

# First Sunday in Lent

## February 18, 2018

*Immanuel Lutheran Church*

*Fargo, North Dakota*

**Divine Service ♦ Setting One ♦** (pages 151-166)

*Pre-Service Music - Welcome*

**Opening Hymn**      *“A Mighty Fortress Is Our God”*      **LSB 657**

**Invocation, Confession & Absolution**      **LSB 151**

### **Introit**

*Psalm 91:9-13 (antiphon: 91:15-16)*



When he calls to me, I will answer him; I will be with him in | trouble;\*

I will rescue him and | honor him.

With long life I will sat- | isfy him\*

and show him my sal- | vation.

Because you have made the LORD your | dwelling place—\*

the Most High, who is my | refuge—

no evil shall be allowed to be- | fall you,\*

no plague come | near your tent.

For he will command his angels con- | cerning you\*

to guard you in | all your ways.

On their hands they will | bear you up,\*

lest you strike your foot a- | gainst a stone.

You will tread on the lion and the | adder;\*

the young lion and the serpent you will trample | underfoot.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

When he calls to me, I will answer him; I will be with him in | trouble;\*

I will rescue him and | honor him.

With long life I will sat- | isfy him\*

and show him my sal- | vation.

### **The Kyrie**

**LSB 152-153**

## **Collect**

**P:** Let us pray... O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C:** ♪ **Amen.**

## **Old Testament Reading**

*Genesis 22:1-18*

**E:** The Old Testament reading for the First Sunday in Lent is from Genesis, chapter twenty-two.

After these things God tested Abraham and said to him, “Abraham!” And he said, “Here am I.” He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.” So, Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. On the third day Abraham lifted up his eyes and saw the place from afar. Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.” And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So, they went both of them together. And Isaac said to his father Abraham, “My father!” And he said, “Here am I, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?” Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So, they went both of them together. When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to slaughter his son. But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here am I.” He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.” And the angel of the LORD called to Abraham a second time from heaven and said, “By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.”

**E:** This is the Word of the Lord.

**C:** **Thanks be to God.**

**Special Music** “*El Shaddai*”, by Michael J. Card and John W. Thompson  
[see words in *Immanuel News*]

**Epistle Reading**

*James 1:12-18*

E: The Epistle is written in James, chapter one.

Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him. Let no one say when he is tempted, “I am being tempted by God,” for God cannot be tempted with evil, and he himself tempts no one. But each person is tempted when he is lured and enticed by his own desire. Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.

Do not be deceived, my beloved brothers. Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

E: This is the Word of the Lord.

**C: Thanks be to God.**

**Alleluia and Verse (Lent)**

(LSB 157)

Re - turn to the Lord, your God, for He is gra-cious and  
mer-ci - ful, slow to an - ger, and a-bound - ing in  
stead-fast love, and a - bound - ing in stead - fast love.

**The Holy Gospel**

*Mark 1:9-15*

P: The Holy Gospel according to Saint Mark, the first chapter.

**C: ♪ Glory to You, O Lord.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. And a voice came from heaven, “You are my beloved Son; with you I am well pleased.”

The Spirit immediately drove him out into the wilderness. And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him. Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

P: This is the Gospel of the Lord.

C: 🎵 **Praise to You, O Christ.**

### Children's Message

**Sermon Hymn**      *"My Worth Is Not in What I Own"*      [see buff insert]

**Sermon**      *"Repent and Believe in the Gospel"*      *Mark 1:14-15*

**Creed**      [8:15] **Nicene Creed**; [11] **Apostles' Creed**      [*LSB inside back cover*]

### Prayer of the Church

**Offering**      (*Please **sign and pass** the red book found at the center end of each pew.*)

#### + **Service of the Sacrament – 8:15 am** +

(Guests and visitors please refer to guideline "Preparation for Holy Communion", printed on the inside of the bulletin cover.)

**LSB 16off**

#### Distribution Hymns

*"O Lord, We Praise Thee"*

**LSB 617**

*"Come, Thou Fount of Every Blessing"*

**LSB 686**

*"Oh, That the Lord Would Guide My Ways"*

**LSB 707**

#### Post-Communion Collect, and Benediction

**LSB 166**

*Announcements*

#### Closing Hymn

*"O Lord, throughout These Forty Days"*

**LSB 418**

#### Service Without Holy Communion – 11 am

#### Hymn

*"Come, Thou Fount of Every Blessing"*

**LSB 686**

#### The Lord's Prayer, Collect, Benediction

*Announcements*

#### Closing Hymn

*"O Lord, throughout These Forty Days"*

**LSB 418**

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