

SERMON SUMMARY

Eighth Sunday after Pentecost - Romans 8:28-39

Name: _____
July 26, 2020

God is _____ us.

God has already given up His Son for us all: He didn't spare Him, but rather _____ Him on the cross so that He might spare you

Please note, with great joy and thanksgiving, that the reason God is for _____ is Jesus and His sacrifice.

But God is for you, because Christ has done _____.

Don't listen to that liar, because I tell you again: for _____' sake, I justify you. I say you're not guilty.

But that Judge wants so much to _____ you and be merciful to you that He's already sentenced His Son for your sins, your crimes against His Law; and the _____ sentence has already been carried out.

You can be certain that _____ is coming.

You can also be certain that none of these things can _____ you from the love of God in Christ Jesus your Lord.

None of these affect your standing before God. Only _____ does.

Make no mistake: the point of this text is that the _____ will use every last trial on every last day to try to wreck your faith.

So the question to be asked is, "How might you be protected and delivered from _____?"

The answer is as obvious as it is humble: the means of grace— God's _____ and God's Supper for you, His baptized children.

But if your faith is to be strengthened, go to where God _____ faith—His Word and His Supper.

He is with you. He already joined you to Himself in _____.

While your enemies would use this _____ for evil, God will use it for good

But God always speaks the _____, and He says that you are forgiven for Jesus' sake.

And because God for you, He is _____ for you.

God is for you because Christ has _____ for you.

And because Christ is _____ from the dead, God is here for you.

Questions

1. How do you know that “God is for you”?
2. Have you done “well enough”? Who has done “well enough”?
3. Who and what tries to keep you from relying on Christ and what He has done for you on the cross?
4. How might you be protected and delivered from unbelief?
5. Any questions or comments about this sermon?