

IMMANUEL LUTHERAN  
CHURCH

December 16, 2018



THIRD SUNDAY OF

*Advent*

## THE THIRD SUNDAY IN ADVENT, DECEMBER 16, 2018

### A Warm Welcome to our Guests and Members.

- ❖ We pray that God will richly bless you as we worship together. During the offering, please pass the *Record of Fellowship* down the pew and back, signing your name and address. If you are receiving Holy Communion please check the box beside your name (*one line* for each communion registrant). Please introduce yourself to Pastor as you leave.
- ❖ Children in Worship. We love to have children with us in worship at Immanuel; what a joy that they can be a part of the intergenerational family of faith. We encourage them to participate in as much of the service as possible based on their age and ability. Children can stand, kneel and sit with the congregation, speak the parts of the liturgy and prayers that repeat each week, especially the creed and the Lord's Prayer. There is the children's message and children's offering. There are children's bulletins and "quiet" bags available at both entrances to help the younger ones get through the service. After the Children's Message, the children are welcome to go downstairs to the nursery where they can play under supervision by nursery workers until after the prayers of the church.  
If your child becomes fussy and disruptive to others, please take advantage of the "Cry Room" at the back of the sanctuary until they are ready to return to the pew. There is a changing table, restroom, rocking chair, quiet toys and books in the "Cry Room". There is an audio speaker in the room so the parents can continue to listen to the service.
- ❖ The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak to the pastor. To schedule an appointment call 893-6792 or email [pastor.jud@immanuelhamilton.com](mailto:pastor.jud@immanuelhamilton.com). If you are not receiving the sacrament, but would like to come forward for a blessing please cross your hands over your chest while kneeling at the rail. In the center of the individual cup rack, there are several cups of highly diluted wine for those who prefer. For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.
- ❖ At Immanuel our worship services are based on traditional church liturgies in which God speaks to us in His Word and we respond to Him. You may find that you don't understand everything that is going on the first week you visit us. That's okay. There is a depth to Lutheran Worship that can take time to appreciate. We are not traditional in style because we are lost in the past, but because this is the worship that has been delivered to us by Christians who have gone before for close to 2,000 years. Worship services at Immanuel normally last one hour fifteen minutes.

**\*\*\* When you see this symbol next to the last verse of a hymn, please rise in honor and respect to the Trinity.**

## Pre-Service Music “O Come, O Come Emmanuel”

Ring of the Bells

**P** This is the day that the Lord has made.

**C** Let us rejoice and be glad in it.

Welcome

## Confession and Absolution

*Stand if able*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### Exhortation

*Hebrews 10:22; Psalm 124:8; Psalm 32:5*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Kneel/Sit*

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

### Absolution

*[John 20:19–23]*

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand if able*

## Sharing of the Peace

*Following the absolution, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

## Service of the Word

### Procession

*Turn and face the processional cross as it enters the nave and follow it forward during the procession, bowing as it passes if you choose.*

### 354 Arise, O Christian People



1 A - rise, O Chris - tian peo - ple! Pre - pare your - selves to -  
2 Pre - pare the way be - fore Him; Pre - pare for Him the  
3 The hum - ble heart and low - ly God rais - es up on  
4 Pre - pare my heart, Lord Je - sus; Turn not from me a -



day; Pre - pare to greet the Sav - ior, Who takes your  
best. Cast out what would of - fend Him, This great, this  
high; Be - neath His feet in ter - ror The haugh - ty  
side, And help me to re - ceive You This bless - ed



sins a - way. To us by grace a - lone The  
heav'n - ly guest. Make straight, make plain the way: The  
soul shall lie. The heart sin - cere and right, That  
Ad - vent - tide. From stall and man - ger low Come



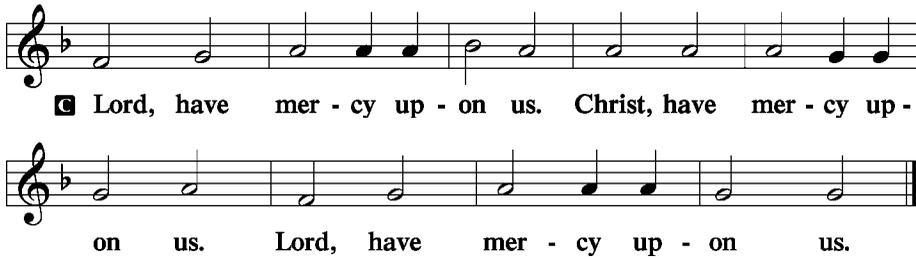
truth and light were giv - en; The prom - ised Lord from  
low - ly val - leys rais - ing, The heights of pride a -  
heeds God's in - vi - ta - tion And makes true prep - a -  
now to dwell with - in me; I'll sing Your prais - es



heav - en To all the world is shown.  
bas - ing, His path all e - ven lay.  
ra - tion— It is the Lord's de - light.  
glad - ly And forth Your glo - ry show.

