fed you with



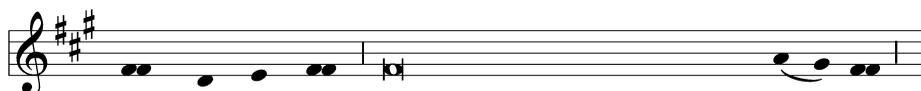


All sins Thou bor-est for us, Else had de-spair reigned o'er us:



Have mer-cy on us, O Je - sus! O Je - sus!

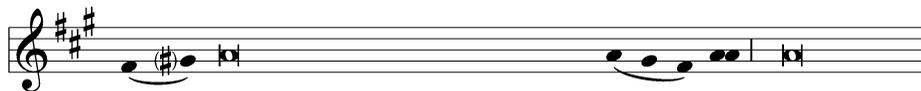
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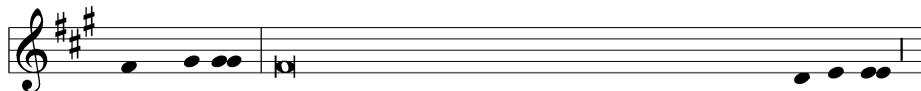
**P** Thus says the Lord: What have I done to you, O My peo - ple,



and wherein have I of - fend - ed you? An - swer Me.



What more could have been done for My vine - yard than I have



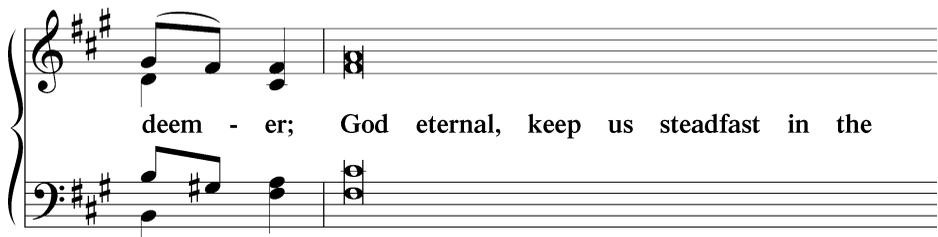
done for it? When I looked for good grapes, why did it yield on-ly bad?



My people, is this how you thank your God? O My peo - ple.



**C** Ho-ly Lord God, holy and might-y God, holy and most merciful Re -



deem - er; God eternal, keep us steadfast in the



true faith. O Lord, have mer - cy.



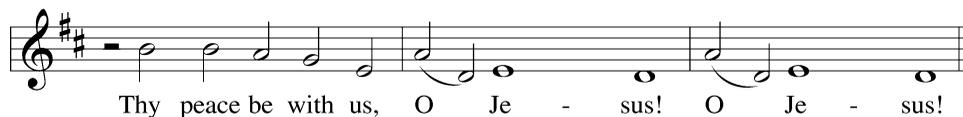
3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Thy peace be with us, O Je - sus! O Je - sus!

Tune and text: Public domain

*Kneel/Sit*

### Adoration of Christ (Spoken in Unison)

- C** We adore You, O Lord,  
and we praise and glorify Your holy resurrection.
- For behold, by the wood of Your cross  
joy has come into all the world.
- God be merciful to us and bless us,  
and cause His face to shine upon us, and have mercy upon us.
- We adore You, O Lord,  
and we praise and glorify Your holy resurrection.
- For behold, by the wood of Your cross  
joy has come into all the world.

*Stand if able*

## 456 Were You There



1 Were you there when they cru - ci - fied my Lord? Were you  
 2 Were you there when they nailed Him to the tree? Were you  
 3 Were you there when they laid Him in the tomb? Were you  
 4 Were you there when God raised Him from the tomb? Were you



there when they cru - ci - fied my Lord? Oh ...  
 there when they nailed Him to the tree? Oh ...  
 there when they laid Him in the tomb? Oh ...  
 there when God raised Him from the tomb? Oh ...



