

**SERMON SUMMARY** Name: \_\_\_\_\_

The Fourth Sunday of Easter—Acts 17:22-31 May 17, 2020

The Apostle Paul was engaged on his 2nd \_\_\_\_\_ journey

As he entered Athens, Paul couldn't contain himself as he saw that the city was full of \_\_\_\_\_.

The assembly included the Epicureans (who did not believe in God, but that the world was created by a fortunate collision of \_\_\_\_\_) and the Stoics (who believed that the gods were everywhere).

So Paul, standing in the middle of the Are-op'agus, said: "Men of Athens, I perceive that in every way you are very \_\_\_\_\_."

But remember, being religious does not necessarily mean that one has \_\_\_\_\_ or is saved.

Regardless of how much a person might believe, or how religious a person might be, where \_\_\_\_\_ is focused is immensely and eternally important.

The Athenians had constructed an \_\_\_\_\_ to an unknown god.

Perhaps for some this was a way to cover all the bases -- not wanting to \_\_\_\_\_ one of the gods by neglecting to acknowledge him or her.

He presents God, the omnipotent (all powerful) \_\_\_\_\_ and Ruler, Who is absolute and sufficient in Himself.

Paul told his listeners that this judgment will take place and of this he has given assurance to all men by \_\_\_\_\_ Jesus from the dead.

From centuries ago to the present, the Church has been entrusted with the \_\_\_\_\_.

### ***Questions***

1. Who is the Unknown God that Paul proclaimed to the people of Athens?
2. Can you be very religious and not saved? Explain your answer.
3. Why did the people of Athens stop listening to Paul? What did Paul say that this Unknown God did?
4. What are we to do with the message that God has given to us?
5. Any questions or comments about this sermon?