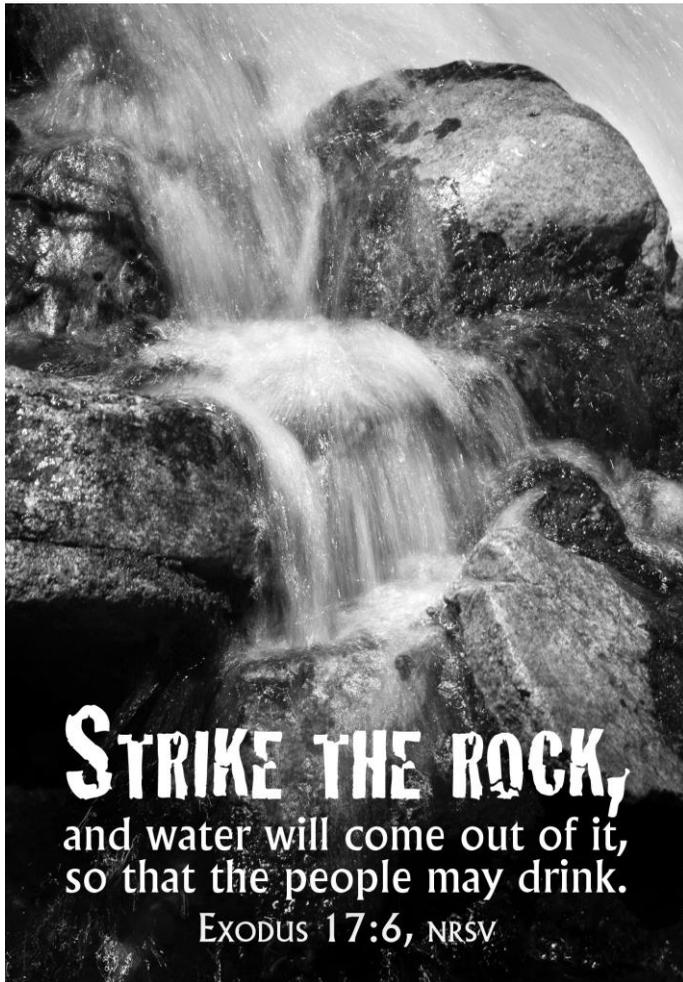


IMMANUEL LUTHERAN CHURCH

March 27, 2019
Evening



Theme of the Day

“Strike the rock, and water will come out of it for the people to drink” (Ex 17:6). When they were dying from thirst, this worked for Moses and the Israelites. It works for us, too, today!

Stand if able

Invocation and Call to Worship

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P God did miracles for our ancestors on the plain of Zoan in the land of Egypt.

C He divided the sea and led them through.

P Making the water stand up like walls!

C He led them by a cloud, and all night by a pillar of fire.

P He split open the rocks in the wilderness to give them water, as from a gushing spring.

C He made streams pour from the rock.

P Making the waters flow like a river!

Sit

423 Jesus, Refuge of the Weary



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,
2 Do we pass that cross un - heed - ing, Breath - ing no re -



whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your



from the world a - bove: Of - ten have Your eyes, of - fend - ed,
thorn - en - cir - cled brow? Yet Your sin - less death has brought us



Gazed up - on the sin - ner's fall; Yet up - on the
Life e - ter - nal, peace, and rest; On - ly what Your



cross ex - tend - ed, You have borne the pain of all.
grace has taught us Calms the sin - ner's deep dis - tress.

Tune and text: Public domain

Kneel/Sit

Confession and Absolution

P Hear me, merciful and mighty Father, as I confess my bondage to sin and death.

C **I know that nothing good lives in me.**

P That is, in my sinful nature.

C **I have the desire to do good.**

P But I cannot carry it out.

C **What I do is not the good I want to do.**

P No, the evil I do not want to do, this I keep on doing.

C **I find this law at work—**

P When I want to do good, evil is right there with me.

C **In my inner being I delight in your law.**

P But I see another law at work in the members of my body, waging war and making me a prisoner of the law of sin and death.

C **Who will rescue me from this body of death?**

[You are invited to silently reflect on the fact that though our sin is great, Christ's love is greater.]

P Hear the good news The same God who delivered Israel from Egyptian bondage also delivers you from your body of sin and death! Jesus Christ, the Passover Lamb, has been sacrificed and his blood forgives you and sets you free! The LORD brought his people out of Egypt, loaded with silver and gold.

All: And not one among the tribes of Israel stumbled!

