

Immanuel Lutheran Church, Altamont, Illinois

Fourth Sunday after Pentecost

Saturday, June 24, 2023 at 6:00 PM

Sunday, June 25 at 8:30 AM

Divine Service Setting Three, Lutheran Service Book

Prelude, Ringing of the Bell, Welcome

HYMN 333 ONCE HE CAME IN BLESSING

- 1 Once He came in blessing,
All our sins redressing;
Came in likeness lowly,
Son of God most holy;
Bore the cross to save us;
Hope and freedom gave us.
- 2 Now He gently leads us;
With Himself He feeds us
Precious food from heaven,
Pledge of peace here given,
Manna that will nourish
Souls that they may flourish.
- 3 Soon will come that hour
When with mighty power
Christ will come in splendor
And will judgment render,
With the faithful sharing
Joy beyond comparing.
- 4 Come, then, O Lord Jesus,
From our sins release us.
Keep our hearts believing,
That we, grace receiving,
Ever may confess You
Till in heav'n we bless You.

Text: Johann Horn, c. 1490–1547; (sts. 1, 4): tr. Catherine Winkworth, 1827–78, alt.; (sts. 2–3): tr. Lutheran Service Book, 2006

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(Stand. The sign of the cross may be made by all in remembrance of their Baptism.)

INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

EXHORTATION

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

(Silence for reflection on God's Word and for self-examination.)

CONFESSION OF SINS

LSB 184

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

ABSOLUTION

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C **Amen.**

+ SERVICE OF THE WORD +

INTROIT (Sung)

Psalms 56:3–4, 10–11; antiphon: v. 13

P For you have delivered my soul from death, yes, my feet from | falling,*

that I may walk before God in the | light of life.

C **When I | am afraid,***

I put my | trust in you.

In God, whose word I praise, in God I trust; I shall not | be afraid.*

What can flesh | do to me?

In God, whose | word I praise,*

in the LORD, whose | word I praise,

in God I trust; I shall not | be afraid.*

What can man | do to me?

P For you have delivered my soul from death, yes, my feet from | falling,*

that I may walk before God in the | light of life.

GLORIA PATRI

LSB 186

C Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world
without end. Amen.

KYRIE

LSB 186

C Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS

LSB 187

P Glory be to God on high:

C and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have
mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

COLLECT OF THE DAY

P The Lord be with you.

C And with your spirit.

O God, because Your abiding presence always goes with us, keep us
aware of Your daily mercies that we may live secure and content in Your
eternal love; through Jesus Christ, Your Son, our Lord, who lives and
reigns with You and the Holy Spirit, one God, now and forever.

(Sit)

OLD TESTAMENT READING

Jeremiah 20:7–13

⁷O LORD, you have deceived me,
and I was deceived;
you are stronger than I,
and you have prevailed.

I have become a laughingstock all the day;
everyone mocks me.

⁸For whenever I speak, I cry out,
I shout, "Violence and destruction!"

For the word of the LORD has become for me

a reproach and derision all day long.
⁹If I say, "I will not mention him,
 or speak any more in his name,"
 there is in my heart as it were a burning fire
 shut up in my bones,
 and I am weary with holding it in,
 and I cannot.
¹⁰For I hear many whispering.
 Terror is on every side!
 "Denounce him! Let us denounce him!"
 say all my close friends,
 watching for my fall.
 "Perhaps he will be deceived;
 then we can overcome him
 and take our revenge on him."
¹¹But the LORD is with me as a dread warrior;
 therefore my persecutors will stumble;
 they will not overcome me.
 They will be greatly shamed,
 for they will not succeed.
 Their eternal dishonor
 will never be forgotten.
¹²O LORD of hosts, who tests the righteous,
 who sees the heart and the mind,
 let me see your vengeance upon them,
 for to you have I committed my cause.
¹³Sing to the LORD;
 praise the LORD!
 For he has delivered the life of the needy
 from the hand of evildoers.

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Romans 6:12–23

¹²Let not sin therefore reign in your mortal bodies, to make you obey their passions. ¹³Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸and, having been set free from sin, have

become slaves of righteousness. ¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

A This is the Word of the Lord.

G Thanks be to God.

(Stand)

ALLELUIA

LSB 190



G Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

Matthew 10:5a, 21–33

P The Holy Gospel according to St. Matthew, the tenth chapter.



G Glo - ry be to Thee, O Lord.

⁵These twelve Jesus sent out, instructing them, . . .

²¹“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²²and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

²⁴“A disciple is not above his teacher, nor a servant above his master.

²⁵It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

²⁶“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰But even the hairs of your head are all numbered.

³¹Fear not, therefore; you are of more value than many sparrows. ³²So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³but whoever denies me before men, I also will deny before my Father who is in heaven."

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

APOSTLES' CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life \dagger everlasting. Amen.

