

IMMANUEL LUTHERAN  
CHURCH

November 4, 2018



*All Saints' Day*

# ALL SAINTS DAY, NOVEMBER 4, 2018

## A Warm Welcome to our Guests and Members.

- ❖ We pray that God will richly bless you as we worship together. During the offering, please pass the *Record of Fellowship* down the pew and back, signing your name and address. If you are receiving Holy Communion please check the box beside your name (*one line* for each communion registrant). Please introduce yourself to Pastor as you leave.
- ❖ Children in Worship. We love to have children with us in worship at Immanuel; what a joy that they can be a part of the intergenerational family of faith. We encourage them to participate in as much of the service as possible based on their age and ability. Children can stand, kneel and sit with the congregation, speak the parts of the liturgy and prayers that repeat each week, especially the creed and the Lord's Prayer. There is the children's message and children's offering. There are children's bulletins and "quiet" bags available at both entrances to help the younger ones get through the service. After the Children's Message, the children are welcome to go downstairs to the nursery where they can play under supervision by nursery workers until after the prayers of the church.  
If your child becomes fussy and disruptive to others, please take advantage of the "Cry Room" at the back of the sanctuary until they are ready to return to the pew. There is a changing table, restroom, rocking chair, quiet toys and books in the "Cry Room". There is an audio speaker in the room so the parents can continue to listen to the service.
- ❖ The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak to the pastor. To schedule an appointment call 893-6792 or email [pastor.jud@immanuelhamilton.com](mailto:pastor.jud@immanuelhamilton.com). If you are not receiving the sacrament, but would like to come forward for a blessing please cross your hands over your chest while kneeling at the rail. In the center of the individual cup rack, there are several cups of highly diluted wine for those who prefer. For further study, see Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.
- ❖ At Immanuel our worship services are based on traditional church liturgies in which God speaks to us in His Word and we respond to Him. You may find that you don't understand everything that is going on the first week you visit us. That's okay. There is a depth to Lutheran Worship that can take time to appreciate. We are not traditional in style because we are lost in the past, but because this is the worship that has been delivered to us by Christians who have gone before for close to 2,000 years. Worship services at Immanuel normally last one hour fifteen minutes.

***\*\*\* When you see this symbol next to the last verse of a hymn, please rise in honor and respect to the Trinity.***

## Pre-Service

Ringing of the Bells

**P** This is the day that the Lord has made.

**C** **Let us rejoice and be glad in it.**

Welcome

## Remembrance of Holy Baptism

*On this celebration of All Saints' Day in the place of confession and absolution we remember that we are united with those who have died in the faith by our baptism into the death and resurrection of Jesus Christ. In baptism we are made children of God.*

**P** On this day of remembrance of those who have died in the faith we recall with the whole Church of our Lord Jesus Christ His death and burial, rejoicing with great joy in the gospel of His glorious and mighty resurrection from the dead. The apostle Paul says:

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus. (Romans 6:3–11)

**P** Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold us all according to Your boundless mercy and bless us with true faith by the Holy Spirit, that through this saving flood all sin in us which has been inherited from Adam and which we ourselves have committed since, would be drowned and die. Grant that we be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, we would be declared worthy of eternal life; through Jesus Christ, our Lord.

**C** **Amen.**

## Renunciation

- P** Do you renounce the devil?  
**C** **Yes, I renounce him.**  
**P** Do you renounce all his works?  
**C** **Yes, I renounce them.**  
**P** Do you renounce all his ways?  
**C** **Yes, I renounce them.**

## Profession of Faith

- P** Do you believe in God, the Father Almighty, maker of heaven and earth?  
**C** **Yes, I believe in God, the Father Almighty, maker of heaven and earth.**
- P** Do you believe in Jesus Christ, His only Son?  
**C** **Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**
- P** Do you believe in the Holy Spirit?  
**C** **Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

## Service of the Word

### Remembrance of Holy Baptism:

*During the opening hymn, all those who have been baptized and desire to do so are invited to come forward by the center aisle and dip their fingers in the water of the font and make the sign of the Holy Cross in remembrance of their baptism and return to their place by the outer aisles. Water from the font will be brought to those unable to freely move to offer the same opportunity.*

### 507 Holy, Holy, Holy (Accompanied by handbell choir)



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
 On - ly Thou art ho - ly; there is none be - side Thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