# Kyrie

Mark 10:47



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

# Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

**P** Lord Jesus Christ, we implore You to hear our prayers and to lighten the darkness of our hearts by Your gracious visitation; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

# Old Testament Reading:

*Zephaniah 3:14-20*

Sing aloud, O daughter of Zion;  
shout, O Israel!  
Rejoice and exult with all your heart,  
O daughter of Jerusalem!  
The LORD has taken away the judgments against you;  
he has cleared away your enemies.  
The King of Israel, the LORD, is in your midst;  
you shall never again fear evil.

On that day it shall be said to Jerusalem:  
 “Fear not, O Zion;  
 let not your hands grow weak.  
 The LORD your God is in your midst,  
 a mighty one who will save;  
 he will rejoice over you with gladness;  
 he will quiet you by his love;  
 he will exult over you with loud singing.  
 I will gather those of you who mourn for the festival,  
 so that you will no longer suffer reproach.  
 Behold, at that time I will deal  
 with all your oppressors.  
 And I will save the lame  
 and gather the outcast,  
 and I will change their shame into praise  
 and renown in all the earth.  
 At that time I will bring you in,  
 at the time when I gather you together;  
 for I will make you renowned and praised  
 among all the peoples of the earth,  
 when I restore your fortunes  
 before your eyes,” says the LORD.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual (Chanted Responsively)

*Zech. 9:9; Ps. 118:26, alt.*

**P** Rejoice greatly, O daughter of | Zion.\*

**C** Shout aloud, O daughter of Je- | rusalem.

**P** Behold, your king is com- | ing to you;\*

**C** righteous and having sal- | vation.

**P** Blessèd is he who comes in the name | of the Lord.\*

**C** From the house of the Lord we | bless you.

## Epistle:

*Philippians 4:4–7*

Rejoice in the Lord always; again I will say, Rejoice. Let your reasonableness be known to everyone. The Lord is at hand; do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand if able*

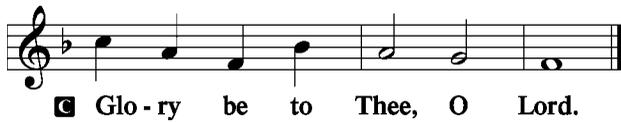
## Alleluia



## Holy Gospel:

*Luke 7:18–28*

**P** The Holy Gospel according to St. Luke, the seventh chapter.



The disciples of John reported all these things to him. And John, calling two of his disciples to him, sent them to the Lord, saying, “Are you the one who is to come, or shall we look for another?” And when the men had come to him, they said, “John the Baptist has sent us to you, saying, ‘Are you the one who is to come, or shall we look for another?’” In that hour he healed many people of diseases and plagues and evil spirits, and on many who were blind he bestowed sight. And he answered them, “Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them. And blessed is the one who is not offended by me.”

When John’s messengers had gone, Jesus began to speak to the crowds concerning John: “What did you go out into the wilderness to see? A reed shaken by the wind? What then did you go out to see? A man dressed in soft clothing? Behold, those who are dressed in splendid clothing and live in luxury are in kings’ courts. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is he of whom it is written,

“Behold, I send my messenger before your face,  
who will prepare your way before you.”

I tell you, among those born of women none is greater than John. Yet the one who is least in the kingdom of God is greater than he.”

**P** This is the Gospel of the Lord.



*Sit*

# Children's Message

## 345 Hark! A Thrilling Voice Is Sounding



1 Hark! A thrill - ing voice is sound - ing! "Christ is  
2 Star - tled at the sol - emn warn - ing, Let the  
3 See, the Lamb, so long ex - pect - ed, Comes with  
4 So, when next He comes in glo - ry And the  
\*\*\* 5 Hon - or, glo - ry, might, do - min - ion To the



near," we hear it say. "Cast a - way the  
earth - bound soul a - rise; Christ, its sun, all  
par - don down from heav'n. Let us haste, with  
world is wrapped in fear, He will shield us  
Fa - ther and the Son With the ev - er -



works of dark - ness, All you chil - dren of the day!"  
sloth dis - pel - ling, Shines up - on the morn - ing skies.  
tears of sor - row, One and all, to be for - giv'n;  
with His mer - cy And with words of love draw near.  
liv - ing Spir - it While e - ter - nal a - ges run!

