Immanuel Lutheran Church, Altamont, Illinois Third Sunday after Pentecost

Saturday, June 17, 2023 at 6:00 PM Sunday, June 18, at 8:30 AM

Divine Service, Setting 4 from Lutheran Service Book

Thanks to Pastor Fortkamp for leading services this morning. Preservice Music Ringing of the Bell Welcome by Pastor Fortkamp

OPENING HYMN 790 PRAISE TO THE LORD, THE ALMIGHTY

- Praise to the Lord, the Almighty, the King of creation! O my soul, praise Him, for He is your health and salvation! Let all who hear Now to His temple draw near, Joining in glad adoration!
- Praise to the Lord, who o'er all things is wondrously reigning 2 And, as on wings of an eagle, uplifting, sustaining. Have you not seen All that is needful has been Sent by His gracious ordaining?
- 3 Praise to the Lord, who has fearfully, wondrously, made you, Health has bestowed and, when heedlessly falling, has stayed you. What need or grief Ever has failed of relief? Wings of His mercy did shade you.
- 4 Praise to the Lord, who will prosper your work and defend you; Surely His goodness and mercy shall daily attend you. Ponder anew What the Almighty can do

As with His love He befriends you.

Praise to the Lord! O let all that is in me adore Him! 5 All that has life and breath, come now with praises before Him! Let the Amen Sound from His people again;

Gladly forever adore Him!

Text: Joachim Neander, 1650-80; tr. Catherine Winkworth, 1827-78, alt. Text: Public domain

(Stand) (The sign of the cross may be made by all in remembrance of their Baptism.)

INVOCATION

■ In the name of the Father and of the

→ Son and of the Holy Spirit.

C Amen.

EXHORTATION

LSB 203

- P Our help is in the name of the Lord,
- C who made heaven and earth.
- If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

CONFESSION OF SINS

LSB 203

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

PRAYER FOR FORGIVENESS

- Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- Amen.

+ SERVICE OF THE WORD +

PSALM

Psalm 100; antiphon: v. 5

P Make a joyful noise to the LORD, all the earth! Serve the LORD with gladness!

Come into his presence with singing!

P Know that the LORD, he is God!

It is he who made us, and we are his; we are his people, and the sheep of his pasture.

P Enter his gates with thanksgiving, and his courts with praise!

Give thanks to him; bless his name!

P For the LORD is good;

His steadfast love endures forever, and his faithfulness to all generations.

Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



3 For You a -lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!

O Lamb of God, our Sav - ior, You take our sins a - way.

For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing— Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

SALUTATION AND COLLECT OF THE DAY

- P The Lord be with you.
- And also with you.
- P Let us pray.

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

(Sit)

OLD TESTAMENT READING

Exodus 19:2-8

²[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel."

⁷So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

A This is the Word of the Lord.

Thanks be to God.

EPISTLE Romans 5:6–15

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

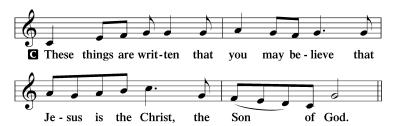
¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

- A This is the Word of the Lord.
- Thanks be to God.



VERSE LSB 205



ALLELUIA LSB 205



HOLY GOSPEL

Matthew 9:35—10:20

P The Holy Gospel according to St. Matthew, the ninth chapter.

G Glory to You, O Lord.

³⁵Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

¹And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, who betrayed him.

⁵These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, 'The kingdom of heaven is at hand.' ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. ⁹Acquire no gold nor silver nor copper for your belts, ¹⁰no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves

his food. ¹¹And whatever town or village you enter, find out who is worthy in it and stay there until you depart. ¹²As you enter the house, greet it. ¹³And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. ¹⁵Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

¹⁶"Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷Beware of men, for they will deliver you over to courts and flog you in their synagogues, ¹⁸and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. ¹⁹When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. ²⁰For it is not you who speak, but the Spirit of your Father speaking through you."

- P This is the Gospel of the Lord.
- Praise to You, O Christ.

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

> And in one Lord Jesus Christ. the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life & of the world to come. Amen.

CHILDREN'S TALK ON SUNDAY



Text: Johann Daniel Herrnschmidt, 1675–1723; tr. Alfred E. R. Brauer, 1866–1949, alt. Tune: New-vermehrte Christliche Seelenharpf, 1665, Ansbach

Text and tune: Public domain

SERMON "Make a Joyful Noise to the Lord" Psalm 100

(Stand)

PRAYER OF THE CHURCH

(Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).)