(Sit)

CHILDREN'S TALK

HYMN 659 LORD OF OUR LIFE

- 1 Lord of our life and God of our salvation,
Star of our night and hope of ev'ry nation:
Hear and receive Your Church's supplication,
Lord God Almighty.
- 2 See round Your ark the hungry billows curling;
See how Your foes their banners are unfurling
And with great spite their fiery darts are hurling,
O Lord, preserve us.
- 3 Lord, be our light when worldly darkness veils us;
Lord, be our shield when earthly armor fails us;
And in the day when hell itself assails us,
Grant us Your peace, Lord:

- 4 Peace in our hearts, where sinful thoughts are raging,
Peace in Your Church, our troubled souls assuaging,
Peace when the world its endless war is waging,
Peace in Your heaven.

Text: Matthäus Apelles von Löwenstern, 1594–1648; tr. Philip Pusey, 1799–1855, alt.
Text: Public domain

SERMON When Jesus Comes Again (Matthew 10:21-33)

(Stand)

OFFERTORY

LSB 192



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

(Sit)

OFFERING

(Stand)

PRAYER OF THE CHURCH

+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 194

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

PROPER PREFACE

LSB 194

P It is truly meet, right, and salutary . . . evermore praising You and saying:

SANCTUS

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

LSB 196

THE WORDS OF OUR LORD

LSB 197

PAX DOMINI

LSB 197



P The peace of the Lord be with you al - ways.



AGNUS DEI

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

(Sit)

HYMNS DURING THE LORD'S SUPPER

783 TAKE MY LIFE AND LET IT BE

- 1 Take my life and let it be
Consecrated, Lord, to Thee;
Take my moments and my days,
Let them flow in ceaseless praise.
- 2 Take my hands and let them move
At the impulse of Thy love;
Take my feet and let them be
Swift and beautiful for Thee.
- 3 Take my voice and let me sing
Always, only for my King;
Take my lips and let them be
Filled with messages from Thee.

4 Take my silver and my gold,
Not a mite would I withhold;
Take my intellect and use
Ev'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne.

6 Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee.

Text: Frances R. Havergal, 1836–79

Text: Public domain

622 LORD JESUS CHRIST, YOU HAVE PREPARED

1 Lord Jesus Christ, You have prepared
This feast for our salvation;
It is Your body and Your blood,
And at Your invitation
As weary souls, with sin oppressed,
We come to You for needed rest,
For comfort, and for pardon.

2 Although You did to heav'n ascend,
Where angel hosts are dwelling,
And in Your presence they behold
Your glory, all excelling,
And though Your people shall not see
Your glory and Your majesty
Till dawns the judgment morning,

3 Yet, Savior, You are not confined
To any habitation;
But You are present even now
Here with Your congregation.
Firm as a rock this truth shall stand,
Unmoved by any daring hand
Or subtle craft and cunning.

4 We eat this bread and drink this cup,
Your precious Word believing
That Your true body and Your blood
Our lips are here receiving.
This Word remains forever true;
All things are possible with You,
For You are Lord Almighty.

5 Though reason cannot understand,
Yet faith this truth embraces:
Your body, Lord, is even now
At once in many places.
I leave to You how this can be;
Your Word alone suffices me;
I trust its truth unfailing.

6 Lord, I believe what You have said;
Help me when doubts assail me.
Remember that I am but dust,
And let my faith not fail me.
Your supper in this vale of tears
Refreshes me and stills my fears
And is my priceless treasure.

7 Grant that we worthily receive
Your supper, Lord, our Savior,
And, truly grieving for our sins,
May prove by our behavior
That we are thankful for Your grace
And day by day may run our race,
In holiness increasing.

8 For Your consoling supper, Lord,
Be praised throughout all ages!
Preserve it, for in ev'ry place
The world against it rages.
Grant that this sacrament may be
A blessed comfort unto me
When living and when dying.

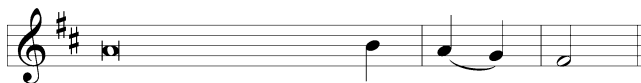
Text: Samuel Kinner, 1603–68; tr. Emanuel Cronenwett, 1841–1931, alt.
Text: Public domain

(Stand)

THANKSGIVING

LSB 200

A O give thanks unto the Lord, for He is good,



G and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

SALUTATION

LSB 201

P The Lord be with you.



C And with thy spir - it.

BENEDICAMUS

LSB 202

A Bless we the Lord.



C Thanks be to God.

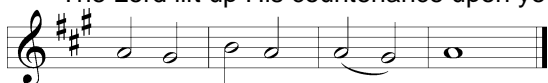
BENEDICTION

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

HYMN

725 CHILDREN OF THE HEAVENLY FATHER

sts. 1–2

1 Children of the heav'nly Father
Safely in His bosom gather;
Nestling bird nor star in heaven
Such a refuge e'er was given.

2 God His own doth tend and nourish;
In His holy courts they flourish.
From all evil things He spares them;
In His mighty arms He bears them.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

Text: Public domain

ACKNOWLEDGMENTS

Divine Service, Setting Three from Lutheran Service Book

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