

Holy Trinity Sunday

May 27, 2018

Immanuel Lutheran Church

Fargo, North Dakota

Divine Service ♦ <i>Setting Four</i> ♦ (pages 203-212)
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Pre-Service Music - Welcome

Opening Hymn *“Come, Holy Ghost, Creator Blest”*

LSB 498

Invocation, Confession & Absolution

LSB 203

Introit

Psalm 16:8-11 (antiphon: liturgical text)

P: Blessèd be the Holy Trinity and the undivided Unity.

C: Let us give glory to him because he has shown his mercy to us.

P: I have set the LORD always before me;

C: because he is at my right hand, I shall not be shaken.

P: Therefore my heart is glad, and my whole being rejoices;

C: my flesh also dwells secure.

P: For you will not abandon my soul to Sheol,

C: or let your holy one see corruption.

P: You make known to me the path of life;

C: in your presence there is fullness of joy; at your right hand are pleasures forevermore.

**All: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

P: Blessèd be the Holy Trinity and the undivided Unity.

C: Let us give glory to him because he has shown his mercy to us.

The Kyrie, Gloria In Excelsis

LSB 204

Collect of the Day

P: Let us pray... Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C: Amen.

Old Testament Reading

Isaiah 6:1-8

E: The Old Testament reading for Holy Trinity Sunday is from Isaiah, chapter six.

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!”

And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

E: This is the Word of the Lord.

C: **Thanks be to God.**

Alleluia and Verse

(LSB 205)



The Holy Gospel

John 3:1-17

P: The Holy Gospel according to St. John, the third chapter.

C: **Glory to You, O Lord.**

Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come

from God, for no one can do these signs that you do unless God is with him.” Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘You must be born again.’ The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven except he who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

[Jesus said:] “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

Creed *Athanasian Creed*

(see yellow insert)

Children’s Message

Hymn of the Day *“Holy, Holy, Holy”*

LSB 507

Sermon *“Faith is Content and Trust”*

John 3:16

Prayer of the Church

Offering *(Please **sign and pass** the **red book** found at the center end of each pew.)*

Special Music: What Wondrous Love Is This”

(LSB 543)

Service Without Holy Communion – 8:15 am

Hymn ***“Glory Be to God the Father”*** ***LSB 506***

The Lord’s Prayer, Collect, Benediction ***LSB 209***

Announcements

Closing Hymn ***“Almighty Father, Bless the Word”*** ***LSB 923***

+ Service of the Sacrament – 11:00 am +

LSB 208ff

(Guests and visitors please refer to guideline “Preparation for Holy Communion”, printed on the inside of the bulletin cover.)

Distribution Hymns

“I Come, O Savior, to Thy Table” ***LSB 618***

“Rock of Ages, Cleft for Me” ***LSB 761***

“Glory Be to God the Father” ***LSB 506***

Nunc Dimittis, Post-Communion Collect, Benedicamus & Benediction ***LSB 211-12***

Announcements

Closing Hymn ***“Almighty Father, Bless the Word”*** ***LSB 923***