

## THE SECOND SUNDAY AFTER PENTECOST

**Saturday, June 10, 2023 at 6:00 PM**

**Sunday, June 11, at 8:30 AM**

*Divine Service, Setting I*

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### **Music Prelude, Welcome, Ringing of the Bells**

#### **689 LET ME BE THINE FOREVER**

- 1 Let me be Thine forever,  
My faithful God and Lord;  
Let me forsake Thee never  
Nor wander from Thy Word.  
Lord, do not let me waver,  
But give me steadfastness,  
And for such grace forever  
Thy holy name I'll bless.
- 2 Lord Jesus, my salvation,  
My light, my life divine,  
My only consolation,  
O make me wholly Thine!  
For Thou hast dearly bought me  
With blood and bitter pain.  
Let me, since Thou hast sought me,  
Eternal life obtain.
- 3 And Thou, O Holy Spirit,  
My comforter and guide,  
Grant that in Jesus' merit  
I always may confide,  
Him to the end confessing  
Whom I have known by faith.  
Give me Thy constant blessing  
And grant a Christian death.

Text: tr. Matthias Loy, 1828–1915, alt.; (st. 1): Nicolaus Selnecker, 1532–92; (sts. 2–3): Gesang-Büchlein, 1688, Rudolstadt  
Text: Public domain

*(Stand)*

#### **INVOCATION**

- P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.  
**C** Amen.

#### **EXHORTATION**

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

## CONFESSION OF SINS

LSB 151

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## ABSOLUTION

LSB 151

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

## + SERVICE OF THE WORD +

## INTROIT

Psalm 50:7–10; antiphon: v. 1

The Mighty One, God the LORD, speaks and summons the earth  
from the rising of the sun to its setting.

Hear, O my people, and I will speak; O Israel, I will testify against you.  
I am God, your God.

Not for your sacrifices do I rebuke you;  
your burnt offerings are continually before me.

I will not accept a bull from your house  
or goats from your folds.

For every beast of the forest is mine,  
the cattle on a thousand hills.

**Glory be to the Father and to the Son  
and to the Holy Spirit;**

**as it was in the beginning,  
is now, and will be forever. Amen.**

The Mighty One, God the LORD, speaks and summons the earth  
from the rising of the sun to its setting.

## KYRIE

LSB 152

**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



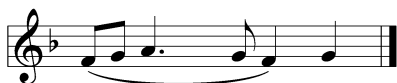
**C** Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

## THIS IS THE FEAST

LSB 155




**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb — who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

(Sit)

## OLD TESTAMENT READING

Hosea 5:15—6:6

<sup>15</sup>I will return again to my place,  
 until they acknowledge their guilt and seek my face,  
 and in their distress earnestly seek me.

<sup>1</sup>Come, let us return to the LORD;  
 for he has torn us, that he may heal us;  
 he has struck us down, and he will bind us up.

<sup>2</sup>After two days he will revive us;

on the third day he will raise us up,  
 that we may live before him.  
<sup>3</sup>Let us know; let us press on to know the LORD;  
 his going out is sure as the dawn;  
 he will come to us as the showers,  
 as the spring rains that water the earth.”  
<sup>4</sup>What shall I do with you, O Ephraim?  
 What shall I do with you, O Judah?  
 Your love is like a morning cloud,  
 like the dew that goes early away.  
<sup>5</sup>Therefore I have hewn them by the prophets;  
 I have slain them by the words of my mouth,  
 and my judgment goes forth as the light.  
<sup>6</sup>For I desire steadfast love and not sacrifice,  
 the knowledge of God rather than burnt offerings.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE

Romans 4:13–25

<sup>13</sup>The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. <sup>14</sup>For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath, but where there is no law there is no transgression.

<sup>16</sup>That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, <sup>17</sup>as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” <sup>19</sup>He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>fully convinced that God was able to do what he had promised. <sup>22</sup>That is why his faith was “counted to him as righteousness.” <sup>23</sup>But the words “it was counted to him” were not written for his sake alone, <sup>24</sup>but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, <sup>25</sup>who was delivered up for our trespasses and raised for our justification.

