

SERMON SUMMARY

Name: _____

The Fourteenth Sunday after Pentecost—Matthew 15:21-28

August 16, 2020

God the Holy Spirit has caused the account of this woman to be written for us, showing that the _____ of the believer is one of continued, on-going persistence in the life and death struggle as a _____ of God.

So what did she have? She had herself, her alien nationality, and her _____-plagued daughter.

But she had one other thing. She had the _____.

By faith, she trusts that the Lord will hear her _____ of petition; a plea, not for herself, but on behalf of her daughter and that He would _____ it.

So the woman followed Jesus into a house and begged Him, “Have _____ on me, O Lord, Son of David; my daughter is severely oppressed by a demon. But he did not _____ her a word.”

We might well ask, “Why was Jesus _____?”

His silence gives her an opportunity to be _____ and truthful with Jesus.

The reference to the Jews being _____ is a beautiful picture for them, conveying a picture of the Good _____ Who cares for those of His fold.

But He answered and said, “It is not right to take the children’s bread and throw it to the _____.”

And she said, “Yes, Lord, yet even the dogs eat the _____ that fall from their masters’ table.”

He truly does not desire to present Himself as a _____ dictator or as not interested in helping anyone.

Prayer to God often takes place in the midst of life’s _____.

When our Lord denies our requests and tells us “no,” we sometimes become tired by the delay, wearied at the silence, angry at the answers, and end up _____ with God.

For the answer to all prayers for the removal of suffering, sorrow, pain, tears, and hurt is answered “_____” when we enter into eternity and are together with the crucified and risen _____ in Paradise.

Questions

1. What was the Canaanite woman asking Jesus to do?
2. What did Jesus mean when He said, “It is not right to take the children’s bread and throw it to the dogs”?
3. What did the woman mean when she said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table”?
4. Any questions or comments about this sermon?