

## Fifth Sunday of Pentecost-

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*Thanks to Rev. Terry O'Brien for conducting services this morning.*

### PRESERVICE MUSIC

### WELCOME

#### THE CALL TO WORSHIP *Ps. 91:2, 9–10; antiphon: Ps. 91:1*

Reader: In the name of the Father and of the Son and of the Holy Spirit.

**Congregation: Amen.**

Reader: He who dwells in the shelter of the Most High

**C: will abide in the shadow of the Almighty.**

R: I will say to the Lord, "My refuge and my fortress,

**C: my God, in whom I trust."**

R: Because you have made the Lord your dwelling place—

**C: the Most High, who is my refuge—**

R: no evil shall be allowed to befall you,

**C: no plague come near your tent.**

R: He who dwells in the shelter of the Most High

**C: will abide in the shadow of the Almighty. Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen.**

### THE OPENING SONG

*"Cry of My Heart"*

*Refrain:*

**It is the cry of my heart to follow You.**

**It is the cry of my heart to be close to You.**

**It is the cry of my heart to follow all of the days of my life.**

**Teach me Your holy ways, oh Lord,**

**So I can walk in Your truth.**

**Teach me Your holy ways, oh Lord,**

**And make me wholly devoted to You. *Refrain.***

**Open my eyes so I can see  
The wonderful things that You do.  
Open my heart up, more and more,  
And make it wholly devoted to You. Refrain.**

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## **CONFESSION OF SINS**

Pastor: Let us confess our sins together to God our Father and seek his forgiveness.

**C: “Have mercy on me, O God, according to Your unfailing love; according to Your great compassion, blot out all my sins” Psalm 51:1.**

**I confess that I have sinned in thought, word, and deed by what I have done and by what I have left undone. I confess that there is no merit or righteousness in me.**

**I humbly ask for your forgiveness, confident only that Jesus shed His blood and made full atonement for my sins.**

**Grant me a new and more faithful spirit, willing to serve You joyfully in thanksgiving for Your daily blessings.**

## **ABSOLUTION**

P: The Bible says, “Confess your sins to each other and pray for each other so that you may be healed. The prayer of a righteous man is powerful and effective.” *James 5:16*

As a called and ordained servant of Christ, and by His authority, I announce the grace of God unto you and forgive you all your sins in the name of the Father, Son, and Holy Spirit.

**C: Amen.**

## **OLD TESTAMENT READING** *(by reader)* Jeremiah 28:5–9

<sup>5</sup>Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, <sup>6</sup>and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup>Yet hear now this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the

word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

Reader This is the Word of the Lord.

**People: Thanks be to God.**

**EPISTLE** (*by reader*) Romans 7:1–13

<sup>1</sup>Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? <sup>2</sup>Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. <sup>3</sup>Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

<sup>4</sup>Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. <sup>5</sup>For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. <sup>6</sup>But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

<sup>7</sup>What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, “You shall not covet.” <sup>8</sup>But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. <sup>9</sup>I was once alive apart from the law, but when the commandment came, sin came alive and I died. <sup>10</sup>The very commandment that promised life proved to be death to me. <sup>11</sup>For sin, seizing an opportunity through the commandment, deceived me and through it killed me. <sup>12</sup>So the law is holy, and the commandment is holy and righteous and good.

<sup>13</sup>Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

Reader This is the Word of the Lord.

**People: Thanks be to God.**

## **SONG**

*“Once Again”*

**Jesus Christ, I think upon Your sacrifice;  
You became nothing poured out to death.  
Many times I've wondered at Your gift of life  
And I'm in that place once again; I'm in that place once  
again.**

*Chorus:*

**Once again I look upon the cross where You died.  
I'm humbled by Your mercy and I'm broken inside.  
Once again I thank You, once again I pour out my life.**

**Now You are exalted to the highest place  
King of the heavens where one day I'll bow.  
But for now I marvel at this saving grace  
And I'm full of praise once again; I'm full of praise once  
again.** *Chorus*

*(BRIDGE)*

**Thank You for the cross; Thank You for the cross  
Thank You for the cross, my Friend.** *Sing bridge twice.*

*Chorus:*

**Once again I look upon the cross where You died.  
I'm humbled by Your mercy and I'm broken inside.  
Once again I thank You, once again I pour out my life.**

*Repeat Chorus.*

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*(Stand)*

## **HOLY GOSPEL**

Matthew 10:34–42

**P** The Holy Gospel according to St. Matthew, the tenth chapter.

**C** **Glory to You, O Lord.**

<sup>34</sup>Jesus said: “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. <sup>35</sup>For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law.

<sup>36</sup>And a person’s enemies will be those of his own household.