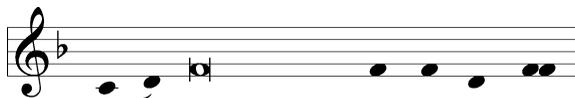


God in three per - sons, bless - ed Trin - i - ty!  
 Which wert and art and ev - er - more shalt be.  
 Per - fect in pow'r, in love, and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

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## Kyrie

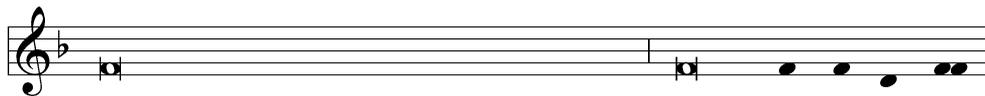
Mark 10:47



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



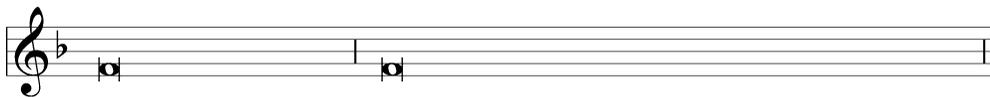
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## Gloria in Excelsis

*Luke 2:14; John 1:29*



**A** Glory to God in the highest, and peace to His peo - ple on earth.



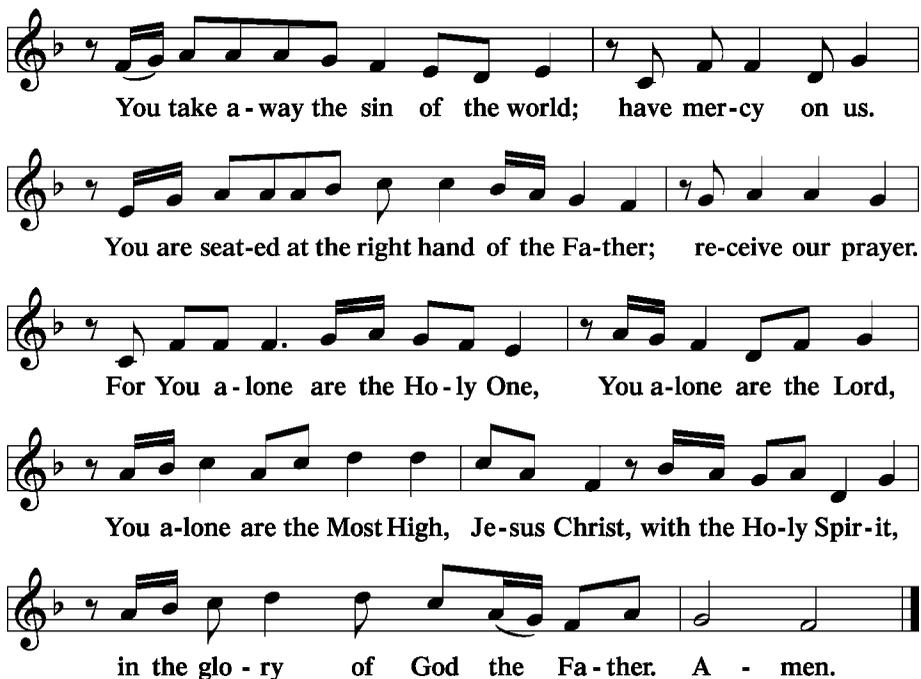
**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A - men.

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## First Reading:

*Revelation 7:9–17*

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

“Therefore they are before the throne of God,  
and serve him day and night in his temple;  
and he who sits on the throne will shelter them with his presence.  
They shall hunger no more, neither thirst anymore;  
the sun shall not strike them,  
nor any scorching heat.  
For the Lamb in the midst of the throne will be their shepherd,  
and he will guide them to springs of living water,  
and God will wipe away every tear from their eyes.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Gradual (Spoken Responsively)

**P** These are the ones coming out of the great tribulation.\*

**C** **They have washed their robes and made them white in the blood of the Lamb.**

**P** Blessed are those whose strength is in you,\*

**C** **in whose heart are the highways to Zion.**

## Epistle:

*1 John 3:1–3*

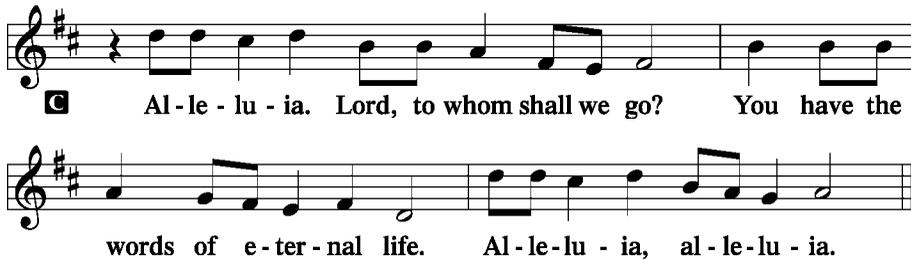
See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand if able*