Some - times it caus - es me to trem - ble, trem - ble, trem - ble.  
 Some - times it caus - es me to trem - ble, trem - ble, trem - ble.  
 Some - times it caus - es me to trem - ble, trem - ble, trem - ble.  
 Some - times it caus - es me to trem - ble, trem - ble, trem - ble.



Were you there when they cru - ci - fied my Lord?  
 Were you there when they nailed Him to the tree?  
 Were you there when they laid Him in the tomb?  
 Were you there when God raised Him from the tomb?

Tune and text: Public domain

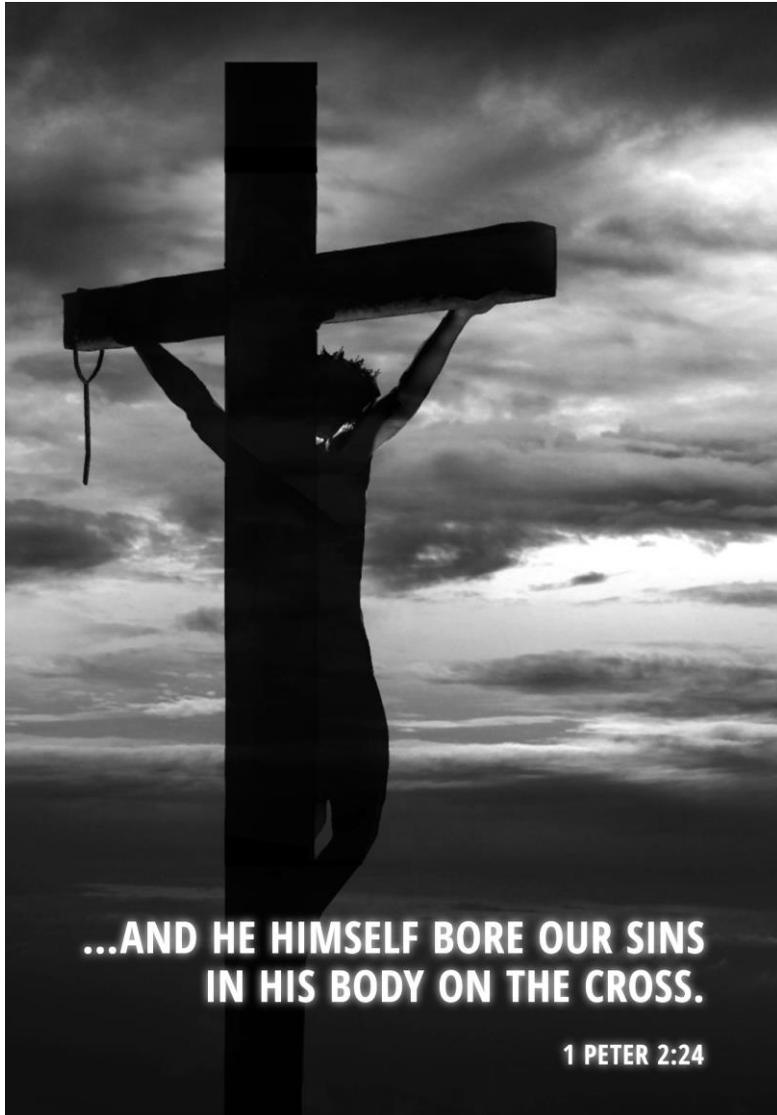
*The sanctuary light is lowered and extinguished. The Christ candle is taken out from the sanctuary as the lights are completely turned off. After a brief time, a loud noise (strepitus) symbolizing the closing of the tomb, the earthquake at the time of Christ's death and the "closing of the book" on Jesus sacrifice. After the loud noise, the candle is returned to its place, symbolizing that our redemption is complete.*

*All leave in silence.*

If an offering is being made it can be placed in the offering plates at either entrance upon entering or departing the nave.

### Acknowledgments

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**...AND HE HIMSELF BORE OUR SINS  
IN HIS BODY ON THE CROSS.**

**1 PETER 2:24**