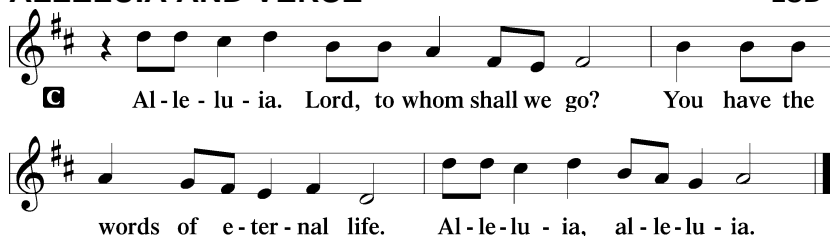
**A** This is the Word of the Lord.

**C** Thanks be to God.

(Stand)

## ALLELUIA AND VERSE

LSB 156



## HOLY GOSPEL

Matthew 9:9–13

**P** The Holy Gospel according to St. Matthew, the ninth chapter.



<sup>9</sup>As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.

<sup>10</sup>And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. <sup>11</sup>And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” <sup>12</sup>But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

**P** This is the Gospel of the Lord.



(Sit)

## CHILDREN'S TALK ON SUNDAY

### 611 CHIEF OF SINNERS THOUGH I BE

- 1 Chief of sinners though I be,  
Jesus shed His blood for me,  
Died that I might live on high,  
Lives that I might never die.  
As the branch is to the vine,  
I am His, and He is mine.
- 2 Oh, the height of Jesus' love,  
Higher than the heav'ns above,

Deeper than the depths of sea,  
Lasting as eternity!  
Love that found me—wondrous thought!  
Found me when I sought Him not.

- 3 Only Jesus can impart  
Balm to heal the wounded heart,  
Peace that flows from sin forgiv'n,  
Joy that lifts the soul to heav'n,  
Faith and hope to walk with God  
In the way that Enoch trod.
- 4 Chief of sinners though I be,  
Christ is all in all to me;  
All my wants to Him are known,  
All my sorrows are His own.  
He sustains the hidden life  
Safe with Him from earthly strife.
- 5 O my Savior, help afford  
By Your Spirit and Your Word!  
When my wayward heart would stray,  
Keep me in the narrow way;  
Grace in time of need supply  
While I live and when I die.

Text: William McComb, 1793–1873, alt.

Text: Public domain

## **SERMON Jesus Welcomes Sinners Only**

*(Stand)*

### **NICENE CREED**

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.**

He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living  
 and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and  
 glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\dagger$  of the world to come. Amen.

## PRAYER OF THE CHURCH

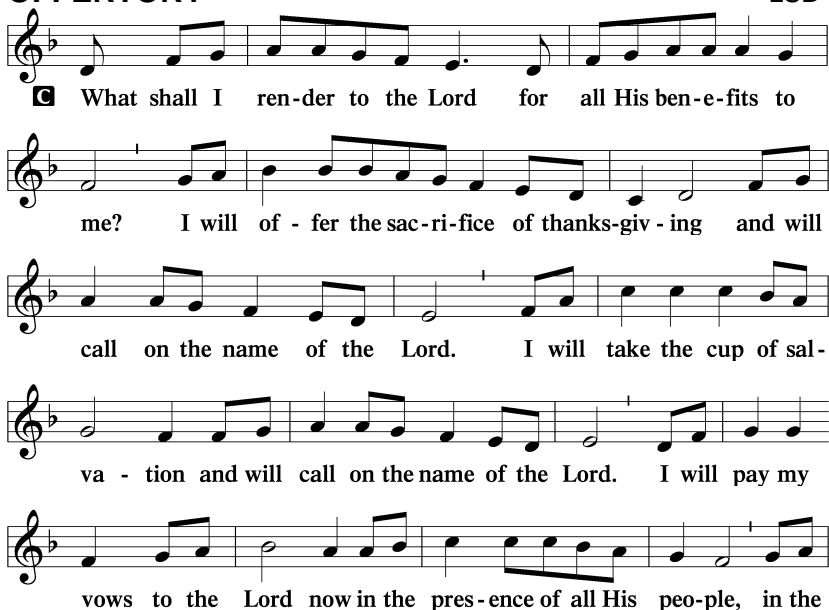
(Sit)