## Alleluia and Verse



Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel:

*Matthew 5:1–12*

**P** The Holy Gospel according to St. Matthew, the fifth chapter.



**C** Glo - ry to You, O Lord.

Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

And he opened his mouth and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they shall be comforted.

“Blessed are the meek, for they shall inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

“Blessed are the merciful, for they shall receive mercy.

“Blessed are the pure in heart, for they shall see God.

“Blessed are the peacemakers, for they shall be called sons of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

## Children's Message

# 677 For All the Saints



1 For all the saints who from their la - bors rest,  
 2 Thou wast their rock, their for - tress, and their might;  
 3 Oh, may Thy sol - diers, faith - ful, true, and bold,  
 4 Oh, blest com - mu - nion, fel - low - ship di - vine!  
 5 And when the fight is fierce, the war - fare long,  
 6 The gold - en eve - ning bright - ens in the west;  
 7 But, lo, there breaks a yet more glo - rious day: The  
 \*\*\* 8 From earth's wide bounds, from o - cean's far - thest coast, Through



Who Thee by faith be - fore the world con - fessed, Thy  
 Thou, Lord, their cap - tain in the well - fought fight;  
 Fight as the saints who no - bly fought of old And  
 We fee - bly strug - gle, they in glo - ry shine; Yet  
 Steals on the ear the dis - tant tri - umph song, And  
 Soon, soon to faith - ful war - riors com - eth rest;  
 saints tri - um - phant rise in bright ar - ray; The  
 gates of pearl streams in the count - less host,



name, O Je - sus, be for - ev - er blest.  
 Thou, in the dark - ness drear, their one true light.  
 win with them the vic - tor's crown of gold!  
 all are one in Thee, for all are Thine.  
 hearts are brave a - gain, and arms are strong.  
 Sweet is the calm of par - a - dise the blest.  
 King of Glo - ry pass - es on His way.  
 Sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Al - le - lu - ia!

Sermon

Stand if able

Remembrance of the Saints who departed this last year.

Robert Dawson  
Sachiko Okamoto  
Ruth Parsley

### Prayer of the Church

**P** Lord, in Your mercy,  
**C** hear our prayer.

*at the conclusion of the prayer:*

**P** ...who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** Amen

Sit

### Offering

*This is a time for members to give back to the Lord a first fruit offering of what he has entrusted to their stewardship. Support of the Lord's work at Immanuel is a privilege for members; visitors should not feel compelled to give an offering.*

**Fellowship:** *At this time, please sign the red "Record of Fellowship" found in your pew rack.*

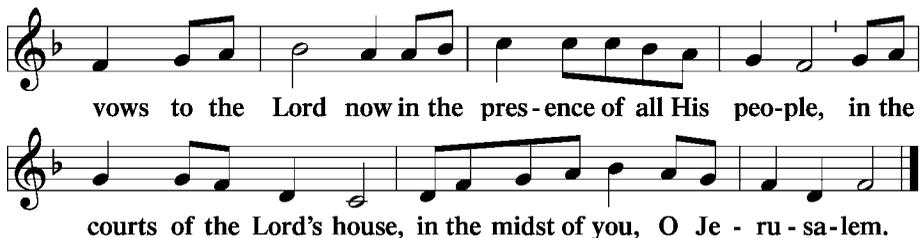
**Children's Offering:** *Children may come forward at this time to put their offering in the Globe to help our missionaries support the Liberian Children's Ministry.*