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## Sermon

*Stand if able*

## Nicene Creed

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,**

being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

## Prayer of the Church

**P** ... Lord, in Your mercy,  
**C** hear our prayer.

*at the conclusion of the prayer*

**P** ... who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen

*Sit*

## Offering

*This is a time for members to give back to the Lord a first fruit offering of what he has entrusted to their stewardship. Support of the Lord's work at Immanuel is a privilege for members; visitors should not feel compelled to give an offering.*

**Fellowship:** *At this time, please sign the red "Record of Fellowship" found in your pew rack.*

**Children's Offering:** *Children may come forward at this time to put their offering in the Globe to help our missionaries support the Liberian Children's Ministry.*

## Offering Voluntary: "Advent Joy"

Stand if able

## Offertory

Psalm 51:10–12

**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## Service of the Sacrament

### Preface

2 Timothy 4:22; Colossians 3:1 Psalm 136

**P** The Lord be with you.  
**C** And with thy spir - it.  
**P** Lift up your hearts.  
**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**G** It is meet and right so to do.

## Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*



**G** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

# Lord's Prayer

Matthew 6:9–13

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.

**C** For Thine is the kingdom and the power and the  
 glo - ry for - ev - er and ev - er. A - men.

# The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians

11:23–25

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

# Pax Domini

John 20:19

**P** The peace of the Lord be with you al - ways.  
**C** A - men.

# Agnus Dei

John 1:29

**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that  
 tak-est a-way the sin of the world, have mer-cy up - on us.  
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
 world, grant us Thy peace. A - men.

Sit

## Communion at Immanuel

*Holy Communion at Immanuel is an important part of our worship and one of the three means by which God pours out His grace upon us. In, with and under the bread and wine we receive the true body and blood of Christ Jesus for the forgiveness of sins, believing Jesus' words, "this is my body, this is my blood" Before coming to communion one should examine him/herself: Am I sorry for my sins? Do I believe in my Savior Jesus Christ and in His words in the Sacrament? Do I plan, with the help of the Holy Spirit, to change my sinful life? Communion is a family meal for those in fellowship with Immanuel Lutheran Church or a sister congregation. It is for baptized Christians who have been instructed in the meaning and power of the sacrament and who accept the teachings of the Lutheran Church -- Missouri Synod. **If you have not communed at Immanuel previously, please make an appointment to speak to the pastor during the coming week.** Those who are not communing and children and youth who have not yet made their first communion but wish to come to the rail for a blessing, are asked to cross their hands over their chest while at the rail.*

## Communion Prayers

**Before Communing** Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

**Thanksgiving after receiving the Sacrament** Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.



## 624 The Infant Priest Was Holy Born



1 The in - fant Priest was ho - ly born For us un -  
 2 This great High Priest in hu - man flesh Was i - con  
 3 The ho - ly Lamb un - daunt - ed came To God's own  
 4 But death would not the vic - tor be Of Him who  
 5 The veil is torn, our Priest we see, As at the



ho - ly and for - lorn; From flesh - ly tem - ple  
 of God's righ - teous - ness. His hal - lowed touch brought  
 al - tar lit with flame; While weep - ing an - gels  
 hung up - on the tree. He leads us to the  
 rail on bend - ed knee Our hun - gry mouths from



forth came He, A - noint - ed from e - ter - ni - ty.  
 sanc - ti - ty; His hand re - moved im - pu - ri - ty.  
 hid their eyes, This Priest be - came a sac - ri - fice.  
 Ho - ly Place With - in the veil, be - fore God's face.  
 Him re - ceive The bread of im - mor - tal - i - ty.

6 The body of God's Lamb we eat,  
 A priestly food and priestly meat;  
 On sin-parched lips the chalice pours  
 His quenching blood that life restores.

7 With cherubim and seraphim  
 Our voices join the endless hymn,  
 And "Holy, holy, holy" sing  
 To Christ, God's Lamb, our Priest and King.

