

Second Sunday after Epiphany

January 16, 2022

Immanuel Lutheran Church

Fargo, North Dakota

Pre-Service Music / Welcome

Opening Hymn “*Open Now Thy Gates of Beauty*” *LSB 901*

Invocation, Confession, Absolution *LSB 184-185*

Introit *Psalm 36:5-9; antiphon: Song of Solomon 2:4*

P: The Lord brought me to the banqueting house,

C: and his banner over me was love.

P: Your steadfast love, O Lord, extends to the heavens,

C: your faithfulness to the clouds.

P: Your righteousness is like the mountains of God;

C: your judgments are like the great deep; man and beast you save, O Lord.

P: How precious is your steadfast love, O God!

C: The children of mankind take refuge in the shadow of your wings.

P: They feast on the abundance of your house,

C: and you give them drink from the river of your delights.

P: For with you is the fountain of life;

C: in your light do we see light.

Gloria Patri, Kyrie, Gloria in Excelsis (*sung*) *LSB 186-9*

Salutation and Collect of the Day (*LSB 189*)

P: ♪ The Lord be with you.

C: ♪ And with thy spirit.

P: Let us pray... Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: ♪ Amen.

Old Testament Reading *Isaiah 62:1-5*

R: The Old Testament reading for the Second Sunday after Epiphany is from Isaiah, chapter sixty-two.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

R: This is the Word of the Lord.

C: Thanks be to God.

Epistle Reading

1 Corinthians 12:1-11

R: The Epistle reading is from First Corinthians, chapter twelve.

Now concerning spiritual gifts, brothers, I do not want you to be uninformed. You know that when you were pagans you were led astray to mute idols, however you were led. Therefore, I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

R: This is the Word of the Lord.

C: Thanks be to God.

Alleluia

(LSB 190)



Holy Gospel

John 2:1-11

P: The Holy Gospel according to St. John, the second chapter.

C: ♪ Glory be to Thee, O Lord.

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with his disciples. When the wine ran out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you."

Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. And he said to them, "Now draw some out and take it to the master of the feast." So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P: This is the Gospel of the Lord.

C:♪ **Praise be to Thee, O Christ.**

Creed (8:15) **Nicene Creed**; (11) **Apostles' Creed**

[LSB inside back cover]

Children's Message

Hymn of the Day "Come, Join in Cana's Feast"

LSB 408

Sermon "Signs That Lead Us to the Cross"

John 2:1-11

Offertory (sung)

LSB 192-193

Offering (Please *sign and pass* the green Fellowship book found at the center end of each pew.)

Prayer of the Church

Service of the Sacrament – 8:15 am

(Guests and Visitors please refer to our guideline in preparation for Holy Communion printed on the inside of the bulletin cover.)

Communion Liturgy

LSB 194ff

Distribution Hymns

“I Come, O Savior, to Thy Table” LSB 618

“Rock of Ages, Cleft for Me” LSB 761

“At the Lamb’s High Feast We Sing” LSB 633

Post-Communion Liturgy

LSB 199ff

Announcements

Closing Hymn “Songs of Thankfulness and Praise” LSB 394

Service Without Holy Communion – 11 am

Hymn “Rock of Ages, Cleft for Me”

LSB 761

The Lord’s Prayer, Collect, Benediction

Announcements

Closing Hymn “Songs of Thankfulness and Praise” LSB 394

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(2nd Epiph, YrC-PS)