Stand if able

### Offertory

*Psalm 116:12-13, 17-19*

**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



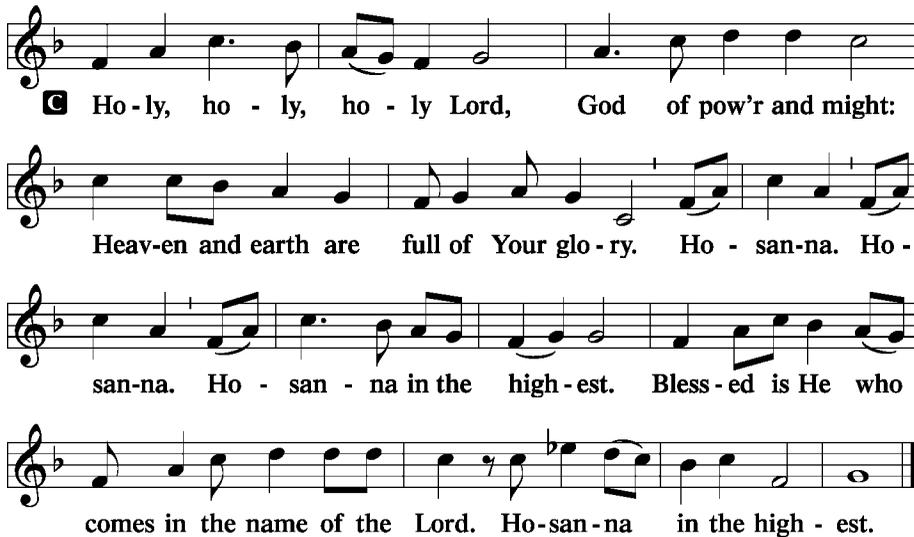
**P** The Lord be with you.  
**C** And al - so with you.  
**P** Lift up your hearts.  
**C** We lift them to the Lord.  
**P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

### Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## Lord's Prayer

*Matthew 6:9-13*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

*John 20:19*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

Agnus Dei

*John 1:29*



**C** Lamb of God, You take a - way the sin of the world; have



mer - cy on us. Lamb of God, You take a - way the sin of the



world; have mer - cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

*Sit*

Communion at Immanuel

*Holy Communion at Immanuel is an important part of our worship and one of the three means by which God pours out His grace upon us. In, with and under the bread and wine we receive the true body and blood of Christ Jesus for the forgiveness of sins, believing Jesus' words, "this is my body, this is my blood" Before coming to communion one should examine him/herself: Am I sorry for my sins? Do I believe in my Savior Jesus Christ and in His words in the Sacrament? Do I plan, with the help of the Holy Spirit, to change my sinful life? Communion is a family meal for those in fellowship with Immanuel Lutheran Church or a sister congregation. It*

is for baptized Christians who have been instructed in the meaning and power of the sacrament and who accept the teachings of the Lutheran Church -- Missouri Synod. **If you have not communed at Immanuel previously, please make an appointment to speak to the pastor during the coming week.** Those who are not communing and children and youth who have not yet made their first communion but wish to come to the rail for a blessing, are asked to cross their hands over their chest while at the rail.

## Communion Prayers

**Before Communing** Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

**Thanksgiving after receiving the Sacrament** Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

## 641 You Satisfy the Hungry Heart

*Refrain*

You sat-is-fy the hun-gry heart With gift of fin-est wheat.

Come give to us, O sav-ing Lord, The bread of life to eat.

1 As when the shep - herd calls his sheep, They know and  
 2 With joy - ful lips we sing to You Our praise and  
 3 Is not the cup we bless and share The blood of  
 4 The mys - t'ry of Your pres - ence, Lord, No mor - tal  
 5 You give Your - self to us, O Lord; Then self - less

heed his voice; So when You call Your  
 grat - i - tude That You should count us  
 Christ out - poured? Do not one cup, one  
 tongue can tell: Whom all the world can -  
 let us be, To serve each oth - er

*Refrain*

fam - 'ly, Lord, We fol - low and re - joice.  
 wor - thy, Lord, To share this heav'n - ly food.  
 loaf, de - clare Our one - ness in the Lord?  
 not con - tain Comes in our hearts to dwell.  
 in Your name In truth and char - i - ty.

## 672 Jerusalem the Golden



1 Je - ru - sa - lem the gold - en, With milk and hon - ey blest—  
2 With-in those walls of Zi - on Sounds forth the joy - ful song,  
3 A - round the throne of Da - vid, The saints, from care re - leased,  
4 O sweet and bless - ed coun - try, The home of God's e - lect!



The prom - ise of sal - va - tion, The place of peace and rest—  
As saints join with the an - gels And all the mar - tyr throng.  
Raise loud their songs of tri - umph To cel - e - brate the feast.  
O sweet and bless - ed coun - try That faith - ful hearts ex - pect!



