# Seventh Sunday after Pentecost July 27, 2025

#### Immanuel Lutheran Church

Fargo, North Dakota

Pre-Service Music / Welcome

Opening Hymn "Our Father, Who from Heaven Above" LSB 766, vv 1,2,6,7

#### **Invocation, Confession, Absolution**

LSB 184-5

Introit Psalm 119:145–149; antiphon: Psalm 50:15

- P: Call upon me in the day of trouble;
- C: I will deliver you, and you shall glorify me.
- P: With my whole heart I cry; answer me, O Lord!
- C: I will keep your statutes.
- P: I call to you; save me,
- C: that I may observe your testimonies.
- P: I rise before dawn and cry for help;
- C: I hope in your words.
- P: My eyes are awake before the watches of the night,
- C: that I may meditate on your promise.
- P: Hear my voice according to your steadfast love;
- C: O Lord, according to your justice give me life.
- P: Call upon me in the day of trouble;
- C: I will deliver you, and you shall glorify me.

# Gloria Patri, Kyrie, Gloria in Excelsis (sung)

LSB 186-189

## Salutation and Collect of the Day

(LSB 189)

P:♪ The Lord be with you.

## C: ☐ And with thy spirit.

P: Let us pray... O Lord, let Your merciful ears be attentive to the prayers of Your servants, and by Your Word and Spirit teach us how to pray that our petitions may be pleasing before You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## C:♪ Amen.

# **Old Testament Reading**

Genesis 18:17-33

R: The Old Testament reading for the Seventh Sunday after Pentecost is from Genesis, chapter eighteen.

The Lord said, "Shall I hide from Abraham what I am about to do, <sup>18</sup>seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? For I have chosen him, that he may command his children and his household after him to keep the way of the Lord by doing righteousness and justice, so that the Lord may bring to Abraham what he has promised him." Then the Lord said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know."

So the men turned from there and went toward Sodom, but Abraham still stood before the Lord. Then Abraham drew near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake."

Abraham answered and said, "Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Behold, I have undertaken to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." And the Lord went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

R: This is the Word of the Lord.

C: Thanks be to God.

## **Epistle Reading**

Colossians 2:6-19

R: The Epistle is written in Colossians, chapter two.

Therefore, as you received Christ Jesus the Lord, so walk in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have been filled in him, who is the head of all rule and authority. In him also you were circumcised with a

circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

R: This is the Word of the Lord.

C: Thanks be to God.



Holy Gospel Luke 11:1-13

P: The Holy Gospel according to St. Luke, the eleventh chapter.

## **C:** ☐ Glory be to Thee, O Lord.

Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." And he said to them, "When you pray, say: "Father, hallowed be your name. Your kingdom come. Give us each day our daily bread, and forgive us our sins, for we ourselves forgive everyone who is indebted to us. And lead us not into temptation."

And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves, for a friend of mine has arrived on a journey, and I have nothing to set before him'; and he will answer from within, 'Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything'? I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. What father among you, if his son asks for a fish, will instead of a fish give him a serpent; or if he asks for an egg, will give him a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

P: This is the Gospel of the Lord.

C:↑ Praise be to Thee, O Christ.

**<u>Creed</u>** (8:15) **Apostles' Creed**; (11) **Nicene Creed** 

[LSB inside back cover]

## **Children's Message**

## Hymn of the Day "Hear Us, Father, When We Pray"

LSB 773

**Sermon** "From Cheers to Church: Where Everyone Knows **His** Name" Psalm 138:2 "I bow down toward your holy temple and give thanks to your name for your steadfast love and your faithfulness, for you have exalted above all things your name and your word."

**Offertory** (sung)

LSB 192-193

Offering (Please sign and pass the green Fellowship book found at the center end of each pew.)

## **Prayer of the Church**

### Service Without Holy Communion - 8:15 am

Hymn "Come, My Soul, with Every Care" LSB 779

The Lord's Prayer, Collect, Benediction

**Announcements** 

Closing Hymn "Children of the Heavenly Father" LSB 725

#### + Service of the Sacrament - 11 am +

(Guests and Visitors please refer to our guideline in preparation for Holy Communion printed on the inside of the bulletin cover.)

Communion	Liturgy	LSB 194-198

## **Hymns during Distribution**

"Feed Thy Children, God Most Holy"	LSB 774
"Come, My Soul, with Every Care"	LSB 779
"Praise the Almighty"	LSB 797

# Post-Communion Liturgy LSB 199ff

*Announcements* 

Closing Hymn "Children of the Heavenly Father" LSB 725

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