## OFFERING

(Stand)

## OFFERTORY

LSB 159



**G** What shall I ren-der to the Lord for all His ben-e-fits to  
 me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
 call on the name of the Lord. I will take the cup of sal-  
 va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres-ence of all His peo-ple, in the





courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## + SERVICE OF THE SACRAMENT +

### PREFACE

LSB 160

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### PROPER PREFACE (ABBREVIATED)

LSB 161

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

### SANCTUS

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

LSB 161

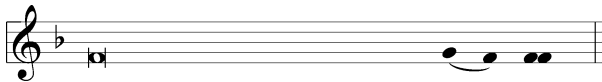
## LORD'S PRAYER

LSB 162

## THE WORDS OF OUR LORD

### PAX DOMINI

LSB 163



**P** The peace of the Lord be with you al - ways.



**A** A - men.

### AGNUS DEI

LSB 163



**G** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

(Sit)

## 601 ALL WHO BELIEVE AND ARE BAPTIZED

- 1 All who believe and are baptized  
Shall see the Lord's salvation;  
Baptized into the death of Christ,  
They are a new creation.  
Through Christ's redemption they shall stand  
Among the glorious, heav'nly band  
Of ev'ry tribe and nation.
- 2 With one accord, O God, we pray:  
Grant us Your Holy Spirit.  
Help us in our infirmity  
Through Jesus' blood and merit.

Grant us to grow in grace each day  
That by this sacrament we may  
Eternal life inherit.

Text: Thomas Hansen Kingo, 1634–1703; tr. George A. T. Rygh, 1860–1942, alt.  
Text: Public domain

## 642 O LIVING BREAD FROM HEAVEN

1 O living Bread from heaven,  
How well You feed your guest!  
The gifts that You have given  
Have filled my heart with rest.  
Oh, wondrous food of blessing,  
Oh, cup that heals our woes!  
My heart, this gift possessing,  
With praises overflows.

2 My Lord, You here have led me  
To this most holy place  
And with Yourself have fed me  
The treasures of Your grace;  
For You have freely given  
What earth could never buy,  
The bread of life from heaven,  
That now I shall not die.

3 You gave me all I wanted;  
This food can death destroy.  
And You have freely granted  
The cup of endless joy.  
My Lord, I do not merit  
The favor You have shown,  
And all my soul and spirit  
Bow down before Your throne.

4 Lord, grant me then, thus strengthened  
With heav'nly food, while here  
My course on earth is lengthened,  
To serve with holy fear.  
And when You call my spirit  
To leave this world below,  
I enter, through Your merit,  
Where joys unmingled flow.

Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt. Text: Public domain

(Stand)

## THANK THE LORD

LSB 164



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



## POST-COMMUNION COLLECT

### BENEDICTION

LSB 166

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and + give you peace.



**C** A - men.

## 702 MY FAITH LOOKS UP TO THEE

sts. 1–2

- 1 My faith looks up to Thee,  
Thou Lamb of Calvary,  
Savior divine.  
Now hear me while I pray;  
Take all my guilt away;  
O let me from this day  
Be wholly Thine!
- 2 May Thy rich grace impart  
Strength to my fainting heart;  
My zeal inspire!  
As Thou hast died for me,  
Oh, may my love to Thee  
Pure, warm, and changeless be,  
A living fire!

Text: Ray Palmer, 1808–87 / Text: Public domain

## ACKNOWLEDGMENTS

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