We know not, oh, we know not What joys a - wait us there:  
The Prince is ev - er with them; The day - light is se - rene;  
They sing to Christ their lead - er, Who con - quered in the fight,  
In mer - cy, Je - sus, bring us To that e - ter - nal rest



The ra - dian - cy of glo - ry, The bliss be - yond com - pare!  
The cit - y of the bless - ed Shines bright with glo - rious sheen.  
Who won for them for - ev - er Their gleam - ing robes of white.  
With You and God the Fa - ther And Spir - it, ev - er blest.

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The grace of the  
**Lord Jesus Christ,**  
the love of **God,**  
and the communion  
of the **Holy Spirit**  
be with all of you.

2 CorinThians 13:13

# 982 Blest Are They



1 Blest are they, the poor in spir - it; Theirs is the  
 2 Blest are they, the low - ly ones; They shall in -  
 3 Blest are they who show mer - cy; Mer - cy  
 4 Blest are they who seek peace; They are the  
 5 Blest are you who suf - fer hate, All be -



king - dom of God. Blest are they, full of  
 her - it the earth. Blest are they who hun - ger and  
 shall be theirs. Blest are they, the pure of  
 chil - dren of God. Blest are they who suf - fer in  
 cause of Me. Re - joice and be glad, yours is the



sor - row; They shall be con - soled.  
 thirst; They shall have their fill.  
 heart; They shall see God!  
 faith; The glo - ry of God is theirs.  
 king - dom; Shine for all to see.



Re - joice and be glad! Bless - ed are you,



ho - ly are you. Re - joice and be glad! Yours is the



king - dom of God.

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## 512 At the Name of Jesus



1 At the name of Je - sus Ev - 'ry knee shall bow,  
 2 At His voice cre - a - tion Sprang at once to sight,  
 3 Hum - bled for a sea - son, To re - ceive a name  
 4 Bore it up tri - um - phant With its hu - man light,  
 5 In your hearts en - throne Him; There let Him sub - due



Ev - 'ry tongue con - fess Him King of glo - ry now.  
 All the an - gel fac - es, All the hosts of light,  
 From the lips of sin - ners Un - to whom He came,  
 Through all ranks of crea - tures To the cen - tral height,  
 All that is not ho - ly, All that is not true:



'Tis the Fa - ther's plea - sure We should call Him Lord,  
 Thrones and bright do - min - ions, Stars up - on their way,  
 Faith - ful - ly He bore it Spot - less to the last,  
 To the throne of God - head, To the Fa - ther's breast,  
 Crown Him as your cap - tain In temp - ta - tion's hour;



Who from the be - gin - ning Was the might - y Word.  
 All the heav'n - ly or - ders In their great ar - ray.  
 Brought it back vic - to - rious When from death He passed;  
 Filled it with the glo - ry Of that per - fect rest.  
 Let His will en - fold you In its light and pow'r.

6 Christians, this Lord Jesus  
 Shall return again  
 In His Father's glory,  
 With His angel train;  
 For all wreaths of empire  
 Meet upon His brow,  
 And our hearts confess Him  
 King of glory now.

7 Glory then to Jesus,  
 Who, the Prince of light,  
 To a world in darkness  
 Brought the gift of sight;  
 Praise to God the Father;  
 In the Spirit's love  
 Praise we all together  
 Him who reigns above.

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*Stand if able*

## Post-Communion Canticle



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

*Numbers 6:24-26*

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

## 68o Thine the Amen, Thine the Praise



1 Thine the a - men Thine the praise Al - le -  
 2 Thine the life e - ter - nal - ly Thine the  
 3 Thine the tru - ly Thine the yes Thine the  
 4 Thine the king - dom Thine the prize Thine the  
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head  
 prom - ise let there be Thine the vi - sion Thine the tree  
 ta - ble we the guest Thine the mer - cy all from Thee  
 won - der full sur - prise Thine the ban - quet then the praise  
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the  
 All the earth on bend - ed knee Gone the nail - ing gone the  
 Thine the glo - ry yet to be Then the ring - ing and the  
 Then the jus - tice of Thy ways Thine the glo - ry Thine the  
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the  
 rail - ing Gone the plead - ing gone the cry Gone the  
 sing - ing Then the end of all the war Thine the  
 sto - ry Then the wel - come to the least Then the  
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.  
 sigh - ing gone the dy - ing what was loss lift - ed high.  
 liv - ing Thine the lov - ing ev - er - more ev - er - more.  
 won - der all in - creas - ing at Thy feast at Thy feast.  
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

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## End of Service

*Sit*

Announcements

**P** Go in Peace, Serve the Lord

**C** Thanks be to God

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