(Sit)

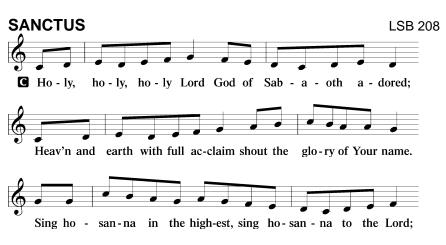
OFFERING

+ SERVICE OF THE SACRAMENT +

(Stand)

PREFACE LSB 208

- P The Lord be with you.
- **C** And also with you.
- P Lift up your hearts.
- **G** We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- P It is truly good, right, and salutary ... evermore praising You and saying:



Tru - ly blest is He who comes in the name of the Lord!
Text: Stephen P. Starke

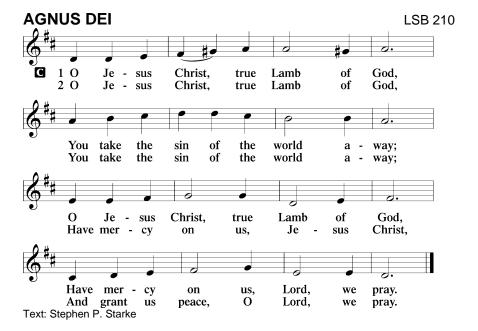
PRAYER OF THANKSGIVING

LORD'S PRAYER THE WORDS OF OUR LORD

PAX DOMINI

P The peace of the Lord be with you always.

Amen.



(Sit)

HYMNS DURING THE LORD'S SUPPER 628 YOUR TABLE I APPROACH

- 1 Your table I approach; Dear Savior, hear my prayer. Let not an unrepentant heart Prove hurtful to me there.
- Lord, I confess my sins
 And mourn their wretched bands;
 A contrite heart is sure to find
 Forgiveness at Your hands.
- 3 Your body and Your blood, Once slain and shed for me, Are taken at Your table, Lord, In blest reality.

- Search not how this takes place,
 This wondrous mystery;
 God can accomplish vastly more
 Than what we think could be.
- 5 O grant, most blessèd Lord, That earth and hell combined May not about this sacrament Raise doubt within my mind.
- 6 Oh, may I never fail To thank You day and night For Your true body and true blood, O God, my peace and light.

Text: Gerhard Wolter Molanus, 1633-1722; tr. Matthias Loy, 1828-1915, alt.

Text: Public domain

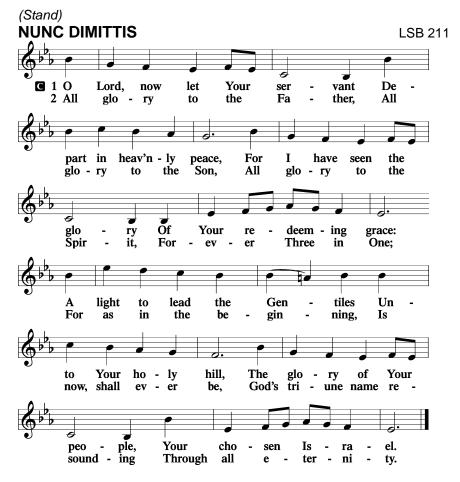
634 THE DEATH OF JESUS CHRIST, OUR LORD

- The death of Jesus Christ, our Lord, We celebrate with one accord; It is our comfort in distress, Our heart's sweet joy and happiness.
- 2 He blotted out with His own blood The judgment that against us stood; For us He full atonement made, And all our debt He fully paid.
- 3 That this forever true shall be He gives a solemn guarantee: In this His holy Supper here We taste His love so sweet, so near.
- 4 His Word proclaims and we believe That in this Supper we receive His very body, as He said, His very blood for sinners shed.
- We dare not ask how this can be, But simply hold the mystery And trust this word where life begins: "Given and shed for all your sins."
- They who this word do not believe
 This food unworthily receive,
 Salvation here will never find—
 May we this warning keep in mind!

- 7 But blest is each believing guest Who in these promises finds rest; For Jesus shall in love remain With all who here His grace obtain.
- 8 Help us sincerely to believe That we may worthily receive Your Supper and in You find rest. Amen! They who believe are blest.

Text (sts. 1–4, 6–8). Haquin Spegel, 1645–1714; (sts. 1–4, 6–8): tr. Olof Olsson, 1841–1900, alt.; (st. 5): composite

Text: Public domain



POST-COMMUNION COLLECT

BENEDICAMUS

LSB 212

A Let us bless the Lord.

C Thanks be to God.

BENEDICTION

- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and

 → give you peace.
- C Amen.

803 JOYFUL, JOYFUL WE ADORE THEE

- Joyful, joyful we adore Thee, God of glory, Lord of love! Hearts unfold like flow'rs before Thee, Praising Thee, their sun above.
 Melt the clouds of sin and sadness, Drive the gloom of doubt away.
 Giver of immortal gladness, Fill us with the light of day.
- 2 All Thy works with joy surround Thee, Earth and heav'n reflect Thy rays, Stars and angels sing around Thee, Center of unbroken praise. Field and forest, vale and mountain, Flow'ry meadow, flashing sea, Chanting bird, and flowing fountain Call us to rejoice in Thee.
- ∆ 3 Thou art giving and forgiving, Ever blessing, ever blest, Wellspring of the joy of living, Ocean-depth of happy rest! Father, Son, and Holy Spirit, Fountainhead of love divine: Joyful, we Thy heav'n inherit! Joyful, we by grace are Thine! Text: Henry Van Dyke, 1852–1933, alt.

ACKNOWLEDGMENTS

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