

# Tenth Sunday after Pentecost

August 1, 2021

*Immanuel Lutheran Church*

*Fargo, North Dakota*

◆ **Service of Prayer and Preaching** ◆ (pages 260 - 267)

*Pre-Service Music - Welcome*

**Opening Versicles** (Common)

**LSB 260**

**Opening Hymn** “*Glorious Things of You Are Spoken*”

**LSB 648**

**Psalmody**

*Psalm 145:10-21*

P: All your works shall give thanks to you, O Lord,

**C: and all your saints shall bless you!**

P: They shall speak of the glory of your kingdom

**C: and tell of your power,**

P: to make known to the children of man your mighty deeds,

**C: and the glorious splendor of your kingdom.**

P: Your kingdom is an everlasting kingdom,

**C: and your dominion endures throughout all generations.**

P: The Lord is faithful in all his words

**C: and kind in all his works.**

P: The Lord upholds all who are falling

**C: and raises up all who are bowed down.**

P: The eyes of all look to you,

**C: and you give them their food in due season.**

P: You open your hand;

**C: you satisfy the desire of every living thing.**

P: The Lord is righteous in all his ways

**C: and kind in all his works.**

P: The Lord is near to all who call on him,

**C: to all who call on him in truth.**

P: He fulfills the desire of those who fear him;

**C: he also hears their cry and saves them.**

P: The Lord preserves all who love him,

**C: but all the wicked he will destroy.**

P: My mouth will speak the praise of the Lord,

**C: and let all flesh bless his holy name forever and ever.**

**All: Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**Old Testament Reading**

*Exodus 16:2-15*

R: The Old Testament reading for the Tenth Sunday after Pentecost is from Exodus, chapter sixteen.

The whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, and the people of Israel said to them, “Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your grumbling against the Lord. For what are we, that you grumble against us?” And Moses said, “When the Lord gives you in the evening meat to eat and in the morning bread to the full, because the Lord has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the Lord.”

Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the Lord, for he has heard your grumbling.’” And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud. And the Lord said to Moses, “I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the Lord your God.’”

In the evening quail came up and covered the camp, and in the morning dew lay around the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the Lord has given you to eat.”

R: This is the Word of the Lord.

C: **Thanks be to God.**

### Epistle Reading

*Ephesians 4:1-16*

R: The Epistle is written in Ephesians, chapter four.

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit—just as you were called to the one hope that belongs to your call— one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all. But grace was given to each one of us according to the measure of Christ’s gift. Therefore it says, “When he ascended on high he led a host of captives, and he gave gifts to men.” (In saying, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? He who descended is the one who also ascended far above all the heavens, that he might fill all things.) And he gave the apostles, the prophets, the evangelists, the pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. Rather, speaking the truth in love, we are to grow up in every

way into him who is the head, into Christ, from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

R: This is the Word of the Lord.

C: **Thanks be to God.**

### Holy Gospel

*John 6:22-35*

P: The Holy Gospel according to Saint John, the sixth chapter.

On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." Then they said to him, "What must we do, to be doing the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform? Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. For the bread of God is he who comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst."

P: This is the Word of the Lord.

C: **Thanks be to God.**

### Common Responsory

*(LSB 263)*

P: Forever, O Lord, Your Word is firmly set in the heavens.

C: **Lord, I love the habitation of Your house and the place where Your glory dwells.**

P: Blessed are those who hear the Word of God and keep it.

C: **Lord, I love the habitation of Your house and the place where Your glory dwells.**

P: Glory be to the Father and to the Son and to the Holy Spirit.

C: **Lord, I love the habitation of Your house and the place where Your glory dwells.**

### Catechism

*LSB 264*

### Children's Message

**Sermon** "Walk in a Manner Worthy of Your Calling"

*Ephesians 4:1*

### Hymn of Response

**"Onward, Christian Soldiers"**

*LSB 662*

**+ Service of Holy Communion – 8:15 am +**

(Guests and visitors please refer to guideline "Preparation for Holy Communion", printed on the inside of the bulletin cover.)

**Prayers of the Church**

**Offering**

*(Please sign and pass the green Fellowship book found at the center end of each pew.)*

**Corporate Confession and Absolution**

**LSB 290-291**

**Words of Institution**

**Hymns during Distribution**

***"Here, O My Lord, I See Thee Face to Face***

**LSB 631**

***"Awake, O Sleeper, Rise from Death"***

**LSB 697**

**General Dismissal**

**New Testament Canticle** *(sung)*

**LSB 266-267**

**Blessing**

**LSB 267**

*Announcements*

**Closing Hymn**

***"Guide Me, O Thou Great Redeemer"***

**LSB 918**

**Service without Holy Communion – 11 am**

**Offering**

*(Please sign and pass the green Fellowship book found at the center end of each pew.)*

**Hymn** ***"Awake, O Sleeper, Rise from Death"***

**LSB 697**

**Prayers of the Church**

**Luther's Morning Prayer**

**LSB 266**

**New Testament Canticle** *(sung)*

**LSB 266-267**

**Blessing**

**LSB 267**

*Announcements*

**Closing Hymn**

***"Guide Me, O Thou Great Redeemer"***

**LSB 918**