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## 402 The Only Son from Heaven (Soloist first verse)



soloist 1 The on - ly Son from heav - en, Fore - told by an - cient seers,  
 2 O time of God ap - point - ed, O bright and ho - ly morn!  
 3 O Lord, our hearts a - wak - en To know and love You more,  
 4 O Fa - ther, here be - fore You With God the Ho - ly Ghost



By God the Fa - ther giv - en, In hu - man form ap - pears.  
 He comes, the king a - noint - ed, The Christ, the vir - gin - born,  
 In faith to stand un - shak - en, In spir - it to a - dore,  
 And Je - sus, we a - dore You, O pride of an - gel host:



No sphere His light con - fin - ing, No star so bright - ly  
 Grim death to van - quish for us, To o - pen heav'n be -  
 That we, through this world mov - ing, Each glimpse of heav - en  
 Be - fore You mor - tals low - ly Cry, "Ho - ly, ho - ly,



shin - ing As He, our Morn - ing Star.  
 fore us And bring us life a - gain.  
 prov - ing, May reap its full - ness there.  
 ho - ly, O bless - ed Trin - i - ty!"

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### 346 When All the World Was Cursed



1 When all the world was cursed By Mo - ses' con - dem - na - tion,  
 2 Be - fore he yet was born, He leaped in joy - ful meet - ing,  
 3 Be - hold the Lamb of God That bears the world's trans - gres - sion,  
 4 O grant, dear Lord of love, That we re - ceive, re - joic - ing,



Saint John the Bap - tist came With words of con - so - la - tion.  
 Con - fess - ing Him as Lord Whose moth - er he was greet - ing.  
 Whose sac - ri - fice re - moves The dev - il's dread op - pres - sion.  
 The word pro - claimed by John, Our true re - pen - tance voic - ing,



With true fore - run - ner's zeal The great - er One he named,  
 By Jor - dan's roll - ing stream, A new E - li - jah bold,  
 Be - hold the Lamb of God, Who takes a - way our sin,  
 That glad - ly we may walk Up - on our Sav - ior's way



And Him, as yet un - known, As Sav - ior he pro - claimed.  
 He tes - ti - fied of Him Of whom the proph - ets told:  
 Who for our peace and joy Will full a - tone - ment win.  
 Un - til we live with Him In His e - ter - nal day.

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## 353 Jesus Came, the Heavens Adoring



1 Je - sus came, the heav'ns a - dor - ing, Came with peace from  
 2 Je - sus comes a - gain in mer - cy When our hearts are  
 3 Je - sus comes to hearts re - joic - ing, Bring - ing news of  
 4 Je - sus comes in joy and sor - row, Shares a - like our



realms on high; Je - sus came to win re - dem - tion,  
 worn with care; Je - sus comes a - gain in an - swer  
 sins for - giv'n; Je - sus comes with words of glad - ness,  
 hopes and fears; Je - sus comes, what - e'er be - falls us,



Low - ly came on earth to die; Al - le - lu - ia!  
 To an ear - nest, heart - felt prayer; Al - le - lu - ia!  
 Lead - ing souls re - deemed to heav'n. Al - le - lu - ia!  
 Cheers our hearts and dries our tears; Al - le - lu - ia!



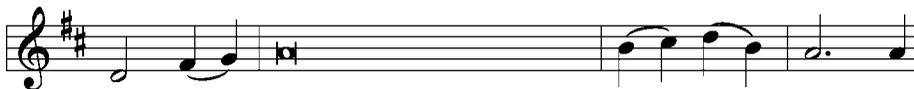
Al - le - lu - ia! Came in deep hu - mil - i - ty.  
 Al - le - lu - ia! Comes to save us from de - spair.  
 Al - le - lu - ia! Hope to all the world is giv'n.  
 Al - le - lu - ia! Com - forts us in fail - ing years.