<sup>37</sup>Whoever loves father or mother more than me is not worthy of

me, and whoever loves son or daughter more than me is not worthy of me. <sup>38</sup>And whoever does not take his cross and follow me is not worthy of me. <sup>39</sup>Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

<sup>40</sup>“Whoever receives you receives me, and whoever receives me receives him who sent me. <sup>41</sup>The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. <sup>42</sup>And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

P Let us pray.

Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**

## **THE PROFESSION OF FAITH**

## **THE NICENE CREED**

**I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By Whom all things were made; Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Spirit of the Virgin Mary, And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the scriptures; And ascended into heaven, And sits at the right hand of the Father; And He shall come again with glory to judge both the living and the dead; Whose kingdom will have no end.**

**And I believe in the Holy Spirit, The Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the Prophets. And I believe one holy**

**Christian and Apostolic Church. I acknowledge one  
Baptism for the remission of sins, And I look for the  
resurrection of the dead, And the life of the world to  
come. Amen.**

*Sit*

(No Children's Talk Today)

**LSB HYMN 966 Before You, Lord, We Bow**

- 1 Before You, Lord, we bow,  
Our God who reigns above  
And rules the world below,  
Boundless in pow'r and love.  
Our thanks we bring  
In joy and praise,  
Our hearts we raise  
To You, our King!**
- 2 The nation You have blest  
May well Your love declare,  
From foes and fears at rest,  
Protected by Your care.  
For this bright day,  
For this fair land—  
Gifts of Your hand—  
Our thanks we pay.**
- 3 May ev'ry mountain height,  
Each vale and forest green,  
Shine in Your Word's pure light,  
And its rich fruits be seen!  
May ev'ry tongue  
Be tuned to praise  
And join to raise  
A grateful song.**

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**SERMON** *"True Shalom," Matthew 10.*

**SHARING OF THE PEACE**

*The people may greet one another in the name of the Lord, saying,  
"Peace be with you," as a sign of reconciliation and of the unity of the  
Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

**OFFERING**

**PRAYER OF THE CHURCH** *Lord, in Your Mercy . . .* **hear our prayer**

**LORD'S PRAYER**

**Our Father, Who art in heaven, hallowed by Thy name.  
Thy kingdom come.**

**Thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For Thine is the kingdom, and the power, and the glory,  
forever and ever.**

**Amen.**

**SACRAMENT OF THE ALTAR**

**WORDS OF INSTITUTION**

**LORD'S PRAYER**

**PEACE**

**P:** The peace of the Lord be with you always.

**C: And also with you.**

*(Sit)*

**THE SONGS FOR DISTRIBUTION**

*"Do this in Remembrance of Me"*

Do this in remembrance of Me. Do this in remembrance of Me.

This is My body this is My blood. Do this in remembrance of Me.

This is My body given for you. Do this in remembrance of Me.

This cup's the new covenant, sealed in My blood.

Do this in remembrance of Me.

For whenever you eat this bread and whenever you drink this cup,  
As you do you proclaim the Lord's death until He comes

Do this in remembrance of Me. Do this in remembrance of Me.

This is My body this is My blood. Do this in remembrance of Me.

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*"God Will Make a Way"*

**God will make a way where there seems to be no way,**

**He works in ways we cannot see,**

**He will make a way for me.**

**He will be my guide, hold me closely to His side,**

**With love and strength for each new day,  
He will make a way, He will make a way. Repeat.**

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**"He Is Able"**

**He is able, more than able  
To accomplish what concerns me today.  
He is able, more than able  
To handle anything that comes my way.  
He is able, more than able  
To do much more than I could ever dream.  
He is able, more than able  
To make me what He wants me to be.**

*Eph. 3:20 © 1989 Maranatha! Music) CCLI #187269 RMP 55; GMP 192*

*(Stand)*

**ACCLAMATION** *Rom. 11:33, 36*

**P:** The body and blood of our Lord strengthen you in body and soul. Go in peace.

**C:** Amen.

**POST COMMUNION PRAYER**

**BENEDICTION**

**P:** The Lord bless you and keep you. The Lord make His face to shine upon you and be gracious to you. The Lord lift up His favor upon you and give you peace.

**C:** Amen.

**SONG**

**LSB HYMN 965 God Bless Our Native Land**

- 1 God bless our native land;  
Firm may she ever stand  
Through storm and night.  
When the wild tempests rave,  
Ruler of wind and wave,  
Do Thou our country save  
By Thy great might.**
- 2 So shall our prayers arise  
To God above the skies;  
On Him we wait.  
Thou who art ever nigh,  
Guarding with watchful eye,  
To Thee aloud we cry:  
God save the state!** *Text: Public domain*