

# Baptism of Our Lord

January 9, 2022

*Immanuel Lutheran Church*

*Fargo, North Dakota*

*Pre-Service Music / Welcome*

**Opening Hymn**      *“To Jordan Came the Christ, Our Lord”*      *LSB 407*

**Invocation, Confession, Absolution**      *LSB 184-185*

## **Introit**

*Psalm 2:7–11, 12c; antiphon: Isaiah 42:1a*

P: Behold my servant, whom I uphold,

**C: my chosen, in whom my soul delights.**

P: I will tell of the decree:

**C: The Lord said to me, “You are my Son; today I have begotten you.**

P: Ask of me, and I will make the nations your heritage,

**C: and the ends of the earth your possession.**

P: You shall break them with a rod of iron

**C: and dash them in pieces like a potter’s vessel.”**

P: Now therefore, O kings, be wise;

**C: be warned, O rulers of the earth.**

P: Serve the Lord with fear,

**C: and rejoice with trembling,**

P: for his wrath is quickly kindled.

**C: Blessed are all who take refuge in him.**

**Gloria Patri, Kyrie, Gloria in Excelsis** (*sung*)

*LSB 186-9*

**Salutation and Collect of the Day**

*(LSB 189)*

P:♪ The Lord be with you.

**C:♪ And with thy spirit.**

P: Let us pray... Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C:♪ Amen.**

## **Old Testament Reading**

*Isaiah 43:1-7*

R: The Old Testament reading for the Baptism of Our Lord is from Isaiah, chapter forty-three.

But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: "Fear not, for I have redeemed you; I have called you by name, you are mine.

When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you.

For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Cush and Seba in exchange for you.

Because you are precious in my eyes, and honored, and I love you, I give men in return for you, peoples in exchange for your life.

Fear not, for I am with you; I will bring your offspring from the east, and from the west I will gather you.

I will say to the north, Give up, and to the south, Do not withhold; bring my sons from afar and my daughters from the end of the earth, everyone who is called by my name, whom I created for my glory, whom I formed and made."

R: This is the Word of the Lord.

**C: Thanks be to God.**

## **Epistle Reading**

*Romans 6:1-11*

R: The Epistle reading is from Romans, chapter six.

What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

R: This is the Word of the Lord.

**C: Thanks be to God.**

## Alleluia

(LSB 190)



## Holy Gospel

*Luke 3:15-22*

P: The Holy Gospel according to St. Luke, the third chapter.

C:  **Glory be to Thee, O Lord.**

As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, John answered them all, saying, “I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire.”

So with many other exhortations he preached good news to the people. But Herod the tetrarch, who had been reproved by him for Herodias, his brother’s wife, and for all the evil things that Herod had done, added this to them all, that he locked up John in prison. Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened, and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, “You are my beloved Son; with you I am well pleased.”

P: This is the Gospel of the Lord.

C:  **Praise be to Thee, O Christ.**

Creed (8:15) **Apostles’ Creed;** (11) **Nicene Creed**

*[LSB inside back cover]*

## Children’s Message

Hymn of the Day **“Jesus, Once with Sinners Numbered”**

**LSB 404**

Sermon **“The Heavens Were Opened”**

*Luke 3:21*

Offertory (*sung*)

**LSB 192-193**

Offering (*Please sign and pass the green Fellowship book found at the center end of each pew.*)

## Prayer of the Church