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*Stand if able*

## Nunc Dimittis

*Luke 2:29-32*



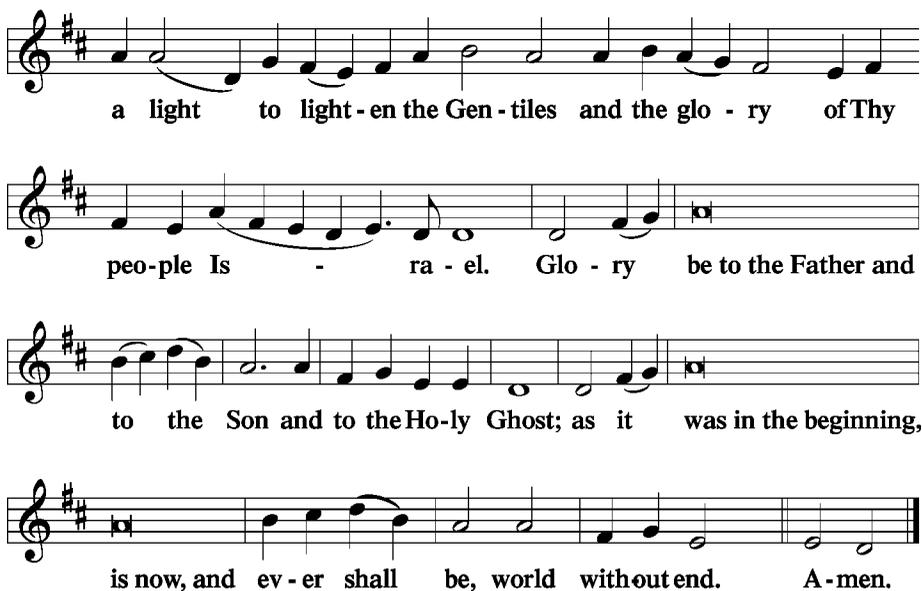
Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



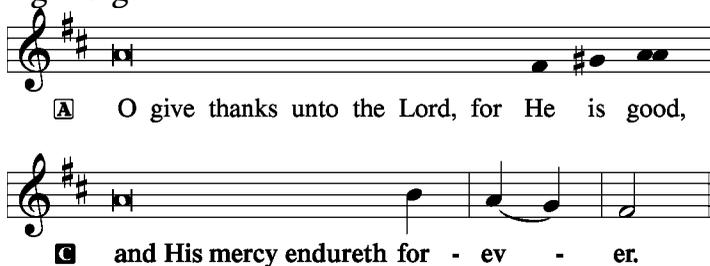
which Thou hast pre - pared be - fore the face of all people,



a light to light-en the Gen-tiles and the glo-ry of Thy  
 peo-ple Is - ra-el. Glo-ry be to the Father and  
 to the Son and to the Ho-ly Ghost; as it was in the beginning,  
 is now, and ev-er shall be, world without end. A-men.

## Thanksgiving

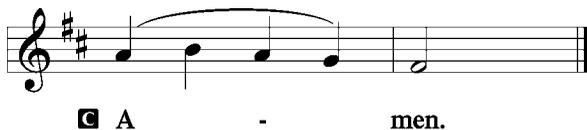
*Psalm 107:1*



**A** O give thanks unto the Lord, for He is good,  
**B** and His mercy endureth for - ev - er.

## Post-Communion Collect

**A** Let us pray.  
 O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**B** A - men.

## Salutation

2 Timothy 4:22



**P** The Lord be with you.



**G** And with thy spir - it.

## Benedicamus

Psalm 103:1



**A** Bless we the Lord.



**G** Thanks be to God.

## Benediction

Numbers 6:24–26

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and † give you peace.



**G** A-men, a-men, a - men.

## 352 Let the Earth Now Praise the Lord



1 Let the earth now praise the Lord, Who has tru - ly  
2 What the Fa - thers most de - sired, What the proph - ets'  
3 A - bram's prom - ised great re - ward, Zi - on's help - er,  
4 As Your com - ing was in peace, Qui - et, full of



kept His word And at last to us did send  
heart in - spired, What they longed for man - ya year,  
Ja - cob's Lord— Him of two - fold race be - hold—  
gen - tle - ness, Let the same mind dwell in me



Christ, the sin - ner's help and friend.  
Stands ful - filled in glo - ry here.  
Tru - ly came, as long fore - told.  
Which is Yours e - ter - nal - ly.

5 Bruise for me the serpent's head  
That, set free from doubt and dread,  
I may cling to You in faith,  
Safely kept through life and death.

6 Then when You will come again  
As the glorious king to reign,  
I with joy will see Your face,  
Freely ransomed by Your grace.

Public domain

## End of Service

*Sit*

Announcements

**P** Go in Peace, Serve the Lord

**C** Thanks be to God

### Acknowledgments

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Sunday Worship Services: 8:00am & 10:45am,

Sunday School & Bible Classes: 9:45am,

Breakfast: 9:15am