Confession & Absolution

Sit

423 Jesus, Refuge of the Weary

3 Je - sus, may our hearts be burn - ing With more fer - vent
love for You; May our eyes be ev - er turn - ing To be -
hold Your cross a - new Till in glo - ry, part - ed nev - er
From the bless - ed Sav - ior's side, Grav - en in our
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

Tune and text: Public domain

Kneel/Sit

Prayer of the Day

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray. Almighty and merciful Father, through Moses you provided water for the people to drink. Quench our spiritual thirst through the one who is greater than Moses, Jesus Christ our Rock and our Redeemer. In his name we pray,
- C** **Amen.**

Sit

Readings

Old Testament Reading

Exodus 17:1-7

- P** The Old Testament Reading is from Exodus, the seventeenth chapter.

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water, and the people grumbled against Moses

and said, “Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?” So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone me.” And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?”

A This is the Word of the Lord.

C Thanks be to God.

Second Reading:

1 Corinthians 10:1–4

P The Epistle is from 1 Corinthians, the tenth chapter.

I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ.

P This is the Word of the Lord.

C Thanks be to God.

Stand if able

Holy Gospel

John 4:3–10

P The Holy Gospel according to St. John, the fourth chapter.

C Glory to You, O Lord.

he left Judea and departed again for Galilee. And he had to pass through Samaria. So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. Jacob’s well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, “Give me a drink.” (For his disciples had gone away into the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask for a drink from me, a woman of Samaria?” (For Jews have no dealings with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

506 There Stands a Fountain Where for Sin

1 There stands a foun - tain where for sin Im - man - u -
 2 The dy - ing thief re - joiced to see That foun - tain
 3 Dear dy - ing Lamb, thy pre - cious blood Shall nev - er
 4 E'er since by faith I saw the stream Thy flow - ing

el was slain, And sin - ners who are washed there - in
 in his day; And there have I, as vile as he,
 lose its pow'r Till all the ran - somed Church of God
 wounds sup - ply, Re - deem - ing love has been my theme

Are cleansed from ev - 'ry stain, Are cleansed from ev - 'ry stain.
 Washed all my sins a - way, Washed all my sins a - way.
 Be saved to sin no more, Be saved to sin no more.
 And shall be till I die, And shall be till I die.

5 When this poor lisp'ng, stamm'ring tongue
 Lies silent in the grave,
 Then in a nobler, sweeter song
 I'll sing thy pow'r to save.

Prayer

Kneel/Sit

Prayers of the Church

- P** Lord God, heavenly Father, we offer before You our common supplications for the well-being of Your Church throughout the world. So guide and govern it by Your Holy Spirit that all who profess themselves Christians may be led into the way of truth and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Send down upon all ministers of the Gospel and upon the congregations committed to their care the healthful spirit of Your grace that they may please You in all things. Behold in mercy all who are in authority over us. Supply them with Your blessing that they may be inclined to Your will and walk according to Your commandments. We humbly ask Your abiding presence in every situation that You would make known Your ways among us. Preserve those who travel, satisfy the wants of Your creatures, and help those who call upon You in any need that they may have patience in the midst of suffering and, according to Your will, be released from their afflictions; through Christ Jesus, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. As the deer thirsts for streams of water,
- C** **So we thirst for you, O God.**

Lord's Prayer

Matthew 6:9–13

- P** Lord, remember us in Your kingdom and teach us to pray.
- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**
- For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Stand if able

Benediction

2 Corinthians 13:14

- P** May the Almighty God—Father, Son and Holy Spirit—who made streams pour from the Rock.
- C** **Make the waters flow like a river!**
- All: Amen and Amen!**

88o Now Rest beneath Night's Shadow *LSB 880*



1 Now rest be - neath night's shad - ow The wood - land,
 2 The ra - diant sun has van - ished, Its gold - en
 3 Now all the heav'n - ly splen - dor Breaks forth in
 4 Lord Je - sus, since You love me, Now spread Your
 5 My loved ones, rest se - cure - ly, For God this



field, and mead - ow; The world in slum - ber lies.
 rays are ban - ished From dark - 'ning skies of night;
 star - light ten - der From myr - iad worlds un - known;
 wings a - bove me And shield me from a - larm.
 night will sure - ly From per - il guard your heads.



But you, my heart, a - wak - ing And prayer and mu - sic
 But Christ, the Sun of glad - ness, Dis - pel - ling all our
 And we, this mar - vel see - ing, For - get our self - ish
 Though Sa - tan would de - vour me, Let an - gel guards sing
 Sweet slum - bers may He send you And bid His hosts at -



mak - ing, Let praise to your Cre - a - tor rise.
 sad - ness, Shines down on us in warm - est light.
 be - ing For joy of beau - ty not our own.
 o'er me: This child of God shall meet no harm.
 tend you And through the night watch o'er your beds.

Text and tune: Public domain

Offering will be collected at both doors

Acknowledgments

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