Fifth Sunday in Lent March 17, 2024

Immanuel Lutheran Church

Fargo, North Dakota

Pre-Service Music - Welcome

Opening Hymn

"My Song Is Love Unknown"

LSB 430

Invocation, Confession & Absolution

LSB 151

Introit

Psalm 116:1-4, 8; antiphon: Psalm 43:1



Vindicate me, O God, and defend my cause against an ungodly | people,* from the deceitful and unjust man de- | liver me!

I love the LORD, because | he has heard*

my voice and my pleas for | mercy.

Because he inclined his | ear to me,*

therefore I will call on him as long | as I live.

The snares of death encompassed me; the pangs of Sheol laid | hold on me;* I suffered distress and | anguish.

Then I called on the name | of the LORD:*

"O LORD, I pray, deliv- | er my soul!"

For you have delivered my | soul from death,*

my eyes from tears, my feet from | stumbling.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Vindicate me, O God, and defend my cause against an ungodly | people,* from the deceitful and unjust man de- | liver me!

Kyrie (sung)

LSB 152-153

Salutation and Collect

(LSB 156)

P:∴The Lord be with you.

C: ☐ And also with you.

P: Let us pray... Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus

Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: ☐ Amen.

Old Testament Reading

Jeremiah 31:31-34

R: The Old Testament reading for the Fifth Sunday in Lent is from Jeremiah, chapter thirty-one.

"Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. But this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, 'Know the Lord,' for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more."

R: This is the Word of the Lord.

C: Thanks be to God.

Epistle Reading Hebrews 5:1-10

R: The Epistle is written in Hebrews, chapter five.

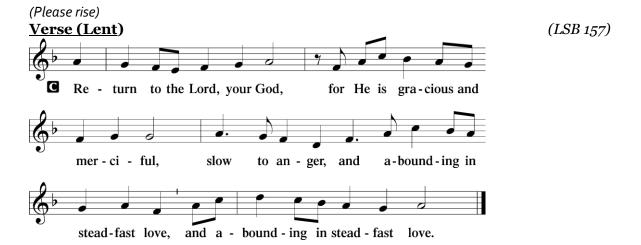
Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with weakness. Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. And no one takes this honor for himself, but only when called by God, just as Aaron was.

So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, after the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him, being designated by God a high priest after the order of Melchizedek.

R: This is the Word of the Lord.

C: Thanks be to God.



The Holy Gospel Mark 10:32-45

P: The Holy Gospel according to Saint Mark, the tenth chapter.

C:∫Glory to You, O Lord.

And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. And they will mock him and spit on him, and flog him and kill him. And after three days he will rise."

And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. But it shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

P: This is the Gospel of the Lord.

C: ↑ Praise to You, O Christ.

Children's Message

Sermon Hymn "Since Our Great High Priest, Christ Jesus" LSB 529

Sermon "The God Who Prays" Hebrews 5:7-9

Creed (8) **Nicene Creed**; (11) **Apostles' Creed** (LSB inside back cover)

Prayer of the Church

Offering (Please **sign and pass** the green Fellowship book found at the center end of each pew.) Special Music: "What Wondrous Love Is This," arr. by Jeffrey Blersch

+ Service of the Sacrament - 8 am +

(Guests and visitors please refer to guideline "Preparation for Holy Communion", printed on the inside of the bulletin cover.)

<u>Communion Liturgy</u> LSB 160ff

Distribution Hymns

"Today Your Mercy Calls Us" LSB 915
"I Bind unto Myself Today" LSB 604
"Come, My Soul, with Every Care" LSB 779

Post-Communion Collect, and Benediction LSB 166

Announcements

Closing Hymn

"Give Thanks with a Grateful Heart" LSB 806

Service Without Holy Communion - 11 am

Hymn "I Bind unto Myself Today" LSB 604

The Lord's Prayer, Collect, Benediction

Announcements

Closing Hymn

"Give Thanks with a Grateful Heart" LSB 806

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